

# BQF Question Set 2020-2021

## Matthew

- 1:2 Who was the father (of Isaac)? Abraham **OR** Isaac **OR** Jacob
- 1:2 Of whom was Abraham the father? Isaac
- 1:6 Who was the father (of Solomon)? David **OR** Jesse
- 1:6 Of whom was David the father? Solomon
- 1:6 By whom was David the father (of Solomon)? The wife of Uriah
- 1:12 After what was Jechoniah the father of Shealtiel and Shealtiel the father of Zerubbabel? The deportation to Babylon
- 1:12 Who was the father (of Shealtiel)? Jechoniah **OR** Shealtiel
- 1:12 Of whom was Jechoniah the father? Shealtiel
- 1:16 Of whom was Jesus born? Mary
- 1:16 Who was born (of Mary) [**OR** Who is called Christ]? Jesus
- 1:16 What was Jesus? Born (of Mary)
- 1:17 What were fourteen generations? All the generations from Abraham to David **OR** From David to the deportation to Babylon **OR** From the deportation to Babylon to Christ
- 1:18 How did the birth of Jesus Christ take place? In this way **OR** When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child from the Holy Spirit
- 1:18 What took place (in this way)? The birth of Jesus Christ
- 1:18 When was she found to be with child? When his mother Mary had been betrothed to Joseph **OR** Before they came together
- 1:18 Who had been betrothed (was found to be with child)? (She,) His mother Mary
- 1:18 What had his mother Mary been? Betrothed
- 1:18 To whom had his mother Mary been betrothed? Joseph
- 1:18 From whom was she found to be with child? The Holy Spirit
- 1:18 With whom was she found to be? Child
- 1:19 Who resolved? Her husband Joseph
- 1:19 How did her husband Joseph resolve to divorce her? Quietly **OR** Being a just man and unwilling to put her to shame
- 1:20 What did he consider? These things
- 1:20 When did an angel of the Lord appear to him? As he considered these things
- 1:20 Who appeared? An angel of the Lord
- 1:20 In what did an angel of the Lord appear? A dream
- 1:20 Saying what did an angel of the Lord appear? Joseph, son of David, do not fear to take Mary as your wife, for that which is conceived in her is from the Holy Spirit
- 1:20 Do not what? Fear (to take Mary as your wife)
- 1:20 As whom do not fear to take Mary? Your wife
- 1:20 Why do not fear to take Mary as your wife? For that which is conceived in her is from the Holy Spirit
- 1:20 Who is from the Holy Spirit [**OR** What is from the Holy Spirit]? That which is conceived in her
- 1:20 From whom is that which is conceived in her? The Holy Spirit
- 1:21 Whom will she bear? A son
- 1:21 What shall you call his name? Jesus
- 1:21 Why shall you call his name Jesus? For he will save his people from their sins
- 1:21 Whom will he save? His people
- 1:21 From what will he save his people? Their sins
- 1:22 What took place? All this
- 1:22 Why did all this take place? To fulfill what the Lord had spoken by the prophet
- 1:22 Who had spoken? The Lord
- 1:22 By whom had the Lord spoken? The prophet
- 1:23 Who shall conceive and bear a son? The virgin
- 1:23 Whom shall the virgin bear? A son
- 1:23 What shall they call his name [**OR** What means God with us]? Immanuel

1:24 When did he do as the angel of the Lord commanded him [**OR** When did he take his wife]?  
When Joseph woke from sleep  
1:24 Who woke (did as the angel of the Lord commanded, took his wife)? Joseph  
1:24 From what did Joseph wake? Sleep  
1:24 Whom did he take? His wife  
1:24 Who commanded (him)? The angel of the Lord  
1:25 What had she given? Birth  
1:25 To whom had she given birth? A son (Jesus)  
1:25 What did he call his name? Jesus

2:1 Who was born? Jesus  
2:1 When did wise men from the east come? (Now,) After Jesus was born **OR** In the days of Herod the king  
2:1 What was Jesus? Born  
2:1 In where was Jesus born? Bethlehem of Judea  
2:1 Who came? Wise men  
2:1 To where did wise men come? Jerusalem  
2:1 From where did wise men come? The east  
2:2 What did we see (when it rose)? (It,) His star  
2:2 When did we see his star? When it rose  
2:2 Why have we come? To worship him  
2:3 When was he troubled? When Herod the king heard this  
2:3 Who heard this (was troubled)? (He,) Herod the king  
2:3 What was he (and all Jerusalem)? Troubled  
2:4 Assembling whom did he inquire of them? All the chief priests and scribes of the people  
2:4 What did he inquire? Where the Christ was to be born  
2:5 What did they tell him? In Bethlehem of Judea, for so it is written by the prophet  
2:5 What is it? Written (by the prophet)  
2:5 By whom is it written? The prophet  
2:6 Who are by no means least among the rulers of Judah? You, O Bethlehem  
2:6 What are you? By no means least (among the rulers of Judah)  
2:6 How are you least [**OR** By what are you least]? By no means  
2:6 Among whom are you by no means least? The rulers of Judah  
2:6 Who shall come from you [**OR** Who will shepherd my people Israel]? A ruler  
2:6 Whom will a ruler shepherd? My people Israel  
2:7 Who summoned the wise men? Herod  
2:7 Whom did Herod summon? The wise men  
2:7 How did Herod summon the wise men? Secretly  
2:7 What did Herod ascertain? What time the star had appeared  
2:7 What had appeared? The star  
2:8 To where did he send them? Bethlehem  
2:8 Saying what did he send them? Go and search diligently for the child and when you have found him, bring me word, that I too may come and worship him  
2:8 Search how? Diligently  
2:8 For whom search (diligently)? The child  
2:8 When bring me word? When you have found him  
2:8 What bring me? Word  
2:8 Why bring me word? That I too may come and worship him  
2:9 After what did they go (on their way)? Listening to the king  
2:9 On what did they go? Their way  
2:9 What went before them [**OR** What had they seen]? The star (it)  
2:9 When had they seen the star? When it rose  
2:9 Over where did it come to rest [**OR** Where was the child]? The place  
2:9 To what did it come? Rest  
2:10 When did they rejoice? When they saw the star  
2:10 What did they see? The star  
2:10 How did they rejoice? Exceedingly **OR** With great joy  
2:11 Whom did they see? The child  
2:11 With whom did they see the child? Mary his mother  
2:11 Opening what did they offer him gifts? Their treasures  
2:11 What did they offer him? Gifts **OR** Gold and frankincense and myrrh  
2:12 Being what did they depart by another way? Warned (in a dream)  
2:12 To where did they depart? Their own country  
2:12 By what did they depart? Another way  
2:13 When did an angel of the Lord appear (and say)? (Now) When they had departed  
2:13 Who appeared and said? An angel of the Lord  
2:13 In what did an angel of the Lord appear? A dream  
2:13 To whom did an angel of the Lord appear? Joseph

2:13 What did an angel of the Lord say? Rise, take the child and his mother, and flee to Egypt, and remain there until I tell you, for Herod is about to search for the child, to destroy him

2:13 Take whom? The child and his mother

2:13 To where flee (and remain there)? Egypt

2:13 Until when remain there? (Until) I tell you

2:13 Why remain there until I tell you? For Herod is about to search for the child to destroy him

2:13 Who is about to search for the child? Herod

2:13 For whom is Herod about to search? The child

2:13 Why is Herod about to search for the child? To destroy him

2:14 Whom did he take? The child and his mother

2:14 By what did he take the child and his mother [**OR** How did he take the child and his mother]? By night

2:14 To where did he depart? Egypt

2:15 What was this to fulfill? What the Lord had spoken by the prophet

2:15 Who had spoken? The Lord

2:15 By whom had the Lord spoken? The prophet

2:15 What had the Lord spoken (by the prophet)? Out of Egypt I called my son

2:15 Out of where did I call my son? Egypt

2:15 Whom did I call? My son

2:16 Who became furious? Herod

2:16 What did he see? That he had been tricked by the wise men

2:16 When did Herod become furious? When he saw that he had been tricked by the wise men

2:16 By whom had he been tricked [**OR** From whom had he ascertained]? The wise men

2:16 What did Herod become? Furious

2:16 Whom did he kill in Bethlehem and in all that region? All the male children who were two years old or under

2:16 In where did he kill all the male children who were two years old or under? Bethlehem and in all that region

2:16 According to what did he kill all the male children in Bethlehem and in all that region who were two years old or under? The time that he had ascertained from the wise men

2:16 What had he ascertained? The time

2:17 What was fulfilled? What was spoken by the prophet Jeremiah

2:18 What was heard? A voice **OR** Weeping and loud lamentation

2:18 In where was a voice heard? Ramah

2:18 What did she refuse to be? Comforted

2:18 Why did she refuse to be comforted? Because they are no more

2:18 What are they? No more

2:19 When did an angel of the Lord appear? When Herod died

2:19 Who died? Herod

2:19 Who appeared? An angel of the Lord

2:19 In what did an angel of the Lord appear? A dream **OR** Egypt

2:19 To whom did an angel of the Lord appear? Joseph

2:20 Take whom? The child and his mother

2:20 To where go? The land of Israel

2:20 Why go to the land of Israel? For those who sought the child's life are dead

2:20 Who are dead? Those who sought the child's life

2:20 What are those who sought the child's life? Dead

2:21 Whom did he take? The child and his mother

2:21 To where did he go? The land of Israel

2:22 When was he afraid? When he heard that Archelaus was reigning over Judea in place of his father Herod

2:22 What did he hear? That Archelaus was reigning over Judea in place of his father Herod

2:22 Who was reigning? Archelaus

2:22 Over where was Archelaus reigning? Judea

2:22 In what was Archelaus reigning? Place of his father Herod

2:22 What was he? Afraid

2:22 Being what did he withdraw? Warned (in a dream)

2:22 To where did he withdraw? The district of Galilee

2:23 In where did he live (go and live)? A city called Nazareth  
2:23 Why did he go and live in a city called Nazareth? So that what was spoken by the prophets  
might be fulfilled **OR** That he would be called a Nazarene  
2:23 What might be fulfilled? What was spoken by the prophets  
2:23 What would he be called? A Nazarene

3:1 When did John the Baptist come? In those days  
3:1 In where did John the Baptist come? The wilderness of Judea  
3:1 Who came? John the Baptist  
3:2 Why repent? For the kingdom of heaven is at hand  
3:2 What is at hand? The kingdom of heaven  
3:2 At what is the kingdom of heaven? Hand  
3:3 Who is this? He who was spoken of by the prophet Isaiah  
3:3 Prepare what? The way of the Lord  
3:3 Make what straight? His paths  
3:4 Who wore a garment of camel's hair and a leather belt around his waist? John  
3:4 What did John wear? A garment of camel's hair and a leather belt  
3:4 Around what did John wear a leather belt? His waist  
3:4 What was his food? Locusts and wild honey  
3:5 Who were going out to him? Jerusalem and all Judea and all the region about the Jordan  
3:6 In where were they baptized? The river Jordan  
3:6 What were they? Baptized  
3:6 Confessing what were they baptized? Their sins  
3:7 When did he say (to them)? When he saw many of the Pharisees and Sadducees coming to his baptism  
3:7 Whom did he see coming to his baptism? Many of the Pharisees and Sadducees  
3:7 What did he say? You brood of vipers, who warned you to flee from the wrath to come  
3:8 Bear what? Fruit  
3:8 How bear fruit? In keeping with repentance  
3:9 Do not what? Presume  
3:9 What do not presume to say? We have Abraham as our father  
3:9 Why do not presume to say We have Abraham as our father? For I tell you, God is able from these stones to raise up children for Abraham  
3:9 What do I tell you? God is able from these stones to raise up children for Abraham  
3:9 Who is able? God  
3:9 For whom is God able to raise up children? Abraham  
3:9 Whom is God able to raise up? Children  
3:9 From what is God able to raise up children? These stones  
3:10 When is the axe laid to the root of the trees? Even now  
3:10 To what is the axe laid? The root of the trees  
3:10 What is laid? The axe  
3:10 What is cut down and thrown into the fire? Every tree that does not bear good fruit  
3:10 Into what is every tree that does not bear good fruit thrown? The fire  
3:11 With what do I baptize? Water  
3:11 For what do I baptize with water? Repentance  
3:11 Who is mightier than I (will baptize you with the Holy Spirit and fire)? He who is coming after me  
3:11 What is he who is coming after me? Mightier than I  
3:11 How will he baptize you? With the Holy Spirit and fire  
3:12 What is in his hand? His winnowing fork  
3:12 In what is his winnowing fork? His hand  
3:12 What will he clear? His threshing floor  
3:12 What will he gather? His wheat  
3:12 What will he burn? The chaff  
3:12 Into what will he gather his wheat? The barn  
3:12 With what will he burn the chaff? Unquenchable fire  
3:13 Who came? Jesus  
3:13 From where did Jesus come? Galilee  
3:13 To where did Jesus come? The Jordan  
3:13 To whom did Jesus come? John  
3:13 Why did Jesus come? To be baptized by him  
3:14 Who would have prevented him? John  
3:14 Saying what would John have prevented him? I need to be baptized by you, and do you come to me

3:15 Who answered (him)? Jesus  
3:15 What did Jesus answer (him)? Let it be so now, for thus it is fitting for us to fulfill all righteousness  
3:15 Why let it be so now? For thus it is fitting for us to fulfill all righteousness  
3:15 What is it? Fitting  
3:16 When did he go up [**OR** How did he go up]? When Jesus was baptized **OR** Immediately  
3:16 From what did he go up? The water  
3:16 Who was baptized? Jesus  
3:16 What was Jesus? Baptized  
3:16 What were opened? The heavens  
3:16 Whom did he see? The Spirit of God  
3:16 Like what did he see the Spirit of God descending? A dove  
3:17 What did a voice from heaven say? This is my beloved Son, with whom I am well pleased  
3:17 What said? A voice from heaven  
3:17 Who is this [**OR** With whom am I well pleased]? My beloved Son  
3:17 What am I? Well pleased

4:1 Who was led up? Jesus  
4:1 Into where was Jesus led up? The wilderness  
4:1 By whom was Jesus led up? The Spirit  
4:1 Why was Jesus led up by the Spirit into the wilderness? To be tempted by the devil  
4:2 After when was he hungry? (After) Fasting forty days and (forty) nights  
4:2 What was he? Hungry  
4:3 Who came and said (to him)? The tempter  
4:3 What did the tempter say (to him)? If you are the Son of God, command these stones to become loaves of bread  
4:3 If what command these stones? (If) You are the Son of God  
4:3 Command what, if you are the Son of God? (Command) These stones  
4:3 What command these stones to become, if you are the Son of God? Bread  
4:4 What did he answer? It is written, Man shall not live by bread alone but by every word that comes from the mouth of God  
4:4 What is written? (It,) Man shall not live by bread alone but by every word that comes from the mouth of God  
4:4 Who shall not live by bread alone but by every word that comes from the mouth of God? Man  
4:4 By what shall man live? Not (by) bread alone **OR** Every word that comes from the mouth of God  
4:5 Who took him and set him? The devil  
4:5 To where did the devil take him? The holy city  
4:5 On what did the devil set him? The pinnacle of the temple  
4:6 If what throw yourself down? You are the Son of God  
4:6 Why throw yourself down, if you are the Son of God? For it is written, He will command his angels concerning you, and on their hands they will bear you up, lest you strike your foot against a stone  
4:6 What is written? (It,) He will command his angels concerning you **OR** On their hands they will bear you up, lest you strike your foot against a stone  
4:6 Whom will he command? His angels  
4:6 On what will they bear you up? Their hands  
4:7 Who said (to him)? Jesus  
4:7 What did Jesus say (to him)? Again it is written, You shall not put the Lord your God to the test  
4:7 What is written? (It,) You shall not put the Lord your God to the test  
4:7 Whom shall you not put to the test? The Lord your God  
4:7 To what shall you not put the Lord your God? The test  
4:8 Who took him and showed him? The devil  
4:8 To what did the devil take him? A very high mountain  
4:8 What did the devil show him? All the kingdoms of the world and their glory  
4:9 What did he say (to him)? All these I will give you, if you will fall down and worship me  
4:9 If what will I give you all these? (If) You will fall down and worship me  
4:9 What will I give you if you will fall down and worship me? All these  
4:10 Who said (to him)? Jesus  
4:10 What did Jesus say (to him)? Be gone, Satan, for it is written, You shall worship the Lord your God and him only shall you serve  
4:10 Be what? Gone  
4:10 What is written? (It,) You shall worship the Lord your God and him only shall you serve  
4:10 Whom shall you worship (and serve only)? (Him,) The Lord your God  
4:11 Who left him? The devil  
4:11 Who came and were ministering (to him)? Angels  
4:12 When did he withdraw? (Now) When he heard that John had been arrested  
4:12 What did he hear? That John had been arrested  
4:12 Who had been arrested? John  
4:12 Into where did he withdraw? Galilee  
4:13 Leaving where did he go and live in Capernaum? Nazareth  
4:13 In where did he live (go and live)? (In) Capernaum by the sea **OR** (In) The territory of Zebulun and Naphtali  
4:14 What might be fulfilled? What was spoken by the prophet Isaiah  
4:16 Who have seen a great light? The people dwelling in darkness  
4:16 What have the people dwelling in darkness seen [**OR** What has dawned]? (A great) Light



4:16 For whom has a light dawned [**OR** On whom has a light dawned]? (Them) Those dwelling in the region and shadow of death

4:17 From when did Jesus begin to preach? That time

4:17 Who began to preach? Jesus

4:17 Saying what did Jesus begin to preach? Repent, for the kingdom of heaven is at hand

4:17 Why repent? For the kingdom of heaven is at hand

4:17 What is at hand? The kingdom of heaven

4:17 At what is the kingdom of heaven? Hand

4:18 When did he see two brothers? While walking by the Sea of Galilee

4:18 Whom did he see? Two brothers **OR** Simon (who is called Peter) and Andrew his brother

4:18 Who is called Peter? Simon

4:18 What is Simon called? Peter

4:18 What were they (Simon and Andrew)? Fishermen

4:19 What did he say (to them)? Follow me and I will make you fishers of men

4:19 What will I make you? Fishers of men

4:19 Of whom will I make you fishers? Men

4:20 How did they leave their nets and follow him [**OR** When did they leave their nets and follow him]? Immediately

4:20 What did they leave? Their nets

4:21 Whom did he see (and called)? (Them,) Two other brothers, James the son of Zebedee and John his brother **OR** Zebedee their father

4:22 How did they leave the boat and their father and follow him [**OR** When did they leave the boat and their father and follow him]? Immediately

4:22 What did they leave? The boat

4:22 Whom did they leave? Their father

4:23 Throughout where did he go? All Galilee

4:23 How did he go throughout all Galilee? Teaching in their synagogues **OR** Proclaiming the gospel of the kingdom **OR** Healing every disease and every affliction among the people

4:24 What spread? His fame

4:24 Throughout where did his fame spread? All Syria

4:24 Whom did they bring him (and he healed)? (Them,) All the sick, those afflicted with various diseases and pains, those oppressed by demons, those having seizures, and paralytics

4:25 Who followed him? Great crowds

4:25 From where did great crowds follow him? Galilee and the Decapolis **OR** Jerusalem and Judea and **OR** Beyond the Jordan

5:1 Seeing whom did he go up? The crowds  
5:1 On what did he go up? The mountain  
5:1 When did his disciples come (to him)? When he sat down  
5:1 Who came (to him)? His disciples  
5:2 What did he open? His mouth  
5:3 What are the poor in spirit? Blessed  
5:3 Who are blessed? The poor in spirit  
5:3 Why are the poor in spirit blessed? For theirs is the kingdom of heaven  
5:3 What is theirs? The kingdom of heaven  
5:4 What are those who mourn? Blessed  
5:4 Who are blessed? Those who mourn  
5:4 Why are those who mourn blessed? For they shall be comforted  
5:4 What shall they be? Comforted  
5:5 What are the meek? Blessed  
5:5 Who are blessed? The meek  
5:5 Why are the meek blessed? For they shall inherit the earth  
5:5 What shall they inherit? The earth  
5:6 What are those who hunger and thirst for righteousness? Blessed  
5:6 Who are blessed? Those who hunger and thirst for righteousness  
5:6 Why are those who hunger and thirst for righteousness blessed? For they shall be satisfied  
5:6 What shall they be? Satisfied  
5:7 What are the merciful? Blessed  
5:7 Who are blessed? The merciful  
5:7 Why are the merciful blessed? For they shall receive mercy  
5:7 What shall they receive? Mercy  
5:8 What are the pure in heart? Blessed  
5:8 Who are blessed? The pure in heart  
5:8 Why are the pure in heart blessed? For they shall see God  
5:8 Whom shall they see? God  
5:9 What are the peacemakers? Blessed  
5:9 Who are blessed? The peacemakers  
5:9 Why are the peacemakers blessed? For they shall be called sons of God  
5:9 What shall they be called? Sons of God  
5:9 Of whom shall they be called sons? God  
5:10 What are those who are persecuted for righteousness' sake? Blessed  
5:10 Who are blessed? Those who are persecuted for righteousness' sake  
5:10 Why are those who are persecuted for righteousness' sake blessed? For theirs is the kingdom of heaven  
5:10 What is theirs? The kingdom of heaven  
5:11 What are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account? Blessed  
5:11 When are you blessed? When others revile you and persecute you and utter all kinds of evil against you falsely on my account  
5:12 Be what? Glad  
5:12 Why rejoice and be glad? For your reward is great in heaven **OR** For so they persecuted the prophets who were before you  
5:12 What is great in heaven? Your reward  
5:12 In where is your reward great? Heaven  
5:12 Whom did they persecute [**OR** Who were before you]? The prophets  
5:13 When is it good for anything except to be thrown out and trampled under people's feet? No longer  
5:13 Except what is it no longer good for anything? (Except) To be thrown out and trampled under people's feet  
5:14 What are you? The light of the world  
5:14 Of what are you the light? The world  
5:14 What cannot be hidden? A city set on a hill  
5:15 To whom does it give light? All in the house  
5:15 What does it give (to all in the house)? Light

5:16 In what let your light shine [**OR** How let your light shine]? In the same way  
5:16 Let what shine? Your light  
5:16 Before whom let your light shine? Others  
5:16 Why let your light shine before others? So that they may see your good works and give glory to your Father who is in heaven  
5:16 What may they see? Your good works  
5:16 What may they give? Glory  
5:16 To whom may they give glory [**OR** Who is in heaven]? Your Father  
5:16 In where is your Father? In heaven  
5:17 What do not think? That I have come to abolish the Law or the Prophets  
5:17 Why have I come? Not to abolish them **OR** To fulfill them  
5:18 How do I say (to you)? Truly  
5:18 What do I say (to you)? Until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished  
5:18 What will not pass from the Law until all is accomplished, until heaven and earth pass away? Not an iota **OR** Not a dot  
5:18 Until when will not an iota, not a dot pass from the Law? (Until) Heaven and earth pass away **OR** (Until) All is accomplished  
5:19 Who will be called least (in the kingdom of heaven)? Whoever relaxes one of the least of these commandments and teaches others to do the same  
5:19 What will whoever relaxes one of the least of these commandments and teaches others to do the same be called? Least  
5:19 In what will whoever relaxes one of the least of these commandments and teaches others to do the same be called least [**OR** In what will whoever does them and teaches them be called great]? The kingdom of heaven  
5:19 Who will be called great? Whoever does them and teaches them  
5:19 What will whoever does them and teaches them be called? Great  
5:20 What do I tell you? Unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven  
5:20 Unless what will you never enter the kingdom of heaven? (Unless) Your righteousness exceeds that of the scribes and Pharisees  
5:20 What will you never enter, unless your righteousness exceeds that of the scribes and Pharisees? The kingdom of heaven  
5:20 When will you enter the kingdom of heaven, unless your righteousness exceeds that of the scribes and Pharisees? Never  
5:21 What have you heard [**OR** What was said]? (That it was said to those of old) You shall not murder, and whoever murders will be liable to judgment  
5:21 To whom was it said? Those of old  
5:21 Who will be liable to judgment? Whoever murders  
5:21 What will whoever murders be? Liable (to judgment)  
5:21 To what will whoever murders be liable? Judgment  
5:22 What do I say (to you)? That everyone who is angry with his brother will be liable to judgment, whoever insults his brother will be liable to the council, and whoever says You fool will be liable to the hell of fire  
5:22 Who will be liable? Everyone who is angry with his brother **OR** Whoever insults his brother **OR** Whoever says, You fool  
5:22 What will everyone who is angry with his brother be [**OR** What will whoever insults his brother be **OR** What will whoever says You fool be]? Liable  
5:22 To what will everyone who is angry with his brother be liable? Judgment  
5:22 To whom will whoever insults his brother be liable? The council  
5:22 To what will whoever says You fool be liable? The hell of fire  
5:24 Where leave your gift [**OR** Before what leave your gift]? There before the altar  
5:24 Leave what [**OR** Offer what]? Your gift  
5:24 When be reconciled? First  
5:24 Be what? Reconciled  
5:24 To whom be reconciled? Your brother  
5:25 To what come? Terms  
5:25 With whom come to terms? Your accuser

5:25 When come to terms [**OR** How come to terms]? Quickly **OR** While you are going with him to court

5:26 How do I say (to you)? Truly

5:26 What do I say (to you)? You will never get out until you have paid the last penny

5:26 Until when will you never get out? (Until) You have paid the last penny

5:27 What have you heard [**OR** What was said]? (That it was said) You shall not commit adultery

5:27 What shall you not commit? Adultery

5:28 What do I say (to you)? That everyone who looks at a woman with lustful intent has already committed adultery with her in his heart

5:28 Who has already committed adultery (with her in his heart)? Everyone who looks at a woman with lustful intent

5:28 What has everyone who looks at a woman with lustful intent committed (already)? Adultery

5:28 In what has everyone who looks at a woman with lustful intent committed adultery (with her)? His heart

5:28 When has everyone who looks at a woman with lustful intent committed adultery (with her in his heart)? Already

5:29 If what, tear it out and throw it away? (If) Your right eye causes you to sin

5:29 What is better? (That) You lose one of your members than that your whole body be thrown into hell

5:30 If what, cut it off and throw it away? (If) Your right hand causes you to sin

5:30 What is better? (That) You lose one of your members than that your whole body go into hell

5:31 What was said (also)? (It,) Whoever divorces his wife, let him give her a certificate of divorce

5:31 What let him give her? A certificate of divorce

5:32 What do I say (to you)? That everyone who divorces his wife, except on the ground of sexual immorality, makes her commit adultery, and whoever marries a divorced woman commits adultery

5:32 Who makes her commit adultery? Everyone who divorces his wife except on the ground of sexual immorality

5:32 Who commits adultery? Whoever marries a divorced woman

5:33 What have you heard [**OR** What was said]? (That it was said to those of old) You shall not swear falsely, but shall perform to the Lord what you have sworn

5:33 To whom was it said? Those of old

5:33 How shall you not swear? Falsely

5:33 What shall you perform? What you have sworn

5:33 To whom shall you perform what you have sworn? The Lord

5:34 What do I say (to you)? Do not take an oath at all

5:34 What do not take (at all)? An oath

5:34 Why do not take an oath by heaven? For it is the throne of God

5:35 What is it? His footstool **OR** The city of the great King

5:36 What do not take? An oath by your head

5:36 By what do not take an oath? Your head

5:36 Why do not take an oath by your head? For you cannot make one hair white or black

5:37 Let what be simply Yes or No? What you say

5:37 How let what you say be Yes or No? Simply

5:37 What comes from evil? Anything more than this

5:37 From what does anything more than this come? Evil

5:38 What have you heard [**OR** What was said]? (That it was said) An eye for an eye and a tooth for a tooth

5:39 What do I say (to you)? Do not resist the one who is evil, but if anyone slaps you on the right cheek, turn to him the other also

5:39 Whom do not resist? The one who is evil

5:39 If what turn the other (cheek to him also)? (If) Anyone slaps you on the right cheek

5:40 If what let him have your cloak (as well)? (If) Anyone would sue you and take your tunic

5:40 What let him have if anyone would sue you and take your tunic? Your cloak (as well)

5:41 If what go two miles (with him)? (If) Anyone forces you to go one mile

5:42 To whom give? The one who begs from you

5:42 Whom do not refuse? The one who would borrow from you

5:43 What have you heard [**OR** What was said]? (That it was said) You shall love your neighbor and hate your enemy

5:43 Whom shall you love? Your neighbor (and hate your enemy)

5:44 What do I say (to you)? Love your enemies and pray for those who persecute you

5:44 Love whom? Your enemies

5:44 For whom pray? Those who persecute you

5:45 Who may you be [**OR** What may you be]? Sons of your Father (who is in heaven)

5:45 Of whom may you be sons [**OR** Who is in heaven]? Your father

5:45 What does he make rise (on the evil and the good)? His sun

5:45 On whom does he make his sun rise? The evil and the good

5:45 What does he send (on the just and on the unjust)? Rain

5:45 On whom does he send rain? The just and the unjust

5:48 What must you be [**OR** What is your heavenly Father]? Perfect

5:48 How must you be perfect? As your heavenly Father is perfect

5:48 Who is perfect? Your heavenly Father

6:1 Of what beware? (Beware of) Practicing your righteousness before other people in order to be seen by them

6:1 Why beware of practicing your righteousness before other people in order to be seen by them? For then you will have no reward from your Father who is in heaven

6:1 What will you have (then)? No reward

6:1 From whom will you have no reward (then) [**OR** Who is in heaven]? Your Father (who is in heaven)

6:2 When sound no trumpet before you? When you give to the needy

6:2 Sound what when you give to the needy? No trumpet

6:2 By whom may they be praised? Others

6:2 How do I say (to you)? Truly

6:2 What do I say? They have received their reward

6:2 What have they received? Their reward

6:3 When do not let your left hand know what your right hand is doing? When you give to the needy

6:3 What do not let your left hand know, when you give to the needy? What your right hand is doing

6:4 What may be in secret? Your giving

6:4 In what may your giving be [**OR** In what does your Father see]? (In) Secret

6:4 Who sees in secret [**OR** Who will reward you]? Your Father

6:5 When must you not be like the hypocrites? When you pray

6:5 Like whom must you not be? The hypocrites

6:5 Where do they love to stand and pray? In the synagogues and at the street corners

6:5 Why do they love to stand and pray in the synagogues and at the street corners? That they may be seen by others

6:5 What may they be? Seen

6:5 By whom may they be seen? Others

6:5 How do I say (to you)? Truly

6:5 What do I say (to you)? They have received their reward

6:5 What have they received? Their reward

6:6 When go into your room and shut the door (and pray to your Father)? When you pray

6:6 Into what go when you pray? Your room

6:6 Shut what when you pray? The door

6:6 To whom pray [**OR** Who is in secret **OR** Who will reward you **OR** Who sees in secret]? Your father

6:7 When do not heap up empty phrases? When you pray

6:7 What do not heap up when you pray? Empty phrases

6:7 Why do the Gentiles heap up empty phrases? For they think that they will be heard for their many words

6:7 What do they think? That they will be heard for their many words

6:8 Why do not be like them? For your Father knows what you need before you ask him

6:8 Before when does your Father know what you need? (Before) You ask him

6:8 What does your Father know? What you need

6:8 Who knows? Your Father

6:9 Pray how? Like this **OR** Our Father in heaven, hallowed be your name

6:9 What be hallowed? Your name

6:10 What come? Your kingdom

6:10 What be done? Your will

6:10 On where your will be done? Earth

6:10 As what your will be done on earth [**OR** How your will be done on earth]? As it is in heaven

6:11 When give us our bread? This day **OR** Daily

6:11 What give us? Our daily bread

6:12 How forgive us our debts? As we also have forgiven our debtors

6:12 What forgive us? Our debts

6:12 Whom have we forgiven (also)? Our debtors

6:13 Into what lead us not? Temptation

6:13 From what deliver us? Evil

6:14 If what will your heavenly Father forgive you? (If) You forgive others their trespasses

6:14 Who will forgive you if you forgive others? Your heavenly Father

6:16 When do not look gloomy? When you fast

6:16 Like whom do not look (gloomy) [**OR** How do not look gloomy]? (Like) The hypocrites  
6:16 Why do not look like the hypocrites when you fast? For they disfigure their faces  
6:16 What do they disfigure? Their faces  
6:16 What may be seen? Their fasting  
6:16 By whom may their fasting be seen? Others  
6:17 When anoint your head and wash your face? When you fast  
6:17 Anoint what? Your head  
6:17 Wash what? Your face  
6:18 What may not be seen by others but by your Father? Your fasting  
6:18 By whom may your fasting be seen [**OR** Who will reward you **OR** Who sees in secret]? Your Father **OR** Not (by) others  
6:19 What do not lay up on earth? Treasures  
6:19 On where do not lay up treasures [**OR** Where do moth and rust destroy **OR** Where do thieves break in and steal]? (On) Earth  
6:19 What destroy? Moth and rust  
6:19 Who break in and steal? Thieves  
6:20 What lay up for yourselves in heaven? Treasures  
6:20 In where lay up treasures for yourselves [**OR** Where do neither moth nor rust destroy and do thieves not break in and steal]? (In) Heaven  
6:21 Where will your heart be? Where your treasure is (there)  
6:21 What will be where your treasure is? Your heart  
6:22 What is the lamp of the body? The eye  
6:22 Of what is the eye the lamp [**OR** What will be full of light, if your eye is healthy]? The (whole) body  
6:22 If what will your whole body be full of light? If your eye is healthy  
6:22 Of what will your body be full if your eye is healthy? Light  
6:23 If what will your whole body be full of darkness? If your eye is bad  
6:23 Of what will your whole body be full if your eye is bad? Darkness  
6:23 What will be full of darkness if your eye is bad? Your whole body  
6:24 Who can serve two masters? No one  
6:24 Whom can no one serve [**OR** Whom cannot you serve]? Two masters **OR** God and money  
6:24 Why can no one serve two masters? For either he will hate the one and love the other or he will be devoted to the one and despise the other  
6:25 What do I tell you? Do not be anxious about your life, what you will eat or what you will drink, nor about your body, what you will put on, is not life more than food and the body more than clothing  
6:25 About what do not be anxious? Your life  
6:26 Look at what? The birds of the air  
6:26 Who feeds them? Your heavenly Father  
6:28 Consider what? The lilies of the field  
6:29 What do I tell you? Even Solomon in all his glory was not arrayed like one of these  
6:29 Who was not arrayed like one of these? (Even) Solomon  
6:29 Like what was even Solomon in all his glory not arrayed? One of these  
6:31 What do not be? Anxious  
6:32 Who seek after all these things? The gentiles  
6:32 After what do the Gentiles seek? All these things  
6:32 Who knows that you need them all? Your heavenly Father  
6:32 What does your heavenly Father know? That you need them all  
6:33 When seek the kingdom of God and his righteousness? First  
6:33 What seek first? The kingdom of God and his righteousness  
6:33 What will be added to you as well? All these things  
6:34 About when do not be anxious [**OR** When will be anxious for itself]? Tomorrow  
6:34 What will tomorrow be for itself? Anxious  
6:34 What is sufficient for the day? Its own trouble

7:1 Why judge not? That you be not judged  
7:2 With what will you be judged? The judgment you pronounce  
7:2 With what will it be measured to you? The measure you use  
7:5 When take the log out? First  
7:5 Out of what take the log? Your own eye  
7:5 Take what out of your own eye? The log  
7:5 How will you see? Clearly **OR** To take the speck out of your brother's eye  
7:6 What do not give dogs? What is holy  
7:6 Before what do not throw your pearls? Pigs  
7:7 What will it be? Opened **OR** Given  
7:8 Who receives? Everyone who asks  
7:8 Who finds? The one who seeks  
7:8 To whom will it be opened? The one who knocks  
7:8 What will it be? Opened  
7:12 What do to them (also)? Whatever you wish that others would do to you  
7:12 Why do to them whatever you wish that others would do to you? For this is the Law and the Prophets  
7:12 What is this? The law and the prophets  
7:13 By what enter? The narrow gate  
7:13 Why enter by the narrow gate? For the gate is wide and the way is easy that leads to destruction and those who enter by it are many  
7:13 What is wide? The gate (that leads to destruction)  
7:13 What is easy? The way (that leads to destruction)  
7:13 Who are many? Those who enter by it  
7:14 What is narrow? The gate (that leads to life)  
7:14 What is hard? The way (that leads to life)  
7:14 Who are few? Those who find it  
7:15 Of whom beware [**OR** Who come in sheep's clothing but are ravenous wolves]? False prophets  
7:15 In what do false prophets come (to you)? Sheep's clothing  
7:15 How are false prophets ravenous wolves? Inwardly  
7:16 By what will you recognize them? Their fruits  
7:17 What bears good fruit? Every healthy tree  
7:17 What bears bad fruit? The diseased tree  
7:18 What cannot bear bad fruit? a healthy tree  
7:19 What is cut down and thrown into the fire? Every tree that does not bear good fruit  
7:19 Into what is every tree that does not bear good fruit thrown? The fire  
7:20 By what will you recognize them? Their fruits  
7:21 Who will enter the kingdom of heaven? Not everyone who says to me, Lord, Lord **OR** The who does the will of my Father who is in heaven  
7:21 What will not everyone who says to me Lord, Lord enter [**OR** What will the one who does the will of my Father who is in heaven enter]? The kingdom of heaven  
7:22 On when will many say (to me)? That day  
7:22 Who will say (to me)? Many  
7:22 What will many say? Lord, Lord, did we not prophesy in your name and cast out demons in your name and do many mighty works in your name  
7:23 What will I declare (to them then)? I never knew you; depart from me, you workers of lawlessness  
7:23 When did I know you? Never  
7:23 Who depart from me? You workers of lawlessness  
7:24 Who will be like a wise man who built his house on the rock? Everyone who hears these words of mine and does them  
7:24 Like whom will everyone who hears these words of mine and does them be [**OR** Who built his house on the rock]? A wise man  
7:24 On what did a wise man build? The rock  
7:24 What did a wise man build? His house  
7:25 What fell? The rain  
7:25 What came? The floods  
7:25 What blew and beat (on that house)? The winds



7:25 On what did the winds blow and beat? That house  
7:25 Why did it not fall? Because it had been founded on the rock  
7:25 What had it been? Founded on the rock  
7:25 On what had it been founded? The rock  
7:26 Who will be like a foolish man who built his house on the sand? Everyone who hears these words of mine and does not do them  
7:26 Like whom will everyone who hears these words of mine and does not do them be [**OR** Who built his house on the sand]? A foolish man  
7:26 On what did a foolish man build? The sand  
7:26 What did a foolish man build? His house  
7:27 What fell? The rain  
7:27 What came? The floods  
7:27 What blew and beat? The winds  
7:27 Against what did the winds blow and beat? That house  
7:27 What was great? The fall (of it)  
7:28 When were the crowds astonished at his teaching? When Jesus finished these sayings  
7:28 Who finished these sayings? Jesus  
7:28 Who were astonished? The crowds  
7:28 What did Jesus finish [**OR** At what were the crowds astonished]? These sayings **OR** His teaching  
7:29 As whom was he teaching them? One who had authority **OR** Not as their scribes

8:1 When did great crowds follow him? When he came down from the mountain  
8:1 From where did he come down? The mountain  
8:1 Who followed him? Great crowds  
8:2 Who came? A leper  
8:2 Saying what did a leper come to him and kneel before him? Lord, if you will, you can make me clean  
8:2 Who can make me clean if you will? Lord  
8:2 If what you can make me clean? (If) You will  
8:2 What can you make me if you will? Clean  
8:3 Who stretched out his hand and touched him? Jesus  
8:3 What did Jesus stretch out? His hand  
8:3 Saying what did Jesus stretch out his hand and touch him? I will; be clean  
8:3 Be what? Clean  
8:3 How was his leprosy cleansed [**OR** When was his leprosy cleansed]? Immediately  
8:3 What was cleansed? His leprosy  
8:4 Who said (to him)? Jesus  
8:4 What did Jesus say? See that you say nothing to anyone, but go, show yourself to the priest and offer the gift that Moses commanded, for a proof to them  
8:4 See what? That you say nothing to anyone  
8:4 To whom see that you say nothing? Anyone  
8:4 To whom go, show yourself? The priest  
8:4 Offer what [**OR** What did Moses command]? The gift  
8:4 For what offer the gift that Moses commanded [**OR** Why offer the gift that Moses commanded]? (For) A proof  
8:5 When did a centurion come forward (to him)? When he had entered Capernaum  
8:5 Where had he entered? Capernaum  
8:5 Who came? A centurion  
8:6 Who is lying paralyzed at home (suffering terribly)? My servant  
8:6 How is my servant lying at home? Paralyzed **OR** Suffering terribly  
8:6 At where is my servant lying paralyzed? Home  
8:7 What did he say (to him)? I will come and heal him  
8:8 Who replied? The centurion  
8:8 What did the centurion reply? Lord, I am not worthy to have you come under my roof, but only say the word and my servant will be healed  
8:8 What am I? Not worthy to have you come under my roof  
8:8 Say what? The word  
8:8 Who will be healed? My servant  
8:8 What will my servant be? Healed  
8:9 Who am I (too)? A man under authority, with soldiers under me  
8:9 To whom do I say? One **OR** Another **OR** My servant  
8:9 What do I say? Go **OR** Come **OR** Do this  
8:10 When did he marvel and say (to those who followed him)? When Jesus heard this  
8:10 Who heard this? Jesus  
8:10 To whom did he say? Those who followed him  
8:10 What did he say [**OR** What do I tell you]? (Truly, I tell you) With no one in Israel have I found such faith  
8:10 How do I tell you? Truly  
8:10 With whom in Israel have I found such faith? No one  
8:10 What have I found with no one in Israel? Such faith  
8:11 What do I tell you? Many will come from east and west and recline at table with Abraham, Isaac and Jacob in the kingdom of heaven  
8:11 Who will come and recline at table? Many  
8:11 From where will many come? East and west  
8:11 At what will many recline? Table  
8:11 In what will many recline? The kingdom of heaven  
8:11 With whom will many recline? Abraham, Isaac and Jacob  
8:12 Who will be thrown into the outer darkness? The sons of the kingdom

8:12 Into where will the sons of the kingdom be thrown [**OR** In where will there be weeping and gnashing of teeth]? The outer darkness **OR** (In) That place

8:12 What will the sons of the kingdom be? Thrown into the outer darkness

8:12 What will there be in that place? Weeping and Gnashing of teeth

8:13 To whom did Jesus say? The centurion

8:13 Who said (to the centurion)? Jesus

8:13 What did Jesus say (to the centurion)? Go; let it be done for you as you have believed

8:13 How let it be done for you? As you have believed

8:13 What let it be? Done for you (as you have believed)

8:13 Who was healed? The servant

8:13 When was the servant healed? At that very moment

8:13 What was the servant? Healed

8:14 When did he see his mother-in-law lying sick with a fever? When Jesus entered Peter's house

8:14 Who entered Peter's house? Jesus

8:14 What did Jesus enter? Peter's house

8:14 Whom did he see? His mother-in-law

8:14 With what did he see his mother-in-law lying sick? A fever

8:15 What did he touch? Her hand

8:15 What left her? The fever

8:16 When did they bring many who were oppressed by demons (to him)? That evening

8:16 Whom did they bring (to him)? Many who were oppressed by demons

8:16 Whom did he cast out? The spirits

8:16 With what did he cast out the spirits? A word

8:16 Whom did he heal? All who were sick

8:17 What was this to fulfill? What was spoken by the prophet Isaiah

8:17 What was spoken (by the prophet Isaiah)? He took our illnesses and bore our diseases

8:17 What did he take? Our illnesses (diseases)

8:17 What did he bear? Our diseases (illnesses)

8:18 When did he give orders to go over to the other side? Now when Jesus saw a crowd around him

8:18 Who saw a crowd around him? Jesus

8:18 Whom did Jesus see around him? A crowd

8:18 What did he give? Orders (to over to the other side)

8:18 Over to where did he give orders to go? The other side

8:19 Who came up and said (to him)? A scribe

8:19 What did a scribe say (to him)? Teacher, I will follow you wherever you go

8:19 Where will I follow? Wherever you go

8:20 Who said (to him) [**OR** Who has nowhere to lay his head]? Jesus **OR** The Son of Man

8:20 What did Jesus say? Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head

8:20 What have holes? Foxes

8:20 What have nests? Birds

8:20 What does the Son of Man have? Nowhere to lay his head

8:21 Who said (to him)? Another of the disciples

8:21 What did another of the disciples say? Lord, let me first go and bury my father

8:21 When let me go and bury my father? First

8:21 Whom let me go and bury? My father

8:22 Who said (to him)? Jesus

8:22 What did Jesus say (to him)? Follow me, and leave the dead to bury their own dead

8:22 Leave whom? The dead

8:23 When did his disciples follow him? When he got into the boat

8:23 Into what did he get? The boat

8:23 Who followed him? His disciples

8:24 On what did a great storm arise? The sea

8:24 How did a great storm arise on the sea? So that the boat was being swamped by the waves

8:24 What arose? A great storm

8:24 By what was the boat being swamped? The waves

8:24 What was being swamped? The boat

8:24 What was he? Asleep

8:25 Saying what did they go and wake him? Save us, Lord; we are perishing  
8:26 What did he say (to them)? Why are you afraid, O you of little faith  
8:26 What did he rebuke? The winds and the sea  
8:26 What was there? A great calm  
8:27 Who marveled? The men  
8:27 Saying what did the men marvel? What sort of man is this, that even winds and sea obey him  
8:28 When did two demon-possessed men meet him? When he came to the other side  
8:28 To where did he come? The other side **OR** The country of the Gadarenes  
8:28 Who met him? Two demon-possessed men  
8:28 Who could pass that way? No one  
8:28 Where could no one pass? That way  
8:29 What did they cry out? What have you to do with us, O Son of God; have you come here to torment us before the time  
8:30 What was feeding? A herd of many pigs  
8:30 At what was a herd of many pigs feeding? Some distance from them  
8:31 Who begged him? The demons  
8:31 Saying what did the demons beg him? If you cast us out, send us away into the herd of pigs  
8:31 If what send us away into the herd of pigs? (If) You cast us out  
8:31 Into what send us if you cast us out? The herd of pigs  
8:32 What did he say (to them)? Go  
8:32 Into what did they go [**OR** What rushed **OR** What drowned]? The pigs **OR** The whole herd  
8:32 Where did the whole herd rush? Down the steep bank **OR** Into the sea  
8:32 In what did the whole herd drown? The waters  
8:33 Who fled? The herdsmen  
8:33 How did they tell everything [**OR** How did they tell what had happened to the demon-possessed men]? Especially **OR** Going into the city  
8:33 What did they tell? Everything, especially what had happened to the demon-possessed men  
8:34 Who came out to meet Jesus? All the city  
8:34 Whom did all the city come out to meet? Jesus  
8:34 When did they beg him to leave their region? When they saw him  
8:34 Where did they beg him to leave? Their region

9:1 Getting into what did he cross over? A boat  
9:1 To where did he come? His own city  
9:2 Who brought a paralytic? Some people  
9:2 Whom did some people bring? A paralytic  
9:2 When did he say (to the paralytic)? When Jesus saw their faith  
9:2 Who saw their faith? Jesus  
9:2 What did Jesus see? Their faith  
9:2 What did he say (to the paralytic)? Take heart, my son; your sins are forgiven  
9:2 To whom did he say? The paralytic  
9:2 Take what? Heart  
9:2 What are forgiven? Your sins  
9:3 Who said (to themselves)? Some of the scribes  
9:3 What did some of the scribes say (to themselves)? This man is blaspheming  
9:4 Who said? Jesus  
9:4 Knowing what did Jesus say? Their thoughts  
9:4 What did Jesus say? Why do you think evil in your hearts  
9:6 What may you know? That the Son of Man has authority on earth to forgive sins  
9:6 What does the Son of Man have authority to forgive? Sins  
9:6 On where does the Son of Man have authority to forgive sins? Earth  
9:6 Who has authority on earth to forgive sins? The Son of Man  
9:6 To whom did he say? The paralytic  
9:6 What did he say? Rise, pick up your bed and go home  
9:6 What pick up? Your bed  
9:6 Go where? Home  
9:7 Where did he go? Home  
9:8 When were they afraid and they glorified God? When the crowds saw it  
9:8 Who saw it? The crowds  
9:8 What were they? Afraid  
9:8 Whom did they glorify [**OR** Who had given such authority to men]? God  
9:8 What had God given (to men)? Such authority  
9:8 To whom had God given such authority? Men  
9:9 When did he see a man called Matthew (and said)? As Jesus passed on from there  
9:9 Who passed on from there? Jesus  
9:9 Whom did he see? (A man called) Matthew  
9:9 What did he say (to him)? Follow me  
9:10 When did many tax collectors and sinners come and were reclining? As Jesus reclined at table  
9:10 Who reclined at table [**OR** Who came and were reclining **OR** With whom were many tax collectors and sinners reclining]? Jesus (and his disciples) **OR** Many tax collectors and sinners  
9:10 At what did Jesus recline? Table  
9:10 In what did Jesus recline? The house  
9:11 When did they say (to his disciples)? When the Pharisees saw this  
9:11 Who saw this? The pharisees  
9:11 To whom did they say (the Pharisees say, said)? His disciples  
9:11 What did they say? Why does your teacher eat with tax collectors and sinners  
9:12 When did he say? When he heard it  
9:12 What did he say? Those who are well have no need of a physician, but those who are sick  
9:12 Who have no need of a physician? Those who are well  
9:12 What do those who are well have? No need of a physician  
9:13 Learn what? What this means, I desire mercy, and not sacrifice  
9:13 What do I desire? Mercy and not sacrifice  
9:13 Whom did I come to call? Not the righteous, but sinners  
9:14 Who came (to him)? The disciples of John  
9:14 Saying what did the disciples of John come? Why do we and the Pharisees fast, but your disciples do not fast  
9:15 Who said (to them)? Jesus  
9:15 What did Jesus say (to them)? Can the wedding guests mourn as long as the bridegroom is with them; The days will come when the bridegroom is taken away from them, and then they will fast

9:16 Who puts a piece of unshrunk cloth on an old garment? No one  
9:16 On what does no one put a piece of unshrunk cloth [**OR** From what does the patch tear away]?  
An old garment **OR** The garment  
9:16 What tears away? The patch  
9:16 Why does no one put a piece of unshrunk cloth on an old garment? For the patch tears away  
from the garment, and a worse tear is made  
9:16 What is made? A worse tear  
9:17 If what do the skins burst and the wine is spilled and the skins are destroyed? If it is  
9:17 What burst if it is [**OR** What are destroyed if it is]? The skins  
9:17 What is spilled if it is? The wine  
9:17 Into what is new wine put? Fresh wineskins  
9:17 What is put into fresh wineskins? New wine  
9:17 What are preserved? Both  
9:18 When did a ruler come in and kneel before him? While he was saying these things (to them)  
9:18 What was he saying (to them)? These things  
9:18 Who came in and knelt before him? A ruler  
9:18 Saying what did a ruler come in and kneel before him? My daughter has just died, but come and  
lay your hand on her, and she will live  
9:18 Who has just died? My daughter  
9:18 Lay what on her? Your hand  
9:19 Who rose and followed him? Jesus  
9:19 With whom did Jesus follow him? His Disciples  
9:20 Who came up behind him and touched the fringe of his garment [**OR** Who had suffered from a  
discharge of blood]? A woman  
9:20 From what had a woman suffered? A discharge of blood  
9:20 What did a woman touch? The fringe of his garment  
9:21 What did she say (to herself)? If I only touch his garment, I will be made well  
9:21 If what will I be made well? (If) I only touch his garment  
9:22 Who turned? Jesus  
9:22 What did he say? Take heart, daughter; your faith has made you well  
9:22 Take what? Heart  
9:22 What has made you well? Your faith  
9:22 How was the woman made well [**OR** When was the woman made well]? Instantly  
9:22 Who was made well? The woman  
9:23 Who came to the ruler's house and saw the flute players (and the crowd)? Jesus  
9:23 To where did Jesus come? The ruler's house  
9:23 Whom did Jesus see? The flute players and the crowd  
9:24 What did he say? Go away, for the girl is not dead but sleeping  
9:24 Why go away? For the girl is not dead but sleeping  
9:24 Who is not dead but sleeping? The girl  
9:24 What is the girl? Not dead but sleeping  
9:25 When did he go in and take her by the hand (and the girl arose)? When the crowd had been put  
outside  
9:25 Who had been put outside? The crowd  
9:25 Where had the crowd been put? Outside  
9:25 By what did he take her? The hand  
9:25 Who arose? The girl  
9:26 What went through all that district? The report of this  
9:26 Through where did the report of this go? All that district  
9:27 When did two blind men follow him? As Jesus passed on from there  
9:27 Who passed on from there? Jesus  
9:27 Who followed him? Two blind men  
9:27 How did two blind men follow him? Crying aloud  
9:27 Have what? Mercy  
9:28 When did the blind men come (to him)? When he entered the house  
9:28 What did he enter? The house  
9:28 Who came (to him)? The blind men  
9:28 Who said (to them)? Jesus

9:28 What did Jesus say (to them)? Do you believe that I am able to do this  
9:28 What did they say (to him)? Yes, Lord  
9:29 What did he touch? Their eyes  
9:29 Saying what did he touch their eyes? According to your faith be it done to you  
9:29 According to what, be it done to you? Your faith  
9:30 What were opened? Their eyes  
9:30 Who warned them? Jesus  
9:30 How did Jesus warn them? Sternly  
9:30 What did Jesus warn them? See that no one knows about it  
9:31 What did they spread? His fame  
9:31 Through where did they spread his fame? All that district  
9:32 When was a demon-oppressed man who was mute brought (to him)? As they were going away  
9:32 Who was brought (to him)[**OR** Who was mute]? A demon-oppressed man  
9:32 What was a demon-oppressed man? Mute **OR** Brought (to him)  
9:33 When did the mute man speak? When the demon had been cast out  
9:33 Who had been cast out? The demon  
9:33 Who spoke? The mute man  
9:33 Who marveled? The crowds  
9:33 Saying what did the crowds marvel? Never was anything like this seen in Israel  
9:34 Who said? The pharisees  
9:34 What did the Pharisees say? He casts out demons by the prince of demons  
9:34 Whom does he cast out? Demons  
9:35 Who went? Jesus  
9:35 Throughout where did Jesus go? All the cities and villages  
9:35 How did Jesus go throughout all the cities and villages? Teaching in their synagogues **OR**  
Proclaiming the gospel of the kingdom **OR** Healing every disease and every affliction  
9:36 When did he have compassion for them? When he saw the crowds  
9:36 Whom did he see? The crowds  
9:36 What did he have? Compassion  
9:36 Why did he have compassion? Because they were harassed and helpless, like sheep without a shepherd  
9:36 What were they? Harassed and helpless **OR** Like sheep without a shepherd  
9:37 To whom did he say? His disciples  
9:37 What did he say (to his disciples)? The harvest is plentiful, but the laborers are few  
9:37 What is plentiful? The harvest  
9:37 Who are few? The laborers  
9:38 Pray how? Earnestly  
9:38 What pray? To send out laborers into his harvest  
9:38 To whom pray? The Lord of the harvest

10:1 Whom did he call (to him)? His twelve disciples  
10:1 What did he give them? Authority  
10:1 Why did he give them authority (over unclean spirits)? To cast them out **OR** To heal every disease and every affliction  
10:1 Over whom did he give them authority? Unclean spirits  
10:2 What are the names of the apostles? (These) Simon (who is called Peter, and) Andrew (his brother); James (the son of Zebedee, and) John (his brother)  
10:2 Who is called Peter? Simon  
10:4 Who betrayed him? Judas Iscariot  
10:5 Whom did Jesus send out? These twelve  
10:5 Who sent out these twelve? Jesus  
10:5 Among whom go nowhere? The gentiles  
10:5 Enter where [**OR** Enter what]? No town of the Samaritans  
10:6 To whom go? The lost sheep of the house of Israel  
10:7 When proclaim? As you go  
10:7 Saying what, proclaim? The kingdom of heaven is at hand  
10:7 At what is the kingdom of heaven? Hand  
10:8 Heal whom? The sick  
10:8 Raise whom? The dead  
10:8 Cleanse whom? Lepers  
10:8 Whom cast out? Demons  
10:8 Without what did you receive [**OR** Without what give]? Paying **OR** Pay  
10:9 Acquire what? No gold or silver or copper (for your belts)  
10:9 For what acquire no gold or silver or copper? Your belts  
10:10 Who deserves his food? The laborer  
10:10 What does the laborer deserve? His food  
10:11 What find out? Who is worthy in it  
10:11 Until when stay there? (Until) You depart  
10:12 When greet it? As you enter the house  
10:13 Let what come upon it if the house is worthy [**OR** Let what return to you if it is not worthy]?  
Your peace  
10:13 If what let your peace come upon it? If the house is worthy  
10:13 If what let your peace return to you? If it is not worthy  
10:14 If what shake off the dust from your feet when you leave that house or town? If anyone will not receive you or listen to your words  
10:14 What shake off, if anyone will not receive you or listen to your words when you leave that house or town? The dust  
10:14 From what shake the dust if anyone will not receive you or listen to your words when you leave that house or town? Your feet  
10:14 When shake the dust from your feet if anyone will not receive you or listen to your words?  
When you leave that house or town  
10:15 How do I say (to you)? Truly  
10:15 What do I say (to you)? It will be more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town  
10:15 On when will it be more bearable for the land of Sodom and Gomorrah than for that town? The day of judgment  
10:15 For whom will it be more bearable (on the day of judgment)? Sodom and Gomorrah (than for that town)  
10:16 As what am I sending you out? Sheep in the midst of wolves  
10:16 Be what? Wise as serpents **OR** Innocent as doves  
10:16 As what be wise? (As) Serpents  
10:16 As what be innocent? (As) Doves  
10:17 Of whom beware? Men  
10:17 Why beware of men? For they will deliver you over to courts and flog you (in their synagogues)  
10:17 To what will they deliver you over? Courts  
10:17 In what will they flog you? Their synagogues  
10:18 What will you be? Dragged (before governors and kings)  
10:18 Before whom will you be dragged? Governors and kings



10:18 Why will you be dragged before governors and kings? For my sake **OR** To bear witness before them and the Gentiles

10:19 When do not be anxious? When they deliver you over

10:19 What do not be? Anxious

10:19 Why do not be anxious? For what you are to say will be given to you (in that hour)

10:19 What will be given to you? What you are to say

10:19 In when will what you are to say be given to you? That hour

10:20 Who is it speaking through you? The Spirit of your Father

10:21 Who will deliver [**OR** Whom will brother deliver]? Brother **OR** Father

10:21 Over to what will brother deliver brother [**OR** Over to what will the father deliver his child **OR** To what will children have them put]? Death

10:21 Who will rise against parents and have them put to death? Children

10:21 Against whom will children rise? Parents

10:22 What will you be? Hated

10:22 By whom will you be hated? All

10:22 For what will you be hated by all [**OR** Why will you be hated by all]? (For) My name's sake

10:22 Who will be saved? The one who endures to the end

10:22 What will the one who endures to the end be? Saved

10:23 When flee (to the next)? When they persecute you in one town

10:23 To where flee (when they persecute you in one town)? The next

10:23 Why flee to the next when they persecute you in one town? For truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes

10:23 How do I say (to you)? Truly

10:23 What do I say (to you)? You will not have gone through all the towns of Israel before the Son of Man comes

10:23 Through where will you not have gone before the Son of Man comes? All the towns of Israel

10:23 Before when will you not have gone through all the towns of Israel? (Before) The Son of Man comes

10:24 Who is not above his teacher (master)? A disciple (servant)

10:24 Above whom is a disciple not (servant)? His teacher (master)

10:25 What is enough? (It,) For the disciple to be like his teacher and the servant like his master

10:25 If what, how much more will they malign those of his household? (If) They have called the master of the house Beelzebul

10:25 Whom will they malign if they have called the master of the house Beelzebul (how much more)? Those of his household

10:26 Have what? No fear of them

10:26 Why have no fear of them? For nothing is covered that will not be revealed, or hidden that will not be known

10:26 What is covered that will not be revealed [**OR** What is hidden that will not be known]? Nothing

10:27 What say in the light? What I tell you in the dark

10:27 In what say what I tell you? The light

10:27 On what proclaim what you hear whispered? The housetops

10:27 What proclaim on the housetops? What you hear whispered

10:28 Fear whom? (Do) Not (fear) those who kill the body but cannot kill the soul **OR** Him who can destroy both soul and body in hell

10:29 What will fall to the ground, apart from your Father? Not one of them

10:29 To what will not one of them fall, apart from your Father? The ground

10:29 Apart from whom will not one of them fall? Your Father

10:30 What are numbered (all)? Even the hairs of your head

10:31 Why fear not? (Therefore,) You are of more value than many sparrows

10:31 Of what are you? More value (than many sparrows)

10:32 Before whom will I acknowledge everyone who acknowledges me before men [**OR** Who is in heaven]? My Father

10:32 Whom will I acknowledge (before my Father)? Everyone who acknowledges me before men

10:33 Before whom will I deny whoever denies me before men [**OR** Who is in heaven]? My Father

10:33 Whom will I deny (before my Father)? Whoever denies me before men

10:34 What do not think that I have come to bring [**OR** What have I not come to bring]? Peace (to the earth)

10:34 To what do not think that I have come to bring peace? The earth  
10:35 Why have I come? To set a man against his father, and a daughter against her mother and a  
daughter-in-law against her mother-in-law  
10:36 Who will be those of his own household? A person's enemies  
10:37 Who is not worthy of me? Whoever loves father or mother more than me **OR** Whoever loves son  
or daughter more than me  
10:37 What is whoever loves father or mother more than me [**OR** What is whoever loves son or  
daughter more than me]? Not worthy of me  
10:38 Who is not worthy of me? Whoever does not take his cross and follow me  
10:38 What is whoever does not take his cross and follow me? Not worthy of me  
10:39 Who will lose it? Whoever finds his life  
10:39 Who will find it)? Whoever loses his life for my sake  
10:40 Who receives me? Whoever receives you  
10:40 Who receives him who sent me? Whoever receives me  
10:41 Who will receive a reward (prophet's, righteous person's)? The one who receives a prophet  
because he is a prophet **OR** The one who receives a righteous person because he is a righteous  
person  
10:41 What will the one who receives a prophet because he is a prophet receive [**OR** What will the one  
who receives a righteous person because he is a righteous person receive]? A reward  
(prophet's, righteous person's)  
10:42 Who will by no means lose his reward? (He,) Whoever gives one of these little ones even a cup  
of cold water because he is a disciple  
10:42 How do I say (to you)? Truly  
10:42 What do I say (to you)? He will by no means lose his reward  
10:42 What will he lose by no means? His reward

11:1 When did he go on from there? When Jesus had finished instructing his twelve disciples  
11:1 Who had finished instructing his twelve disciples? Jesus  
11:1 Whom had Jesus finished instructing? His twelve disciples  
11:1 Why did he go on from there? To teach and preach in their cities  
11:2 When did he send word? Now when John heard in prison about the deeds of the Christ  
11:2 Who heard in prison about the deeds of the Christ? John  
11:2 In what did John hear about the deeds of the Christ? Prison  
11:2 About what did John hear (in prison)? The deeds of the Christ  
11:2 What did he send (by his disciples)? Word  
11:2 By whom did he send word? His disciples  
11:4 Who answered (them)? Jesus  
11:4 What did Jesus answer (them)? Go and tell John what you hear and see  
11:4 Tell whom what you hear and see? John  
11:4 What tell John? What you hear and see  
11:5 Who receive their sight? The blind  
11:5 What do the blind receive? Their sight  
11:5 Who walk? The lame  
11:5 Who are cleansed? Lepers  
11:5 What are lepers? Cleansed  
11:5 Who hear? The deaf  
11:5 Who are raised up? The dead  
11:5 What are the dead? Raised up  
11:5 Who have good news preached to them? The poor  
11:5 What do the poor have preached to them? Good news  
11:6 What is the one who is not offended by me? Blessed  
11:6 Who is blessed? The one who is not offended by me  
11:7 When did Jesus begin to speak to the crowds? As they went away  
11:7 Who began to speak (to the crowds)? Jesus  
11:7 To whom did Jesus begin to speak? The crowds  
11:7 Concerning whom did Jesus begin to speak? John  
11:8 Who are in kings' houses? Those who wear soft clothing  
11:8 In what are those who wear soft clothing? Kings' houses  
11:9 What do I tell you? Yes (a prophet) **OR** (And) More than a prophet  
11:10 Who is this? He of whom it is written  
11:10 What is written? (It,) Behold, I send my messenger before your face, who will prepare your way before you  
11:10 Whom do I send [**OR** Who will prepare your way before you]? My messenger  
11:10 Before what do I send my messenger? Your face  
11:10 What will my messenger prepare before you? Your way  
11:11 How do I say (to you)? Truly  
11:11 What do I say (to you)? Among those born of women there has arisen no one greater than John the Baptist, yet the one who is least in the kingdom of heaven is greater than he  
11:11 Among whom has there arisen no one greater than John the Baptist? Those born of women  
11:11 Who has arisen greater than John among those born of women? No one  
11:11 Who is greater than he? The one who is least in the kingdom of heaven  
11:11 What is the one who is least in the kingdom of heaven? Greater than he  
11:12 When has the kingdom of heaven suffered violence? From the days of John the Baptist until now  
11:12 What has suffered violence? The kingdom of heaven  
11:12 Who take it by force? The violent  
11:12 By what do the violent take it? Force  
11:13 Who prophesied (until John)? All the Prophets and the Law  
11:13 Until whom did all the Prophets and the Law prophesy? John  
11:14 Who is he [**OR** Who is to come]? Elijah  
11:15 Let whom hear? He who has ears to hear  
11:16 Like whom is it? Children sitting in the marketplaces and calling to their playmates  
11:17 What did we play (for you)? The flute  
11:17 What did we sing? A dirge  
11:18 Who came neither eating nor drinking? John

11:18 What do they say? He has a demon  
11:19 Who came eating and drinking? The Son of Man  
11:19 What do they say? Look at him, A glutton and a drunkard, a friend of tax collectors and sinners  
11:19 What is justified (by her deeds)? Wisdom  
11:19 By what is wisdom justified? Her deeds  
11:20 What did he begin to denounce? The cities where most of his mighty works had been done  
11:20 Why did he begin to denounce the cities where most of his mighty works had been done?  
Because they did not repent  
11:21 If what would they have repented long ago? If the mighty works done in you had been done in  
Tyre and Sidon  
11:21 In what would they have repented if the mighty works done in you had been done in Tyre and  
Sidon? (In) Sackcloth and ashes  
11:21 When would they have repented if the mighty works done in you had been done in Tyre and  
Sidon? Long ago  
11:22 What do I tell you? It will be more bearable on the day of judgment for Tyre and Sidon than for  
you  
11:22 On when will it be more bearable for Tyre and Sidon than for you? The day of judgment  
11:22 What will it be on the day of judgment for Tyre and Sidon? More bearable (than fo you)  
11:22 For whom will it be more bearable? Tyre and Sidon  
11:23 To where will you be brought down? Hades  
11:23 What will you be? Brought down (to Hades)  
11:23 If what would it have remained? If the mighty works done in you had been done in Sodom  
11:23 Until when would it have remained if the mighty works done in you had been done in Sodom?  
(Until) This day  
11:24 What do I tell you? That it will be more tolerable on the day of judgment for the land of Sodom  
than for you  
11:24 On when will it be more tolerable for the land of Sodom than for you? The day of judgment  
11:24 What will it be on the day of judgment for the land of Sodom? More tolerable (than for you)  
11:24 For what will it be more tolerable [**OR** For whom will it be more tolerable]? The land of Sodom  
11:25 When did Jesus declare? At that time  
11:25 Who declared? Jesus  
11:25 What did Jesus declare? I thank you, Father, Lord of heaven and earth, that you have hidden  
these things from the wise and understanding and revealed them to little children  
11:25 Whom do I thank? You, Father, Lord of heaven and earth  
11:25 Why do I thank you, Father, Lord of heaven and earth? (That) You have hidden these things  
from the wise and understanding and revealed them to little children  
11:25 From whom have you hidden these things? The wise and understanding  
11:25 To whom have you revealed them? Little children  
11:26 What was such? Your gracious will  
11:27 What have been handed over (to me by my Father)? All things  
11:27 By whom have all things been handed over [**OR** Except whom does no one know the Son **OR**  
Whom does no one know except the Son and anyone to whom the Son chooses to reveal him]?  
My Father **OR** The Father  
11:27 Who knows the Son except the Father [**OR** Who knows the Father except the Son and anyone to  
whom the Son chooses to reveal him]? No one  
11:27 Except whom does no one know the Father? The Son and anyone to whom the Son chooses to  
reveal him  
11:27 Whom does no one know except the Father? The Son  
11:28 Who come to me? All who labor and who are heavy laden  
11:28 What will I give you? Rest  
11:29 Take what upon you? My yoke  
11:29 Why take my yoke upon you and learn from me? For I am gentle and lowly in heart and you will  
find rest for your souls  
11:29 What am I? Gentle and lowly  
11:29 In what am I lowly? Heart  
11:29 For what will you find rest? Your souls  
11:29 What will you find? Rest  
11:30 What is easy? My yoke

11:30

What is light? My burden

12:1 When did Jesus go through the grainfields? At that time **OR** On the Sabbath  
12:1 Who went through the grainfields (on the Sabbath)? Jesus  
12:1 Through where did Jesus go (on the Sabbath)? The grainfields  
12:1 Who were hungry? His disciples  
12:1 What were his disciples? Hungry  
12:1 What did they begin to pluck? Heads of grain  
12:2 When did they say (to him)? When the Pharisees saw it  
12:2 Who saw it? The Pharisees  
12:2 What did they say? Look, your disciples are doing what is not lawful to do on the Sabbath  
12:2 Who are doing what is not lawful to do on the Sabbath? Your disciples  
12:2 What are your disciples doing? What is not lawful to do on the Sabbath  
12:3 What did he say (to them)? Have you not read what David did when he was hungry, and those who were with him  
12:6 What do I tell you? Something greater than the temple is here  
12:6 What is here? Something greater than the temple  
12:7 If what would you not have condemned the guiltless? (If) You had known what this means, I desire mercy and not sacrifice  
12:7 Whom would you not have condemned if you had known what this means? The guiltless  
12:7 What do I desire? Mercy, and not sacrifice  
12:8 Who is lord of the Sabbath? The Son of Man  
12:8 Of what is the Son of Man Lord [**OR** Of when is the Son of Man Lord]? The Sabbath  
12:9 What did he enter? Their synagogue  
12:10 Who was there (with a withered hand)? A man  
12:10 With what was a man there? A withered hand  
12:10 What did they ask? Is it lawful to heal on the Sabbath  
12:10 Why did they ask? So that they might accuse him  
12:11 What did he say (to them)? Which one of you who has a sheep, if it falls into a pit on the Sabbath, will not take hold of it and lift it out  
12:12 On when is it lawful to do good? The Sabbath  
12:12 What is it? Lawful (to do good on the Sabbath)  
12:13 To whom did he say? The man  
12:13 What did he say (to the man)? Stretch out your hand  
12:13 What stretch out? Your hand  
12:13 Who stretched it out? The man  
12:13 Like what was it restored [**OR** How was it restored]? (Healthy, like) The other  
12:14 Who went out and conspired (against him)? The Pharisees  
12:14 What did the Pharisees conspire (against him)? How to destroy him  
12:15 Who withdrew from there? Jesus  
12:15 How did Jesus withdraw? Aware of this  
12:15 Who followed him [**OR** Whom did he heal]? Many **OR** Them all  
12:17 What was this to fulfill? What was spoken by the prophet Isaiah  
12:18 Whom have I chosen [**OR** With whom is my soul well pleased]? My servant **OR** My beloved  
12:18 What is well pleased? My soul  
12:18 Whom will I put upon him? My Spirit  
12:18 What will he proclaim? Justice  
12:18 To whom will he proclaim justice? The Gentiles  
12:20 Until when will he not break a bruised reed and he will not quench a smoldering wick? (Until) He brings justice to victory  
12:20 What will he not break until he brings justice to victory? A bruised reed  
12:20 What will he not quench until he brings justice to victory? A smoldering wick  
12:21 In what will the Gentiles hope? His name  
12:21 Who will hope (in his name)? The Gentiles  
12:22 Who was brought (to him) [**OR** Who was blind and mute **OR** Who spoke and saw]? A demon-oppressed man **OR** The man  
12:22 What was a demon-oppressed man? Blind and mute **OR** Brought to him  
12:22 How did he heal him? So that the man spoke and saw  
12:23 Who were amazed [**OR** Who said]? All the people  
12:23 What were all the people? Amazed

12:23 What did all the people say? Can this be the Son of David  
12:24 When did they say? When the Pharisees heard it  
12:24 What did they say? It is only by Beelzebul, the prince of demons, that this man casts out demons  
12:24 Who heard it (said)? The Pharisees (they)  
12:24 Who casts out demons? This man  
12:24 Whom does this man cast out? Demons  
12:25 Knowing what did he say (to them)? Their thoughts  
12:25 What did he say (to them)? Every kingdom divided against itself is laid waste, and no city or house divided against itself will stand  
12:25 What is laid waste? Every kingdom divided against itself  
12:25 What will stand (divided against itself)? No city or house  
12:26 If what is he divided against himself? (If) Satan casts out Satan  
12:26 What is he, if Satan casts out Satan? Divided against himself  
12:27 Whom will they be [**OR** What will they be]? Your judges  
12:28 If what has the kingdom of God come upon you? (If) It is by the Spirit of God that I cast out demons  
12:28 What has come upon you if it is by the Spirit of God that I cast out demons? The kingdom of God  
12:29 What may he plunder? His house **OR** His goods  
12:30 Who is against me? Whoever is not with me  
12:30 Who scatters? Whoever does not gather with me  
12:31 What do I tell you? Every sin and blasphemy will be forgiven people, but the blasphemy against the Spirit will not be forgiven  
12:31 What will be forgiven? Every sin and blasphemy **OR** Not the blasphemy against the Spirit  
12:32 Who will be forgiven? Whoever speaks a word against the Son of Man  
12:32 Who will not be forgiven? Whoever speaks against the Holy Spirit  
12:32 When will whoever speaks against the Holy Spirit not be forgiven? Either in this age or in the age to come  
12:32 What will whoever speaks a word against the Son of Man be [**OR** What will whoever speaks against the Holy Spirit not be]? Forgiven  
12:33 Make what good [**OR** Make what bad]? The tree (and its fruit)  
12:33 Why either make the tree good and its fruit good or make the tree bad and its fruit bad? For the tree is known by its fruit  
12:33 By what is the tree known? Its fruit  
12:33 What is known (by its fruit)? The tree  
12:34 Out of what does the mouth speak? The abundance of the heart  
12:34 What speaks? The mouth  
12:35 Who brings forth good? The good person  
12:35 What does the good person bring forth? Good  
12:35 Out of what does the good person bring forth good? His good treasure  
12:35 Who brings forth evil? The evil person  
12:35 What does the evil person bring forth? Evil  
12:35 Out of what does the evil person bring forth evil? His evil treasure  
12:36 What do I tell you? On the day of judgment people will give account for every careless word they speak  
12:36 On when will people give account? the day of judgment  
12:36 What will people give? Account  
12:36 For what will people give account? Every careless word they speak  
12:36 Who will give account? People  
12:37 What will you be by your words? Justified **OR** Condemned  
12:38 Who answered (him)? Some of the scribes and Pharisees  
12:38 Saying what did some of the scribes and Pharisees answer (him)? Teacher, we wish to see a sign from you  
12:38 What do wish to see? A sign  
12:39 What did he answer (them)? An evil and adulterous generation seeks for a sign, but no sign will be given to it except the sign of the prophet Jonah  
12:39 Who seeks for a sign? An evil and adulterous generation  
12:39 For what does an evil and adulterous generation seek? A sign  
12:39 Except what will no sign be given to it? The sign of the prophet Jonah

12:40 How will the Son of Man be three days and three nights in the heart of the earth? Just as Jonah was three days and three nights in the belly of the great fish

12:40 When was Jonah in the belly of the great fish [**OR** When will the Son of Man be in the heart of the earth]? Three days and three nights

12:40 Who was in the belly of the great fish? Jonah

12:40 In what was Jonah (three days and three nights)? The belly of the great fish

12:40 Who will be in the heart of the earth? The Son of Man

12:40 In where will the Son of Man be? The heart of the earth

12:41 Who will rise up and condemn it (at the judgment with this generation)? The men of Nineveh

12:41 At what will the men of Nineveh rise up and condemn it? The judgment

12:41 With whom will the men of Nineveh rise up and condemn it? This generation

12:41 Why will the men of Nineveh rise up at the judgment with this generation and condemn it? For they repented at the preaching of Jonah and (behold) something greater than Jonah is here

12:41 At what did they repent? The preaching of Jonah

12:41 What is here? Something greater than Jonah

12:42 Who will rise up and condemn it (at the judgment with this generation)? The queen of the South

12:42 At what will the Queen of the South rise up with this generation and condemn it? The judgment

12:42 With whom will the Queen of the South rise up at the judgment and condemn it? This generation

12:42 Why will the Queen of the South rise up and condemn it (at the judgment with this generation)? For she came from the ends of the earth to hear the wisdom of Solomon and (behold) something greater than Solomon is here

12:42 From where did she come? The ends of the earth

12:42 What is here? Something greater than Solomon

12:43 When does it pass through waterless places seeking rest, but finds none? When the unclean spirit has gone out of a person

12:43 Through where does it pass? Waterless places

12:43 Seeking what does it pass through waterless places? Rest

12:43 What does it find? None

12:44 What does it say? I will return to my house from which I came

12:44 To what will I return [**OR** From what did I come **OR** What does it find empty, swept and put in order]? My house **OR** The house

12:44 When does it find the house empty, swept and put in order? When it comes

12:45 Whom does it bring (with it)? Seven other spirits more evil than itself

12:45 What is worse than the first? The last state of that person

12:45 With whom will it be (so also)? This evil generation

12:46 When did his mother and his brothers stand outside (asking to speak to him)? While he was still speaking (to the people)

12:46 To whom was he still speaking? The people

12:46 Who stood outside? His mother and (his) brothers

12:46 Where did his mother and brothers stand (stood)? Outside

12:48 To whom did he reply [**OR** Who told him]? The man

12:48 What did he reply (to the man)? Who is my mother, and who are my brothers

12:49 What did he say? Here are my mother and my brothers

12:49 Who are here? My mother and (my) brothers

12:50 Who is my brother and sister and mother? Whoever does the will of my Father in heaven



13:1 When did Jesus go out of the house and sit (beside the sea)? That same day  
13:1 Who went out of the house and sat (beside the sea)? Jesus  
13:1 Out of what did Jesus go? The house  
13:1 Beside what did Jesus sit? The sea  
13:2 Who gathered about him [**OR** Who stood on the beach]? Great crowds **OR** (The) Whole crowd  
13:2 Into what did he get? A boat  
13:2 On what did the whole crowd stand? The beach  
13:3 In what did he tell them many things? Parables  
13:3 Saying what did he tell them [**OR** What did he tell them]? A sower went out to sow **OR** Many things  
13:3 Who went out to sow? A sower  
13:3 Why did a sower go out? To sow  
13:4 When did some seeds fall along the path? As he sowed  
13:4 Along what did some seeds fall? The path  
13:4 What fell along the path? Some seeds  
13:4 What came and devoured them? The birds  
13:5 On what did other seeds fall [**OR** Where did they not have much soil **OR** Where did they have no depth of soil]? Rocky ground  
13:5 What fell on rocky ground? Other seeds  
13:5 What did they have? Not much soil **OR** No depth of soil  
13:5 How did they spring up [**OR** When did they spring up]? Immediately  
13:5 Why did they spring up? Since they had no depth of soil  
13:6 When were they scorched? When the sun rose  
13:6 What rose? The sun  
13:6 What were they? Scorched  
13:6 Why did they wither away? Since they had no root  
13:6 What did they have? No root  
13:7 What fell? Other seeds  
13:7 Among what did other seeds fall [**OR** What grew up and choked them]? The thorns  
13:8 What fell on good soil [**OR** What produced grain]? Other seeds  
13:8 On what did other seeds fall? Good soil  
13:9 Let whom hear? He who has ears  
13:10 Who came and said (to him)? The disciples  
13:10 What did the disciples say? Why do you speak to them in parables  
13:11 What did he answer (them)? To you it has been given to know the secrets of the kingdom of heaven, but to them it has not been given  
13:11 What has it been given to you to know [**OR** What has it not been given to them]? The secrets of the kingdom of heaven  
13:12 To whom will more be given? The who has  
13:12 What will be given (to the one who has)? More  
13:12 What will he have? An abundance  
13:12 From whom will even what he has be taken away? The one who has not  
13:12 What will be taken away? Even what he has  
13:13 Why do I speak in parables (to them)? This is why **OR** Because seeing they do not see and hearing they do not hear, nor do they understand  
13:13 In what do I speak (to them)? Parables  
13:14 What is fulfilled [**OR** What says, You will indeed hear but never understand and you will indeed see but never perceive]? The prophecy of Isaiah  
13:14 When will you understand [**OR** When will you perceive]? Never  
13:15 What has grown dull? This people's heart  
13:15 How can they hear? Barely **OR** With their ears  
13:15 What have they closed? Their eyes  
13:16 What are blessed [**OR** What see and hear]? Your eyes and your ears  
13:16 Why are your eyes blessed? For they see  
13:16 Why are your ears blessed? For they hear  
13:17 How do I say (to you)? Truly  
13:17 What do I say (to you)? Many prophets and righteous people longed to see what you see and did not see it, and to hear what you hear, and did not hear it

13:17 Who longed to see what you see (and hear what you hear)? Many prophets and righteous people

13:17 What did many prophets and righteous people long? To see what you see **OR** To hear what you hear

13:18 What hear? The parable of the sower

13:19 When does the evil one come and snatch away what has been sown (in his heart)? When anyone hears the word of the kingdom and does not understand it

13:19 Who comes and snatches away what has been sown (in his heart)? The evil one

13:19 What does the evil one snatch away? What has been sown in his heart

13:19 What is this? What was sown along the path

13:19 Along what was this sown? The path

13:20 Who is this [**OR** As for what is this **OR** Who hears the word and receives it with joy]? The one **OR** What was sown on rocky ground

13:20 How does the one receive it (the word)? Immediately **OR** With joy

13:21 What does he have (in himself)? No root

13:21 For when does he endure [**OR** For when he endures]? A while

13:21 When does he fall away [**OR** How does he fall away]? When tribulation or persecution arises on account of the word **OR** Immediately

13:22 As for what, is this the one who hears the word but the cares of the world and the deceitfulness of riches choke the word and it proves unfruitful? (As for) What was sown among thorns

13:22 Who is this [**OR** As for what is this **OR** Who hears the word]? The one (who hears the word) **OR** What was sown among thorns

13:22 What do the cares of the world and the deceitfulness of riches choke [**OR** What does the one hear]? The word

13:22 What does it prove [**OR** How does it prove]? Unfruitful

13:23 Who is this [**OR** As for what is this **OR** Who hears the and understands]? The one **OR** What was sown on good soil

13:23 What does he bear (indeed)? Fruit

13:23 What does he yield? In one case a hundredfold **OR** In another sixty **OR** In another thirty

13:23 In what does he yield (a hundredfold, sixty, thirty)? One case **OR** Another

13:24 What did he put before them? Another parable

13:24 Saying what did he put another parable before them? The kingdom of heaven may be compared to a man who sowed good seed in his field

13:24 What may be compared (to a man)? The kingdom of heaven

13:24 To whom may the kingdom of heaven be compared [**OR** Who sowed good seed]? A man (who sowed good seed in his field)

13:25 When did his enemy come and sow weeds (and go away)? While his men were sleeping

13:25 Who were sleeping? His men

13:25 Who came and sowed weeds and went away? His enemy

13:25 Among what did his enemy sow weeds? The wheat

13:25 What did his enemy sow? Weeds

13:26 When did the weeds appear (also)? When the plants came up and bore grain (then)

13:26 What came up and bore grain? The plants

13:26 What appeared? The weeds (also)

13:27 Who came and said (to him)? The servants of the master of the house

13:27 What did the servants of the master of the house say? Master, did you not sow good seed in your field; How then does it have weeds

13:28 What did he say? An enemy has done this

13:28 Who has done this? An enemy

13:28 Who said (to him)? (He,) The servants

13:28 What did the servants say (to him)? Then do you want us to go and gather them

13:29 What did he say? No, lest in gathering the weeds you root up the wheat along with them

13:30 Until when let both grow together [**OR** At when will I tell the reapers]? (The) Harvest (time)

13:30 Let what grow together? Both

13:30 Whom will I tell? The reapers

13:30 What will I tell (the reapers)? Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn

13:30 Gather what? The weeds **OR** The wheat **OR** Both

13:30 When gather the weeds? First  
13:30 In what bind them? Bundles  
13:30 Into what gather the wheat? My barn  
13:31 What did he put before them? Another parable  
13:31 Saying what, he put another parable before them? The kingdom of heaven is like a grain of mustard seed that a man took and sowed in his field  
13:31 Like what is the kingdom of heaven [**OR** What did a man take and sow in his field]? A grain of mustard seed  
13:31 Who took a grain of mustard seed (and sowed)? A man  
13:31 In what did a man sow sowed? His field  
13:32 Of what is it the smallest? All seeds  
13:32 What is it? The smallest of all seeds **OR** (When it has grown it is) Larger than all the garden plants  
13:32 When is it larger than all the garden plants and becomes a tree? When it has grown  
13:32 What does it become? A tree  
13:32 What come and make nests (in its branches)? The birds of the air  
13:32 In what do the birds of the air make nests? Its branches  
13:33 What did he tell? Another parable **OR** The kingdom of heaven is like leaven that a woman took and hid in three measures of flour, till it was all leavened  
13:33 Like what is the kingdom of heaven [**OR** What did a woman take and hide]? Leaven  
13:33 In what did a woman hide (leaven)? Three measures of flour  
13:33 What was it all? Leavened  
13:34 What did Jesus say (to the crowds)? All these things **OR** Nothing to them without a parable  
13:34 In what did Jesus say all these things [**OR** Without what did he say nothing]? Parables **OR** A parable  
13:34 Who said (to the crowds)? Jesus  
13:34 To whom did Jesus say? The crowds  
13:35 Why was this? To fulfill what was spoken by the prophet  
13:35 What was spoken by the prophet [**OR** What was this to fulfill]? I will open my mouth in parables; I will utter what has been hidden since the foundation of the world  
13:35 In what will I open my mouth? Parables  
13:35 What will I open? My mouth  
13:35 What will I utter? What has been hidden  
13:36 Whom did he leave? The crowds  
13:36 Into what did he go? The house  
13:36 Who came to him? His disciples  
13:36 Saying what did his disciples come to him? Explain to us the parable of the weeds of the field  
13:36 What explain to us? The parable of the weeds of the field  
13:37 What did he answer? The one who sows the good seed is the Son of Man  
13:37 Who is the Son of Man? The one who sows the good seed  
13:38 What is the field? The world  
13:38 What is the sons of the kingdom? The good seed  
13:38 Who is the good seed? The sons of the kingdom  
13:38 What are the sons of the evil one? The weeds  
13:38 Who are the weeds? The sons of the evil one  
13:38 Of whom are the weeds the sons? The evil one  
13:39 Who is the devil? The enemy who sowed them  
13:39 What is the end of the age? The harvest  
13:39 When is the harvest? The end of the age  
13:39 Who are angels? The reapers  
13:40 How will it be (at the end of the age)? Just as the weeds are gathered and burned with fire (so)  
13:40 What are gathered and burned (with fire)? The weeds  
13:40 With what are the weeds burned? Fire  
13:40 when will it be (so)? At the end of the age  
13:41 Who will send his angels? The Son of Man  
13:41 Whom will the Son of Man send? His angels  
13:41 Out of what will they gather all causes of sin and all law-breakers? His kingdom  
13:41 What will they gather [**OR** Whom will they gather]? All causes of sin and all law-breakers

13:42 In where will there be weeping and gnashing of teeth? That place **OR** The fiery furnace  
 13:42 What will there be (in that place)? Weeping and gnashing of teeth  
 13:42 Of what will there be gnashing? Teeth  
 13:43 Who will shine? The righteous  
 13:43 Like what will the righteous shine? The sun  
 13:43 In what will the righteous shine (like the sun)? The kingdom of their father  
 13:43 Let whom hear? (Him,) He who has ears  
 13:44 Like what is the kingdom of heaven [**OR** What did a man find and cover up]? Treasure (hidden in a field)  
 13:44 In what does he go and sell all that he has? His joy  
 13:44 What does he sell? All that he has  
 13:44 What does he buy? That field  
 13:45 What is like a merchant in search of fine pearls? The kingdom of heaven  
 13:45 Like whom is the kingdom of heaven? A merchant in search of fine pearls  
 13:47 What is like a net (that was thrown into the sea and gathered fish of every kind)? The kingdom of heaven  
 13:47 Like what is the kingdom of heaven? A net  
 13:48 When did men draw it ashore (and sit down and sort the good into containers)? When it was full  
 13:48 What was it? Full  
 13:48 Who drew it ashore (and sat down and sorted the good into containers)? Men  
 13:48 Where did men draw it? Ashore  
 13:48 What did men sort? The good  
 13:48 Into what did men sort the good? Containers  
 13:48 What did men throw away? The bad  
 13:49 When will it be (so)? At the end of the age  
 13:49 Who will come out and separate the evil from the righteous? The angels  
 13:49 From whom will the angels separate the evil? The righteous  
 13:50 In where will there be weeping and gnashing of teeth? That place **OR** The fiery furnace  
 13:50 What will there be (in that place)? Weeping and gnashing of teeth  
 13:50 Of what will there be gnashing? Teeth  
 13:51 What did they say (to him)? Yes  
 13:52 What did he say (to them)? Therefore every scribe who has been trained for the kingdom of heaven is like a master of a house, who brings out of his treasure what is new and what is old  
 13:52 Who is like a master of a house? Every scribe who has been trained for the kingdom of heaven  
 13:52 Like whom is every scribe who has been trained for the kingdom of heaven [**OR** Who brings what is new and what is old]? A master of a house  
 13:52 Out of what does a master of a house bring what is new and what is old? His treasure  
 13:52 What does a master of a house bring? What is new and (what is) old  
 13:53 When did he go away? When Jesus had finished these parables  
 13:53 Who had finished these parables? Jesus  
 13:53 What had Jesus finished? These parables  
 13:54 How did he teach them? So that they were astonished **OR** Coming to his hometown  
 13:54 What were they? Astonished  
 13:54 In what did he teach them? Their synagogue  
 13:54 What did they say? Where did this man get this wisdom and these mighty works  
 13:57 What did they take (at him)? Offense  
 13:57 Who said (to them)? Jesus  
 13:57 What did Jesus say (to them)? A prophet is not without honor except in his hometown and in his own household  
 13:57 Who is not without honor except in his hometown and in his own household? A prophet  
 13:58 What did he not do? Many mighty works (there)  
 13:58 Why did he not do many mighty works there? Because of their unbelief

14:1 About what did Herod the tetrarch hear? The fame of Jesus  
14:1 Who heard about the fame of Jesus? Herod the tetrarch  
14:1 When did Herod the tetrarch hear about the fame of Jesus? At that time  
14:2 To whom did he say? His servants  
14:2 What did he say (to his servants)? This is John the Baptist; He has been raised from the dead; that is why these miraculous powers are at work in him  
14:2 What are at work (in him)? Miraculous powers  
14:3 Who had seized John (and bound him and put him in prison)? Herod  
14:3 Whom had Herod seized (and bound, and put in prison)? John  
14:3 In what did Herod put him? Prison  
14:3 For what had Herod seized John [**OR** Why had Herod seized John]? For the sake of Herodias  
14:4 Who had been saying (to him)? John  
14:4 What had John been saying (to him)? It is not lawful for you to have her  
14:4 What is not lawful? (It,) For you to have her  
14:5 Though what did he fear the people? (Though) He wanted to put him to death  
14:5 To what did he want to put him (want him put)? Death  
14:5 Whom did he fear? The people  
14:5 Why did he fear the people? Because they held him to be a prophet  
14:5 Whom did they hold him to be? A prophet  
14:6 When did the daughter of Herodias dance (before the company)? When Herod's birthday came  
14:6 Who danced before the company and pleased Herod? The daughter of Herodias  
14:6 Before whom did the daughter of Herodias dance? The company  
14:6 Whom did the daughter of Herodias please? Herod  
14:7 With what did he promise? An oath  
14:7 What did he promise to give her? Whatever she might ask  
14:8 What did she say? Give me the head of John the Baptist here on a platter  
14:8 What give me? The head of John the Baptist  
14:8 On what give me the head of John the Baptist (here)? A platter  
14:9 Who was sorry? The king  
14:9 Why did he command it to be given? Because of his oaths and his guests  
14:9 What did he command it to be? Given  
14:10 Whom did he have beheaded? John  
14:10 In what did he have John beheaded? The prison  
14:10 What did he have John? Beheaded  
14:11 On what was his head brought? A platter  
14:11 What was brought and given to the girl? His head  
14:11 To whom was his head given? The girl  
14:11 To whom did she bring it? Her mother  
14:12 Who came and took the body and buried it? His disciples  
14:12 What did his disciples come and take (and bury)? (It,) The body  
14:12 Whom did they tell? Jesus  
14:13 Who heard? Jesus **OR** The crowds  
14:13 When did he withdraw? (Now) When Jesus heard this  
14:13 To where did he withdraw? A desolate place  
14:13 In what did he withdraw? A boat  
14:13 When did they follow him? When the crowds heard it  
14:13 On what did they follow him? Foot  
14:13 From where did they follow him? The towns  
14:14 When did he see a great crowd? When he went ashore  
14:14 Where did he go? Ashore  
14:14 Whom did he see? A great crowd  
14:14 Whom did he heal? Their sick  
14:15 When did the disciples come to him (and say)? When it was evening  
14:15 Who came to him (and said)? The disciples  
14:15 What did the disciples say (come to him and say)? This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves  
14:15 What is this? A desolate place  
14:15 What is over? The day

14:15 Send whom away? The crowds  
14:15 Why send the crowds away? To go into the villages and buy food for themselves  
14:16 Who said? Jesus  
14:16 What did Jesus say? They need not go away; you give them something to eat  
14:17 What did they say? We have only five loaves here and two fish  
14:17 What do we have (here)? (Only) Five loaves and two fish  
14:18 What did he say? Bring them here to me  
14:19 Whom did he order to sit down [**OR** To whom did the disciples give them]? The crowds  
14:19 On what did he order the crowds to sit down? The grass  
14:19 What did he order the crowds? To sit down (on the grass)  
14:19 Taking what did he look up to heaven (and say a blessing)? The five loaves and the two fish  
14:19 To where did he look up? Heaven  
14:19 What did he say? A blessing  
14:19 What did he break (and give) [**OR** What did the disciples give]? The loaves  
14:19 To whom did he give them? The disciples  
14:19 Who gave them to the crowds? (He,) The disciples  
14:20 Who ate and were satisfied? They all  
14:20 What were they all? Satisfied  
14:20 What did they take up? Twelve baskets full of the broken pieces left over  
14:21 Who were about five thousand men, besides women and children? Those who ate  
14:21 Besides whom were those who ate about five thousand men? Women and children  
14:22 When did he make the disciples get into the boat [**OR** How did he make the disciples get into the boat]? Immediately **OR** While he dismissed the crowds  
14:22 Whom did he make get into the boat and go before him? The disciples  
14:22 Into what did he make the disciples get? The boat  
14:22 To where did he make the disciples go (before him)? The other side  
14:22 Whom did he dismiss? The crowds  
14:23 After what did he go up on the mountain by himself (to pray)? (After) He had dismissed the crowds  
14:23 Whom had he dismissed? The crowds  
14:23 On what did he go up [**OR** Where was he alone]? The mountain (there)  
14:23 Why did he go up? To pray  
14:23 When was he there alone? When evening came  
14:23 What was he? (There) Alone  
14:24 From where was the boat a long way? The land  
14:24 By when was the boat a long way from the land? (By) This time  
14:24 By what was the boat beaten? The waves  
14:24 What was a long way from land [**OR** What was beaten]? The boat  
14:24 What was against them? The wind  
14:24 Why was the boat a long way from land (beaten by the waves)? For the wind was against them  
14:25 In what did he come (to them)? The fourth watch of the night  
14:25 How did he come (to them)? Walking on the sea  
14:26 When were they terrified? When the disciples saw him walking on the sea  
14:26 Who saw him walking on the sea? The disciples  
14:26 What were they? Terrified  
14:26 What did they say? It is a ghost  
14:26 In what did they cry out? Fear  
14:27 How did Jesus speak [**OR** When did Jesus speak]? Immediately  
14:27 Saying what did Jesus speak (to them)? Take heart; it is I; do not be afraid  
14:27 Who spoke (to them)? Jesus  
14:27 Take what? Heart  
14:27 What do not be? Afraid  
14:28 Who answered (him)? Peter  
14:28 What did Peter answer (him)? Lord, if it is you, command me to come to you on the water  
14:28 If what command me to come to you (on the water)? (If) It is you  
14:28 On what command me to come to you, if it is you? The water  
14:29 What did he say? Come  
14:29 Who got out of the boat (and walked on the water and came to Jesus)? Peter

14:29 Out of what did Peter get? The boat  
14:29 On what did Peter walk? The water  
14:29 To whom did Peter come? Jesus  
14:30 When was he afraid? When he saw the wind  
14:30 What did he see? The wind  
14:30 What was he? Afraid  
14:30 What did he cry out? Lord save me  
14:31 Who reached out his hand (and took hold of him)? Jesus  
14:31 How did Jesus reach his hand out his hand [**OR** When did Jesus reach out his hand]?  
Immediately  
14:31 What did Jesus reach out? His hand  
14:31 What did Jesus take? Hold (of him)  
14:31 Saying what did Jesus reach out his hand and take hold of him? (Saying to him,) O you of little  
faith, why did you doubt  
14:32 When did the wind cease? When they got into the boat  
14:32 Into what did they get? The boat  
14:32 What ceased? The wind  
14:33 Who worshiped him? Those in the boat  
14:33 Saying what did those in the boat worship him? Truly you are the Son of God  
14:33 How are you the Son of God? Truly  
14:33 Who are you (truly)? The Son of God  
14:34 When did they come to land at Gennesaret? When they had crossed over  
14:34 At where did they come to land? Gennesaret  
14:35 When did they send around to all that region and bring to him all who were sick? When the men  
of that place recognized him  
14:35 Who recognized him? The men of that place  
14:35 To where did they send around? All that region  
14:35 Whom did they bring (to him)? All who were sick  
14:36 Who were made well? As many as touched it (the fringe of his garment)  
14:36 What were as many as touched it made? Well

15:1 Who came (and said)? Pharisees and scribes  
15:1 To whom did Pharisees and scribes come (and say)? Jesus  
15:1 From where did Pharisees and scribes come? Jerusalem  
15:2 What do they not wash? Their hands  
15:2 When do they not wash their hands? When they eat  
15:3 What did he answer (them)? And why do you break the commandment of God for the sake of your tradition  
15:4 Who commanded? God  
15:4 What did God command? Honor your father and your mother **OR** Whoever reviles father or mother must surely die  
15:4 Honor whom? Your father and your mother  
15:4 Who must die? Whoever reviles father or mother  
15:4 How must whoever reviles father or mother die? Surely  
15:5 What do you say? If anyone tells his father or his mother, what you would have gained from me is given to God  
15:5 What is given to God? What you would have gained from me  
15:5 To whom is what you would have gained from me given? God  
15:6 Whom does he need not honor? His father  
15:6 For what have you made void the word of God [**OR** Why have you made void the word of God]? For the sake of your tradition  
15:6 What have you made void? The word of God  
15:7 How did Isaiah prophesy of you? Well  
15:7 Who prophesied of you? Isaiah  
15:7 When did Isaiah prophesy of you? When he said  
15:8 Who honors me with their lips? This people  
15:8 With what does this people honor me? Their lips  
15:8 What is far from me? Their heart  
15:9 How do they worship? In vain **OR** Teaching as doctrines the commandments of men  
15:10 Whom did he call (to him)? The people  
15:10 What did he say (to them)? Hear and understand  
15:11 What defiles a person? (It is) Not what goes into the mouth **OR** (This,) What comes out of the mouth  
15:11 Whom does what goes into the mouth not defile [**OR** Whom does what comes out of the mouth defile]? A person  
15:12 Who came (and said to him)? The disciples  
15:12 What did the disciples say (to him)? Do you know that the Pharisees were offended when they heard this saying  
15:13 What did he answer? Every plant that my heavenly Father has not planted will be rooted up  
15:13 What will be rooted up? Every plant that my heavenly Father has not planted  
15:14 What are they? Blind guides  
15:14 If what will both fall into a pit? If the blind lead the blind  
15:14 Who will fall into a pit if the blind lead the blind? Both  
15:14 Into what will both fall if the blind lead the blind? A pit  
15:15 Who said (to him)? Peter  
15:15 What did Peter say (to him)? Explain the parable to us  
15:15 Explain what? The parable  
15:16 What did he say? Are you also still without understanding  
15:18 What defiles a person [**OR** What proceeds from the heart]? (This,) What comes out of the mouth  
15:18 From what does what comes out of the mouth proceed? The heart  
15:18 Whom does what comes out of the mouth defile? A person  
15:19 What come out of the heart? Evil thoughts, murder, adultery, sexual immorality, theft, false witness, slander  
15:20 What does not defile anyone? To eat with unwashed hands  
15:21 Who went away from there (and withdrew to the district of Tyre and Sidon)? Jesus  
15:21 To where did Jesus withdraw? The district of Tyre and Sidon  
15:22 Who came out (and was crying)? A Canaanite woman from that region  
15:22 What was a Canaanite woman from that region crying? Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon



15:22 Have what on me? Mercy  
15:22 Who is oppressed by a demon? My daughter  
15:22 How is my daughter oppressed by a demon? Severely  
15:22 By whom is my daughter oppressed (severely)? Demon  
15:23 What did he not answer (her)? A word  
15:23 Who came and begged him? His disciples  
15:23 Saying what did his disciples come and beg him? Send her away, for she is crying out after us  
15:23 Why send her away? For she is crying out after us  
15:24 What did he answer? I was sent only to the lost sheep of the house of Israel  
15:24 To whom was I sent? (Only) The lost sheep of the house of Israel  
15:25 Saying what did she come and kneel before him? Lord, help me  
15:26 What did he answer? It is not right to take the children's bread and throw it to the dogs  
15:26 What is not right? To take the children's bread and throw it to the dogs  
15:27 What did she say? Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table  
15:27 What do the dogs eat (even)? The crumbs that fall from their masters' table  
15:28 Who answered (her)? Jesus  
15:28 What did Jesus answer (her)? O woman, great is your faith! Be it done for you as you desire  
15:28 What is great? Your faith  
15:28 How be it done for you? As you desire  
15:28 Who was healed? Her daughter  
15:28 What was her daughter? Healed  
15:28 How was her daughter healed? Instantly  
15:29 Who went on from there (and walked)? Jesus  
15:29 Beside where did Jesus walk? The Sea of Galilee  
15:29 On what did he go up? The mountain  
15:30 Who came (to him)? Great crowds  
15:30 At what did they put them? His feet  
15:31 Who wondered? The crowd  
15:31 When did the crowd wonder? When they saw the mute speaking, the crippled healthy, the lame walking and the blind seeing  
15:31 Whom did they see? The mute (speaking) **OR** The crippled (healthy) **OR** The lame (walking) **OR** The blind (seeing)  
15:31 Whom did they glorify? The God of Israel  
15:32 Who called his disciples (to him and said)? Jesus  
15:32 Whom did Jesus call (to him)? His disciples  
15:32 What did Jesus say? I have compassion on the crowd because they have been with me now three days and have nothing to eat; and I am unwilling to send them away hungry, lest they faint on the way  
15:32 What do I have on the crowd? Compassion  
15:32 On whom do I have compassion? the crowd  
15:32 Why do I have compassion on the crowd? Because they have been with me now three days and have nothing to eat  
15:32 When have they been with me? (Now) Three days  
15:32 What do they have? Nothing to eat  
15:32 What am I? Unwilling to send them away hungry  
15:33 Who said (to him)? The disciples  
15:33 What did the disciples say (to him)? Where are we to get enough bread in such a desolate place to feed so great a crowd  
15:34 Who said (to them)? Jesus  
15:34 What did Jesus say (to them)? How many loaves do you have  
15:34 What did they say? Seven, and a few small fish  
15:36 What did he take? The seven loaves and the fish  
15:36 To whom did he give them? The disciples  
15:36 Who gave them to the crowds? The disciples  
15:36 To whom did the disciples give them? The crowds  
15:37 Who ate and were satisfied? They all  
15:37 What were they all? Satisfied  
15:37 What did they take up? Seven baskets full of the broken pieces left over

15:38 Who were four thousand men, besides women and children? Those who ate  
15:38 Besides whom were those who ate four thousand men? Women and children  
15:39 After when did he get into the boat and go? (After) Sending away the crowds  
15:39 Into what did he get? The boat  
15:39 To where did he go? The region of Magadan

16:1 Who came (asked)? The Pharisees and Sadducees  
16:1 Why did they ask him to show them a sign from heaven? To test him  
16:1 What did they ask him to show them? A sign from heaven  
16:2 What did he answer? When it is evening, you say, it will be fair weather, for the sky is red  
16:2 When do you say? When it is evening  
16:2 What do you say? It will be fair weather, for the sky is red  
16:2 Why do you say It will be fair weather? For the sky is red  
16:2 What will it be? Fair weather  
16:2 What is red? The sky  
16:3 When will it be stormy? Today  
16:3 What will it be (today)? Stormy  
16:3 What is red and threatening? The sky  
16:3 What do you know? How to interpret the appearance of the sky  
16:4 Who seeks for a sign? An evil and adulterous generation  
16:4 For what does an evil and adulterous generation seek? A sign  
16:4 Except what sign will no sign be given? The sign of Jonah  
16:5 When had they forgotten to bring any bread? When the disciples reached the other side  
16:5 Who reached the other side? The disciples  
16:5 Where did the disciples reach? The other side  
16:5 What had they forgotten to bring? (Any) Bread  
16:6 Who said (to them)? Jesus  
16:6 What did Jesus say? Watch and beware of the leaven of the Pharisees and Sadducees  
16:6 Beware of what? the leaven of the Pharisees and Sadducees  
16:7 Saying what did they begin discussing it among themselves? We brought no bread  
16:7 What did we bring? No bread  
16:8 Who said? Jesus  
16:8 How did Jesus say? Aware of this  
16:8 What did Jesus say? O you of little faith, why are you discussing among yourselves the fact that you have no bread  
16:11 Of what beware? The leaven of the Pharisees and Sadducees  
16:12 What did they understand? That he did not tell them to beware of the leaven of bread but of the teaching of the Pharisees and Sadducees  
16:12 Of what did he tell them to beware? Not of the leaven of bread **OR** The teaching of the Pharisees and Sadducees  
16:13 When did he ask (his disciples)? (Now) When Jesus came into the district of Caesarea Philippi  
16:13 Who came into the district of Caesarea Philippi? Jesus  
16:13 Into where did Jesus come? The district of Caesarea Philippi  
16:13 Whom did he ask? His disciples  
16:13 What did he ask? Who do people say that the Son of Man is  
16:14 What did they say? Some say John the Baptist, others say Elijah and others Jeremiah or one of the prophets  
16:14 Who say? Some **OR** Others  
16:14 Whom do some say? John the Baptist  
16:14 Whom do others say? Elijah **OR** Jeremiah or one of the prophets  
16:15 What did he say (to them)? But who do you say that I am  
16:16 Who replied? Simon Peter  
16:16 What did Simon Peter reply? You are the Christ, the Son of the living God  
16:16 Who are you? The Christ, the Son of the living God  
16:17 Who answered (him)? Jesus  
16:17 What did Jesus answer (him)? Blessed are you, Simon Bar-Jonah; for flesh and blood has not revealed this to you, but my Father who is in heaven  
16:17 What are you? Blessed  
16:17 Why are you blessed? For flesh and blood has not revealed this (to you), but my Father who is in heaven  
16:17 What has not revealed this (to you)? Flesh and blood  
16:18 What do I tell you? You are Peter, and on this rock I will build my church and the gates of hell shall not prevail against it  
16:18 Who are you? Peter

16:18 On what will I build my church? This rock  
16:18 What will I build? My church  
16:18 What shall not prevail against it? The gates of hell  
16:19 What will I give you? The keys of the kingdom of heaven  
16:19 What shall be bound in heaven? Whatever you bind on earth  
16:19 In where shall whatever you bind on earth be bound [**OR** In where shall whatever you loose on earth be loosed]? Heaven  
16:19 What shall be loosed in heaven? Whatever you loose on earth  
16:20 How did he charge the disciples? Strictly **OR** To tell no one that he was the Christ  
16:20 Whom did he charge (strictly)? The disciples  
16:21 From when did Jesus begin to show his disciples (that he must go to Jerusalem)? That time  
16:21 Who began to show his disciples (that he must go to Jerusalem)? Jesus  
16:21 Whom did Jesus begin to show? His disciples  
16:21 What did Jesus begin to show his disciples? That he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised  
16:22 Who took him aside and began to rebuke him? Peter  
16:22 Where did Peter take him? Aside  
16:22 Saying what did Peter take him aside and begin to rebuke him? Far be it from you, Lord; this shall never happen to you  
16:23 What did he say (to Peter)? Get behind me, Satan; you are a hindrance to me; for you are not setting your mind on the things of God but on the things of man  
16:23 Who get behind me? Satan  
16:23 What are you? A hindrance to me **OR** Not setting your mind on the things of God but on the things of man  
16:23 On what are you setting your mind? Not (on the) things of God **OR** The things of man  
16:23 Why are you a hindrance to me? For you are not setting your mind on the things of God, but on the things of man  
16:24 Who told (his disciples)? Jesus  
16:24 Whom did Jesus tell? His disciples  
16:24 What did Jesus tell his disciples? If anyone would come after me, let him deny himself and take up his cross and follow me  
16:24 If what let him deny himself and take up his cross and follow me? (If) Anyone would come after me  
16:24 What let him take up if anyone would come after me? His cross  
16:25 Who will lose it (his life)? Whoever would save his life  
16:25 Who will find it (his life)? Whoever loses his life for my sake  
16:27 Who is going to come? The Son of Man  
16:27 How is the Son of Man going to come? With his angels, in the glory of his Father  
16:27 Whom will he repay? Each person  
16:27 According to what will he repay each person? (According to) What he has done  
16:28 How do I say (to you)? Truly  
16:28 What do I say (to you)? There are some standing here who will not taste death until they see the Son of Man coming in his kingdom  
16:28 Who will not taste death until they see the Son of Man coming in his kingdom? (There are) Some standing here  
16:28 Until when will some standing here not taste death? (Until) They see the Son of Man coming in his kingdom

17:1 After when did Jesus take with him Peter and James and John his brother and lead them up a high mountain? (After) Six days

17:1 Whom did Jesus take with him (and lead up a high mountain)? Peter, (and) James and John his brother

17:1 Who took with him Peter and James and John his brother and led them up a high mountain? Jesus

17:1 Where did Jesus lead them? Up a high mountain

17:2 What was he? Transfigured

17:2 Like what did his face shine? The sun

17:2 What shone (like the sun)? His face

17:2 What became white as light? His clothes

17:2 As what did his clothes become white? Light

17:3 Who appeared? Moses and Elijah

17:4 Who said (to Jesus)? Peter

17:4 To whom did Peter say? Jesus

17:4 What did Peter say (to Jesus)? Lord, it is good that we are here; if you wish, I will make three tents here, one for you and one for Moses and one for Elijah

17:4 What is good? (It,) That we are here

17:4 If what will I make three tents here? (If) You wish

17:4 What will I make if you wish (here)? Three tents

17:4 For whom will I make tents (three tents, one)? (For) You Lord **OR** Moses **OR** Elijah

17:5 When was he speaking? Still **OR** When a bright cloud overshadowed them

17:5 What overshadowed them [**OR** From what did a voice say]? (From the, a bright) Cloud

17:5 What said? A voice

17:5 What did a voice say? This is my beloved Son, with whom I am well pleased; listen to him

17:5 Who is this [**OR** With whom am I well pleased]? My beloved Son

17:5 What am I? Well pleased

17:6 When did they fall on their faces and were terrified? When the disciples heard this

17:6 Who heard this? The disciples

17:6 On what did they fall? Their faces

17:6 What were they? Terrified

17:7 Who came and touched them? Jesus

17:7 Saying what did Jesus come and touch them? Rise and have no fear

17:7 Have what? No fear

17:8 When did they see no one but Jesus (only)? When they lifted up their eyes

17:8 What did they lift up? Their eyes

17:8 Whom did they see? No one but Jesus (only)

17:9 When did Jesus command (them)? As they were coming down the mountain

17:9 What were they coming down? The mountain

17:9 Who commanded (them)? Jesus

17:9 What did Jesus command (them)? Tell no one the vision until the Son of Man is raised from the dead

17:9 Tell whom the vision until the Son of Man is raised from the dead? No one

17:9 Until when tell no one the vision? (Until) The Son of Man is raised from the dead

17:9 What tell no one until the Son of Man is raised from the dead? The vision

17:10 Who asked (him)? The disciples

17:10 What did the disciples ask (him)? Then why do the scribes say that first Elijah must come

17:11 What did he answer? Elijah does come and he will restore all things

17:11 Who does come (and will restore all things)? (He,) Elijah

17:11 What will he restore? All things

17:12 What do I tell you? That Elijah has already come, and they did not recognize him, but did to him whatever they pleased

17:12 Who has come? Elijah

17:12 When has Elijah come? Already

17:12 What did they do to him (Elijah)? Whatever they pleased

17:13 Who understood? The disciples

17:13 What did the disciples understand? That he was speaking to them of John the Baptist

17:13 Of whom was he speaking? John the Baptist

17:14 When did a man come up? When they came to the crowd  
 17:14 To whom did they come? The crowd  
 17:14 Who came (up)? (They,) A man  
 17:15 On whom have mercy? My son  
 17:15 Have what? Mercy  
 17:15 Why have mercy (on my son)? For he has seizures and he suffers terribly **OR** (For) Often he falls into the fire and (often into) the water  
 17:15 What does he have? Seizures  
 17:15 How does he suffer? Terribly **OR** Often he falls into the fire and (often into) the water  
 17:15 When does he fall into the fire and water (the water)? Often  
 17:15 Into what does he fall (often)? The fire **OR** The water  
 17:16 To whom did I bring him? Your disciples  
 17:17 Who answered? Jesus  
 17:17 What did Jesus answer? O faithless and twisted generation, how long am I to be with you; how long am I to bear with you; bring him here to me  
 17:18 Who rebuked the demon? Jesus  
 17:18 Whom did Jesus rebuke? The demon  
 17:18 Who was healed (instantly)? The boy  
 17:18 How was the boy healed [**OR** When was the boy healed]? Instantly  
 17:19 Who came (to Jesus privately and said)? The disciples  
 17:19 To whom did the disciples come (privately)? Jesus  
 17:19 How did the disciples come? Privately  
 17:19 What did the disciples say? Why could we not cast it out  
 17:20 What did he say [**OR** What do I say]? (Because of your little faith; for truly, I say to you,) If you have faith like a grain of mustard seed, you will say to this mountain, move from here to there, and it will move, and nothing will be impossible for you  
 17:20 How do I say (to you)? Truly  
 17:20 If what will you say to this mountain, "Move from here to there," and it will move, and nothing will be impossible for you? (If) You have faith like a grain of mustard seed  
 17:20 What will you say to this mountain if you have faith like a grain of mustard seed? Move from here to there  
 17:20 Move where? From here to there  
 17:20 What will be impossible for you if you have faith like a grain of mustard seed? Nothing  
 17:22 When did Jesus say (to them)? As they were gathering in Galilee  
 17:22 Who said (to them)? Jesus  
 17:22 In where were they gathering? Galilee  
 17:22 What did Jesus say (to them)? The Son of Man is about to be delivered into the hands of men  
 17:22 Who is about to be delivered (into the hands of men)? The Son of Man  
 17:22 Into what is the Son of Man about to be delivered? The hands of men  
 17:22 What is the Son of Man about to be? Delivered  
 17:23 On when will he be raised? The third day  
 17:23 What will he be? Raised  
 17:23 What were they? Greatly distressed  
 17:23 How were they distressed? Greatly  
 17:24 When did the collectors of the two-drachma tax go up (to Peter and say)? When they came to Capernaum  
 17:24 To where did they come? Capernaum  
 17:24 Who went up (to Peter and said)? The collectors of the two-drachma tax  
 17:24 To whom did the collectors of the two-drachma tax go up (and say)? Peter  
 17:24 What did the collectors of the two-drachma tax say? Does your teacher not pay the tax  
 17:25 What did he say? Yes  
 17:25 When did Jesus speak (to him)? First **OR** When he came into the house  
 17:25 Into what did he come? The house  
 17:25 Saying what did Jesus speak (to him first)? What do you think, Simon; from whom do kings of the earth take toll or tax; from their sons or from others  
 17:26 When did Jesus say (to him)? When he said, from others  
 17:26 What did he say? From others  
 17:26 Who said (to him)? Jesus

17:26 What did Jesus say (to him)? Then the sons are free  
17:26 Who are free? The sons  
17:26 What are the sons? Free  
17:27 To where go? The sea  
17:27 Why go to the sea and cast a hook and take the first fish that comes up? Not to give offense to them  
17:27 Cast what? A hook  
17:27 Take what? The first fish that comes up  
17:27 When will you find a shekel? When you open its mouth  
17:27 What will you find? A shekel  
17:27 For whom give it (to them)? Me and (for) yourself

18:1 When did the disciples come to Jesus? At that time  
18:1 Who came to Jesus? The disciples  
18:1 To whom did the disciples come? Jesus  
18:1 Saying what did the disciples come to Jesus? Who is the greatest in the kingdom of heaven  
18:2 In what did he put him? The midst of them  
18:3 How do I say (to you)? Truly  
18:3 What do I say (to you)? Unless you turn and become like children, you will never enter the kingdom of heaven  
18:3 Unless what will you never enter the kingdom of heaven? (Unless) You turn and become like children  
18:3 When will you enter the kingdom of heaven unless you turn and become like children? Never  
18:4 Who is the greatest in the kingdom of heaven? Whoever humbles himself like this child  
18:4 In what is whoever humbles himself like this child the greatest? The kingdom of heaven  
18:4 What is whoever humbles himself like this child? The greatest in the kingdom of heaven  
18:5 Who receives me? Whoever receives one such child in my name  
18:6 What would be better for him? (It would be better for him) To have a great millstone fastened around his neck and to be drowned in the depth of the sea  
18:7 Woe to whom? The world **OR** The one by whom the temptation comes  
18:7 For what woe to the world? Temptations (to sin)  
18:7 What is necessary? (It,) That temptations come  
18:8 If what cut it off and throw it away? (If) Your hand or (your) foot causes you to sin  
18:8 What is better? (It,) For you to enter life crippled or lame than with two hands or (two) feet to be thrown into the eternal fire  
18:8 How is it better for you to enter life? Crippled or lame **OR** Than with two hands or (two) feet to be thrown into the eternal fire  
18:9 If what tear it out and throw it away? (If) Your eye causes you to sin  
18:9 How is it better for you to enter life? With one eye **OR** Than with two eyes to be thrown into hell  
18:9 What is better? (It,) For you to enter life with one eye than with two eyes to be thrown into the hell of fire  
18:10 See what? That you do not despise one of these little ones  
18:10 Whom see that you do not despise? One of these little ones  
18:10 What do I tell you? That their angels always see the face of my Father who is in heaven  
18:10 Who see the face of my Father? Their angels  
18:10 When do their angels see the face of my Father? Always  
18:10 What do their angels see? The face of my Father  
18:10 In where do their angels see the face of my Father [**OR** In where is my father]? Heaven  
18:13 If what does he rejoice over it more than over the ninety-nine that never went astray? (If) He finds it  
18:13 How do I say (to you)? Truly  
18:13 What do I say (to you)? If he finds it he rejoices over it more than over the ninety-nine that never went astray  
18:13 How does he rejoice over it if he finds it? More than over the ninety-nine that never went astray  
18:14 What is not the will of my Father? That one of these little ones should perish  
18:15 If what go and tell him his fault (between you and him alone)? (If) Your brother sins against you  
18:15 What tell him if your brother sins against you? His fault  
18:15 Between whom go and tell him his fault, if you brother sins against you? You and him alone  
18:15 If what have you gained your brother? (If) He listens to you  
18:15 Whom have you gained, if he listens to you? Your brother  
18:16 If what take one or two others along (with you)? (If) He does not listen  
18:16 Take whom along if he does not listen (with you)? One or two others **OR** Witnesses  
18:16 Why take one or two others along with you if he does not listen? That every charge may be established by the evidence of two or three witnesses  
18:16 What may be established? Every charge  
18:16 By what may every charge be established? The evidence of two or three witnesses  
18:17 If what tell it to the church [**OR** If what let him be to you as a Gentile and a tax collector]? (If) He refuses to listen (to them, even to the church)  
18:17 To whom tell it if he refuses to listen? The church



18:17 As whom let him be to you if he refuses to listen (even to the church)? A gentile and (a) tax collector

18:18 How do I say (to you)? Truly

18:18 What do I say (to you)? Whatever you bind on earth shall be bound in heaven and whatever you loose on earth shall be loosed in heaven

18:18 What shall be bound in heaven? Whatever you bind on earth

18:18 In where shall whatever you bind on earth be bound [**OR** In where shall whatever you loose on earth be loosed]? (In) Heaven

18:18 What shall be loosed in heaven? Whatever you loose on earth

18:19 When do I say (to you)? Again

18:19 What do I say (to you)? If two of you agree on earth about anything they ask it will be done for them by my Father in heaven

18:19 If what will it be done for them by my Father in heaven? (If) Two of you agree on earth about anything they ask

18:19 By whom will it be done if two of you agree on earth about anything they ask? My Father in heaven

18:20 Where am I among them? Where two or three are gathered in my name (there)

18:21 Who came up (and said to him)? Peter

18:21 What did Peter say (to him)? Lord, how often will my brother sin against me, and I forgive him; As many as seven times

18:22 Who said (to him)? Jesus

18:22 What did Jesus say (to him)? I do not say to you seven times, but seventy-seven times

18:22 What do I say (to you)? Not seven times **OR** Seventy-seven times

18:23 What may be compared? The kingdom of heaven

18:23 To whom may the kingdom of heaven be compared [**OR** Who wished to settle accounts]? A king

18:23 What did a king wish to settle? Accounts

18:23 With whom did a king wish to settle accounts? His servants

18:24 When was one brought to him (who owed him ten thousand talents)? When he began to settle

18:24 Who was brought to him? One who owed him ten thousand talents

18:24 What did one who was brought to him owe? Ten thousand talents

18:25 Why did his master order him to be sold with his wife and children and all that he had and payment to be made? Since he could not pay

18:25 Who ordered him to be sold? His master

18:25 What did his master order him to be [**OR** What did his master order all that he had to be]? Sold

18:25 With whom did his master order him to be sold? His wife and children

18:25 What did his master order to be made? Payment

18:26 Who fell on his knees? The servant

18:26 On what did the servant fall? His knees

18:26 Have what? Patience (with me)

18:26 What will I pay you? Everything

18:27 Out of what did the master of that servant release him and forgive him the debt? Pity for him

18:27 Who released him and forgave him? The master of that servant

18:27 What did the master of that servant forgive? The debt

18:28 When did he find one of his fellow servants who owed him a hundred denarii? When that same servant went out

18:28 Who went out? That same servant

18:28 Whom did he find [**OR** Who owed him a hundred denarii]? One of his fellow servants

18:28 What did one of his fellow servants owe him? A hundred denarii

18:28 Saying what, he began to choke him? Pay what you owe

18:28 Pay what? What you owe **OR** A hundred denarii

18:29 Who fell down and pleaded with him? His fellow servant

18:29 What did his fellow servant plead with him? Have patience with me, and I will pay you

18:29 Have what? Patience (with me)

18:30 Until when did he put him in prison? (Until) He should pay the debt

18:30 In what did he put him? Prison

18:31 When were they greatly distressed? When his fellow servants saw what (all that) had taken place

18:31 Who saw what had taken place? His fellow servants

18:31 What did his fellow servants see [**OR** What did they report]? What had taken place **OR** All that had taken place

18:31 What were they? (Greatly) Distressed

18:31 How were they distressed? Greatly

18:31 To whom did they go and report? Their master

18:32 Who summoned him? His master

18:32 What did his master say (to him)? You wicked servant; I forgave you all that debt because you pleaded with me

18:32 What did I forgive you? All that debt

18:32 Why did I forgive you all that debt? Because you pleaded with me

18:34 Until when did his master deliver him (to the jailers)? (Until) He should pay all his debt

18:34 In what did his master deliver him (to the jailers)? Anger

18:34 To whom did his master deliver him? The jailers

18:35 Who will do to every one of you if you do not forgive your brother from your heart? My heavenly Father

18:35 If what will my heavenly Father do to every one of you? (If) You do not forgive your brother from your heart?

18:35 To whom will my heavenly Father do if you do not forgive your brother from your heart? (To) Every one of you

19:1 When did he go away from Galilee and enter the region of Judea (beyond the Jordan)? (Now)  
 When Jesus had finished these sayings

19:1 Who had finished these sayings? Jesus

19:1 What had Jesus finished? These sayings

19:1 Away from where did he go? Galilee

19:1 Where did he enter? The region of Judea beyond the Jordan

19:2 Who followed him? Large crowds

19:3 Who came up to him and tested him? Pharisees

19:3 By what did Pharisees test him? (By) Asking, is it lawful to divorce one's wife for any cause

19:4 What did he answer? Have you not read that he who created them from the beginning made them male and female

19:6 What are they? No longer two but one flesh

19:6 What let not man separate? What God has joined together

19:6 Who has joined together? God

19:6 Let not whom separate what God has joined together? Man

19:7 What did they say (to him)? Why then did Moses command one to give a certificate of divorce and send her away

19:8 What did he say (to them)? Because of your hardness of heart Moses allowed you to divorce your wives, but from the beginning it was not so

19:8 Why did Moses allow you to divorce your wives? Because of your hardness of heart

19:8 Who allowed you to divorce your wives? Moses

19:8 Whom did Moses allow you to divorce? Your wives

19:8 From when was it not so? The beginning

19:9 What do I say (to you)? Whoever divorces his wife, except for sexual immorality, and marries another, commits adultery

19:9 Who commits adultery? Whoever divorces his wife, except for sexual immorality, and marries another

19:9 Except for what does whoever divorces his wife and marries another commit adultery? (Except for) Sexual immorality

19:10 Who said (to him)? The disciples

19:10 What did the disciples say (to him)? If such is the case of a man with his wife, it is better not to marry

19:10 If what is it better not to marry? (If) Such is the case of a man with his wife

19:10 What is better, if such is the case of a man with his wife? (It,) Not to marry

19:11 What did he say (to them)? Not everyone can receive this saying, but only those to whom it is given

19:11 Who can receive this saying? Not everyone **OR** Only those to whom it is given

19:11 What can not everyone receive [**OR** What can only those to whom it is given receive]? This saying

19:12 Who are there? Eunuchs who have been so from birth **OR** Eunuchs who have been made eunuchs by men **OR** Eunuchs who have made themselves eunuchs for the sake of the kingdom of heaven

19:12 Let whom receive it (this)? The one who is able to receive (it) this

19:13 Who were brought to him? Children

19:13 Why were children brought? That he might lay his hands on them and pray

19:13 What might he lay (on them)? His hands

19:13 Who rebuked the people? The disciples

19:13 Whom did the disciples rebuke? The people

19:14 Who said? Jesus

19:14 What did Jesus say? Let the little children come to me and do not hinder them, for to such belongs the kingdom of heaven

19:14 Let whom come to me)? The little children

19:14 Why let the little children come to me and do not hinder them? For to such belongs the kingdom of heaven

19:14 To whom belongs the kingdom of heaven? Such (little children)

19:14 What belongs to such (little children)? The kingdom of heaven

19:15 What did he lay (on them)? His hands

19:16 Who came up (to him)? A man

19:16 Saying what did a man come up (to him)? Teacher, what good deed must I do to have eternal life  
19:17 What did he say to him? Why do you ask me about what is good; there is only one who is good;  
if you would enter life, keep the commandments  
19:17 Who is good [**OR** Who is there who is good]? (There is) Only one  
19:17 Keep what, if you would enter life? The commandments  
19:17 If what, keep the commandments? (If) You would enter life  
19:18 What did he say (to him)? Which ones  
19:18 What did Jesus say? You shall not murder, You shall not commit adultery, You shall not steal,  
You shall not bear false witness  
19:18 What shall you not commit? Adultery  
19:18 What shall you not bear? False witness  
19:19 Honor whom? Your father and mother  
19:19 Love whom? Your neighbor  
19:20 Who said (to him)? The young man  
19:20 What did the young man say (to him)? All these I have kept; what do I still lack  
19:20 What have I kept? All these  
19:21 Who said (to him)? Jesus  
19:21 What did Jesus say (to him)? If you would be perfect, go, sell what you possess and give to the  
poor, and you will have treasure in heaven; and come, follow me  
19:21 If what go, sell what you possess and give to the poor? (If) You would be perfect  
19:21 To whom give, if you would be perfect? The poor  
19:21 Sell what, if you would be perfect? What you possess  
19:21 What will you have (in heaven)? Treasure  
19:21 In where will you have treasure? Heaven  
19:22 When did he go away sorrowful? When the young man heard this  
19:22 Who heard this? The young man  
19:22 How did he go away? Sorrowful  
19:22 Why did he go away sorrowful? For he had great possessions  
19:22 What did he have? Great possessions  
19:23 Who said (to his disciples)? Jesus  
19:23 To whom did Jesus say? His disciples  
19:23 What did Jesus say (to his disciples) [**OR** What do I say]? (Truly, I say to you,) Only with  
difficulty will a rich person enter the kingdom of heaven  
19:23 How do I say (to you)? Truly  
19:23 With what will a rich person enter the kingdom of heaven? (Only with) Difficulty  
19:23 Who will enter the kingdom of heaven only with difficulty? Rich person  
19:24 When do I tell you? Again  
19:24 What do I tell you? It is easier for a camel to go through the eye of a needle than for a rich  
person to enter the kingdom of God  
19:24 What is easier? (It,) For a rich person to enter the kingdom of God than for a camel to go  
through the eye of a needle  
19:25 When were they astonished? When the disciples heard this  
19:25 Who heard this? The disciples  
19:25 What were they? Greatly astonished  
19:25 How were they astonished? Greatly  
19:25 Saying what were they astonished? Who then can be saved  
19:26 Who looked at them and said? Jesus  
19:26 What did Jesus say? With man this is impossible, but with God all things are possible  
19:26 With whom is this impossible? Man  
19:26 What is this with man? Impossible  
19:26 With whom are all things possible? God  
19:26 What are possible with God? All things  
19:27 Who said (in reply)? Peter  
19:27 In what did Peter say? Reply  
19:27 What did Peter say (in reply)? See, we have left everything and followed you; what then will we  
have  
19:27 See what? We have left everything and followed you  
19:27 What have we left? Everything

19:28 Who said (to them)? Jesus  
19:28 What did Jesus say (to them) [**OR** What do I say]? (Truly I say to you,) In the new world, when the Son of Man will sit on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel  
19:28 How do I say (to you)? Truly  
19:28 When will you who have followed me will sit on twelve thrones (also)? When the Son of Man will sit on his glorious throne  
19:28 In where will you who have followed me sit on twelve thrones? The new world  
19:28 On what will you who have followed me sit (also)? Twelve thrones  
19:28 Who will sit on his glorious throne? The Son of Man  
19:28 On what will the Son of Man sit? His glorious throne  
19:28 Who will sit on twelve thrones? You who have followed me  
19:28 Judging whom will you who have followed me sit on twelve thrones (also)? Twelve tribes of Israel  
19:29 Who will receive a hundredfold and inherit eternal life? Everyone who has left houses or brothers or sisters or father or mother or children or lands, for my name's sake  
19:29 What will everyone who has left houses or brothers or sisters or father or mother or children or lands for my name's sake receive? A hundredfold  
19:29 What will everyone who has left houses or brothers or sisters or father or mother or children or lands for my name's sake inherit? Eternal life  
19:30 Who will be last? Many who are first  
19:30 What will many who are first be? Last  
19:30 Who will be first? The last  
19:30 What will the last be? First

20 verse 1 What is like a master of a house who went out early in the morning to hire laborers for his vineyard? The kingdom of heaven

20 verse 1 Like whom is the kingdom of heaven [**OR** Who went out early in the morning to hire laborers]? A master of a house

20 verse 1 When did a master of a house go out? Early in the morning

20 verse 1 Why did a master of a house go out early in the morning? To hire laborers for his vineyard

20 verse 2 Into what did he send them? His vineyard

20 verse 2 When did he send them? After agreeing with the laborers for a denarius

20 verse 3 About when did he see others? The third hour

20 verse 3 Whom did he see? Others

20 verse 4 What did he say (to them)? You go into the vineyard too, and whatever is right I will give you

20 verse 4 Into what go (you go)? The vineyard

20 verse 4 What will I give you? Whatever is right

20 verse 5 When did he do the same? Again about the sixth and (the) ninth hour

20 verse 5 What did he do? The same

20 verse 6 About when did he go out (and find others standing)? The eleventh hour

20 verse 6 Whom did he find (standing)? Others

20 verse 6 What did he say (to them)? Why do you stand here idle all day

20 verse 7 What did they say (to him)? Because no one has hired us

20 verse 7 Who has hired us? No one

20 verse 7 What did he say (to them)? You go into the vineyard too

20 verse 7 Into what go (you go)? The vineyard

20 verse 8 When did the owner of the vineyard say (to his foreman)? When evening came

20 verse 8 Who said (to his foreman)? The owner of the vineyard

20 verse 8 To whom did the owner of the vineyard say? His foreman

20 verse 8 What did the owner of the vineyard say (to his foreman)? Call the laborers and pay them their wages, beginning with the last, up to the first

20 verse 8 Call whom? The laborers

20 verse 8 What pay them? Their wages

20 verse 8 How pay them their wages? Beginning with the last, up to the first

20 verse 9 When did each of them receive a denarius? When those hired about the eleventh hour came

20 verse 9 Who came [**OR** Who received a denarius]? Those hired about the eleventh hour **OR** Each of them

20 verse 9 What did each of them receive? A denarius

20 verse 10 When did they think they would receive more? (Now) When those hired first came

20 verse 10 Who came [**OR** Who received a denarius]? Those hired first **OR** Each of them

20 verse 10 What did they think they would receive? More

20 verse 10 What did each of them receive? A denarius

20 verse 11 When did they grumble? On receiving it

20 verse 11 At whom did they grumble? The master of the house

20 verse 12 Who worked only one hour? These last

20 verse 12 When did these last work? (Only) One hour

20 verse 12 What have you made them? Equal to us

20 verse 12 To whom have you made them equal? Us who have borne the burden of the day and the scorching heat

20 verse 13 To whom did he reply? One of them

20 verse 13 What did he reply (to one of them)? Friend, I am doing you no wrong; did you not agree with me for a denarius

20 verse 13 What am I doing you? No wrong

20 verse 13 Whom am I doing no wrong? (You,) Friend

20 verse 14 Take what? What belongs to you

20 verse 14 To whom do I choose to give? This last worker

20 verse 14 How do I choose to give to this last worker? As I give to you

20 verse 16 Who will be first? The last

20 verse 16 What will the last be? First

20 verse 17 When did he take the twelve disciples aside and say? As Jesus was going up to Jerusalem **OR** On the way

20 verse 17 Who was going up to Jerusalem? Jesus  
20 verse 17 Up to where was Jesus going? Jerusalem  
20 verse 17 Whom did he take aside? The twelve disciples  
20 verse 17 Where did he take the twelve disciples? Aside  
20 verse 18 See what? We are going up to Jerusalem; and the Son of Man will be delivered over to the chief priests and scribes, and they will condemn him to death  
20 verse 18 Up to where are we going? Jerusalem  
20 verse 18 Who will be delivered? The Son of Man  
20 verse 18 What will the Son of Man be? Delivered  
20 verse 18 To whom will the Son of Man be delivered? The chief priests and scribes  
20 verse 18 To what will they condemn him? Death  
20 verse 19 What will he be? Raised **OR** Mocked, (and) flogged and crucified  
20 verse 19 On when will he be raised? The third day  
20 verse 20 Who came (up to him)? The mother of the sons of Zebedee  
20 verse 20 With whom did the mother of the sons of Zebedee come (up to him)? Her sons  
20 verse 20 For what did she ask? Something  
20 verse 20 How did she ask him for something? Kneeling before him  
20 verse 21 What did he say (to her)? What do you want  
20 verse 21 What did she say (to him)? Say that these two sons of mine are to sit, one at your right hand and one at your left, in your kingdom  
20 verse 21 Say what? That these two sons of mine are to sit, one at your right hand and one at your left, in your kingdom  
20 verse 22 Who answered? Jesus  
20 verse 22 What did Jesus answer? You do not know what you are asking; are you able to drink the cup that I am to drink  
20 verse 22 What do you not know? What you are asking  
20 verse 22 What did they say (to him)? We are able  
20 verse 22 What are we? Able (to drink the cup)  
20 verse 23 What did he say (to them)? You will drink my cup, but to sit at my right hand and at my left is not mine to grant, but it is for those for whom it has been prepared by my Father  
20 verse 23 What will you drink? My cup  
20 verse 23 What is not mine to grant? To sit at my right hand and at my left  
20 verse 23 For whom is it (to sit at my right hand and at my left)? Those for whom it has been prepared by my Father  
20 verse 23 What has it been? Prepared  
20 verse 23 By whom has it been prepared? My Father  
20 verse 24 When were they indignant (at the two brothers)? When the ten heard it  
20 verse 24 Who heard it? The ten  
20 verse 24 At whom were they indignant? The two brothers  
20 verse 24 What were they (at the two brothers)? Indignant  
20 verse 25 Who called them (to him and said)? Jesus  
20 verse 25 What did Jesus say? You know that the rulers of the Gentiles lord it over them and their great ones exercise authority over them  
20 verse 25 What do you know? That the rulers of the Gentiles lord it over them and their great ones exercise authority over them  
20 verse 25 Who lord it over them [**OR** Who exercise authority over them]? The rulers of the Gentiles **OR** Their great ones  
20 verse 25 What do their great ones exercise over them? Authority  
20 verse 26 Who must be your servant? Whoever would be great among you  
20 verse 26 What must whoever would be great among you be? Your servant  
20 verse 27 Who must be your slave? Whoever would be first among you  
20 verse 27 What must whoever would be first among you be? Your slave  
20 verse 28 Who came not to be served but to serve? The Son of Man  
20 verse 28 Why did the Son of Man come? Not to be served but to serve **OR** To give his life as a ransom for many  
20 verse 28 As what did the Son of Man come to give his life? A ransom  
20 verse 28 What did the Son of Man come to give? His life  
20 verse 28 For whom did the Son of Man come to give his life as a ransom? Many

20 verse 29 When did a great crowd follow him? As they went out of Jericho  
20 verse 29 Out of where did they go? Jericho  
20 verse 29 Who followed him? A great crowd  
20 verse 30 Who were sitting (by the roadside) [**OR** Who were there]? Two blind men  
20 verse 30 By what were two blind men sitting? The roadside  
20 verse 30 What did they hear? That Jesus was passing by  
20 verse 30 Who was passing by? Jesus  
20 verse 30 What did they cry out? Lord, have mercy on us, Son of David  
20 verse 30 Have what on us? Mercy  
20 verse 31 Who rebuked them? The crowd  
20 verse 31 How did they cry out? All the more  
20 verse 31 How did the crowd rebuke them? Telling them to be silent  
20 verse 31 What did they cry out (all the more)? Lord, have mercy on us, Son of David  
20 verse 31 Have what on us? Mercy  
20 verse 32 Who called them (and said)? Jesus  
20 verse 32 What did Jesus say? What do you want me to do for you  
20 verse 33 What did they say (to him)? Lord, let our eyes be opened  
20 verse 33 Let what be opened? Our eyes  
20 verse 34 Who touched their eyes (in pity)? Jesus  
20 verse 34 In what did Jesus touch their eyes? Pity  
20 verse 34 What did Jesus touch (in pity)? Their eyes  
20 verse 34 How did they recover their sight [**OR** When did they recover their sight]? Immediately  
20 verse 34 What did they recover? Their sight



21:1 When did Jesus send two disciples? (Now) When they drew near to Jerusalem and came to Bethphage, to the Mount of Olives (then)

21:1 To where did they draw near? Jerusalem

21:1 To where did they come? Bethphage **OR** The Mount of Olives

21:1 Who sent two disciples? Jesus

21:1 Whom did Jesus send? Two disciples

21:2 Into where go? The village in front of you

21:2 How will you find a donkey [**OR** When will you find a donkey]? Immediately **OR** Tied

21:2 What will you find? A donkey (and a colt with her)

21:3 If what shall you say, The Lord needs them? (If) Anyone says anything (to you)

21:3 What shall you say if anyone says anything (to you)? The Lord needs them

21:3 Who needs them? The Lord

21:3 When will he send them? At once

21:4 Why did this take place? To fulfill what was spoken by the prophet

21:5 To whom say? The daughter of Zion

21:5 What say (to the daughter of Zion)? Behold, your king is coming to you, humble and mounted on a donkey, on a colt, the foal of a beast of burden

21:5 Who is coming? Your king

21:5 How is your king coming (to you)? Mounted on a donkey **OR** Humble

21:6 Who went and did as Jesus had directed them? The disciples

21:6 How did the disciples do? Jesus had directed them

21:7 What did they bring? The donkey and (the) colt

21:7 What did they put on them? Their cloaks

21:8 Who spread their cloaks on the road? Most of the crowd

21:8 On what did most of the crowd spread their cloaks [**OR** On what did others spread them]? The road

21:8 What did most of the crowd spread? Their cloaks

21:8 Who cut branches from the trees and spread them on the road? Others

21:8 From what did others cut branches? The trees

21:8 What did others cut? Branches

21:9 Who were shouting [**OR** Who went before him and followed him]? The crowds

21:9 What were the crowds that went before him and that followed him shouting? Hosanna to the Son of David; blessed is he who comes in the name of the Lord; hosanna in the highest

21:9 Who is blessed? He who comes in the name of the Lord

21:9 What is he who comes in the name of the Lord? Blessed

21:10 When was the whole city stirred up? When he entered Jerusalem

21:10 Where did he enter [**OR** What was stirred up]? Jerusalem **OR** The whole city

21:10 Saying what was the whole city stirred up? Who is this

21:11 Who said? The crowds

21:11 What did the crowds say? This is the prophet Jesus, from Nazareth of Galilee

21:11 Who is this [**OR** Who is from Nazareth of Galilee]? The prophet Jesus

21:11 From where is the prophet Jesus (is this the prophet Jesus)? Nazareth of Galilee

21:12 Who entered the temple and drove out all who sold and bought (in the temple)? Jesus

21:12 What did Jesus enter? The temple

21:12 Whom did Jesus drive out? All who sold and bought in the temple

21:12 What did he overturn? The tables of the money-changers and the seats of those who sold pigeons

21:13 What did he say (to them)? It is written, My house shall be called a house of prayer, but you make it a den of robbers

21:13 What is written? (It,) My house shall be called a house of prayer

21:13 What shall be called a house of prayer? My house

21:13 What do you make it? A den of robbers

21:14 Who came (to him in the temple)? The blind and the lame

21:14 In what did the blind and the lame come (to him)? The temple

21:15 What were they? Indignant

21:15 When were they indignant? When the chief priests and the scribes saw the wonderful things that he did

21:15 Who saw the wonderful things that he did? The chief priests and (the) scribes

21:15 What did the chief priests and the scribes see? The wonderful things he did and the children crying out in the temple

21:16 What did they say (to him)? Do you hear what these are saying

21:16 Who said (to them)? Jesus

21:16 What did Jesus say (to them)? Yes; have you never read, Out of the mouth of infants and nursing babies you have prepared praise

21:17 Out of where did he go? The city

21:17 To where did he go [**OR** Where did he lodge]? Bethany (there)

21:18 When did he become hungry? In the morning **OR** As he was returning to the city

21:18 What did he become? Hungry

21:19 Seeing what did he go to it (and find nothing on it but only leaves)? A fig tree

21:19 What did he say to it? May no fruit ever come from you again

21:19 When may no fruit come from you? Ever **OR** Again

21:19 When did the fig tree wither? At once

21:20 When did they marvel? When the disciples saw it

21:20 Saying what did they marvel? How did the fig tree wither at once

21:21 Who answered (them)? Jesus

21:21 What did Jesus answer (them) [**OR** What do I say]? (Truly I say to you,) If you have faith and do not doubt, you will not only do what has been done to the fig tree, but even if you say to this mountain, Be taken up and thrown into the sea, it will happen

21:21 How do I say (to you)? Truly

21:21 If what will you not only do what has been done to the fig tree (but even if you say to this mountain, Be taken up and thrown into the sea, it will happen)? (If) You have faith and do not doubt

21:22 If what will you receive whatever you ask in prayer? (If) You have faith

21:22 What will you receive if you have faith? Whatever you ask in prayer

21:23 When did the chief priests and the elders of the people come up (to him and say)? When he entered the temple **OR** As he was teaching

21:23 What did he enter? The temple

21:23 Who came (up to him and said)? The chief priests and (the) elders of the people

21:23 What did the chief priests and the elders of the people say? By what authority are you doing these things, and who gave you this authority?

21:24 Who answered (them)? Jesus

21:24 What did Jesus answer (them)? I will also ask you one question, and if you tell me the answer, then I also will tell you by what authority I do these things

21:24 What will I ask (you)? One question

21:24 If what will I tell you (by what authority I do these things)? (If) You tell me the answer

21:24 What will I tell you if you tell me the answer? By what authority I do these things

21:25 Saying what did they discuss it (among themselves)? If we say, From heaven, he will say to us, Why then did you not believe him

21:25 If what will he say, Why then did you not believe him? (If) We say, From heaven

21:25 What will he say if we say, From heaven? Why then did you not believe him

21:26 If what are we afraid of the crowd? (If) We say, From man

21:26 Of whom are we afraid, if we say, From man? The crowd

21:26 Why are we afraid of the crowd if we say, From man? For they all hold that John was a prophet

21:26 Who hold that John was a prophet? They all **OR** The crowd

21:26 What do they all hold? That John was a prophet

21:27 Whom did they answer? Jesus

21:27 What did they answer (Jesus)? We do not know

21:27 What did he say (to them)? Neither will I tell you by what authority I do these things

21:27 What will I neither tell you? By what authority I do these things

21:28 Who had two sons? A man

21:28 Whom did a man have? Two sons

21:28 To whom did he go and say? The first

21:28 What did he say (to the first)? Son, go and work in the vineyard today

21:28 In what go and work? The vineyard

21:28 When go and work in the vineyard? Today

21:29 What did he answer? I will not

21:29 When did he change his mind and go? Afterward  
 21:29 What did he change (afterward)? His mind  
 21:30 To whom did he go (and say the same)? The other son  
 21:30 What did he say (to the other son)? The same  
 21:30 What did he answer? I go, sir  
 21:31 What did they say? The first  
 21:31 Who said (to them)? Jesus  
 21:31 What did Jesus say (to them) **[OR** What do I say]? (Truly, I say to you,) The tax collectors and the prostitutes go into the kingdom of God before you **OR** Which of the two did the will of his father  
 21:31 How do I say (to you)? Truly  
 21:31 Who go into the kingdom of God before you? The tax collectors and (the) prostitutes  
 21:31 Into what do the tax collectors and the prostitutes go before you? The kingdom of God  
 21:32 Who came (to you)? John  
 21:32 In what did John come (to you)? The way of righteousness  
 21:32 Who believed him? Not you (even when you saw it) **OR** The tax collectors and (the) prostitutes  
 21:32 When did you not change your minds and believe him? (Even) When you saw it **OR** Afterward  
 21:32 What did you not change? Your minds  
 21:33 Hear what? Another parable  
 21:33 Who was there **[OR** Who planted and put a fence around it and dug and built and leased it and went]? A master of a house  
 21:33 What did a master of a house plant? A vineyard  
 21:33 What did a master of a house put around it (a vineyard)? A fence  
 21:33 What did a master of a house dig in it? A winepress  
 21:33 What did a master of a house build? A tower  
 21:33 To whom did a master of a house lease? Tenants  
 21:33 Into where did a master of a house go? Another country  
 21:34 When did he send his servants (to the tenants)? When the season for fruit drew near  
 21:34 What drew near? The season for fruit  
 21:34 To whom did he send his servants? The tenants  
 21:34 Whom did he send (to the tenants)? His servants  
 21:34 Why did he send his servants (to the tenants)? To get his fruit  
 21:35 Who took his servants and beat one, killed another, and stoned another? The tenants  
 21:35 Whom did the tenants take (beat, kill)? His servants (one, another)  
 21:36 When did he send other servants, more than the first? Again  
 21:36 Whom did he send? Other servants **OR** More than the first  
 21:36 What did they do (to them)? The same  
 21:37 How did he send his son to them **[OR** When did he send his son to them]? Finally  
 21:37 Saying what did he send his son (to them)? They will respect my son  
 21:37 Whom did he send **[OR** Whom will they respect]? His Son **OR** My son  
 21:38 When did they say (to themselves)? When the tenants saw the son  
 21:38 Who saw the son **[OR** To whom did they say]? The tenants **OR** Themselves  
 21:38 Whom did the tenants see **[OR** Who is this]? The son **OR** The heir  
 21:38 What did they say (to themselves)? This is the heir; come, let us kill him and have his inheritance  
 21:38 What let us have? His inheritance  
 21:39 Out of what did they throw him? The vineyard  
 21:41 What did they say (to him)? He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons  
 21:41 Whom will he put to a miserable death? Those wretches  
 21:41 To what will he put those wretches? A miserable death  
 21:41 What will he let out (to other tenants)? The vineyard  
 21:41 To whom will he let out the vineyard **[OR** Who will give him the fruits]? Other tenants  
 21:41 In what will other tenants give him the fruits? Their seasons  
 21:41 What will other tenants give him (in their seasons)? The fruits  
 21:42 Who said (to them)? Jesus

21:42 What did Jesus say (to them)? Have you never read in the Scriptures: The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is marvelous in our eyes

21:43 What do I tell you? The kingdom of God will be taken away from you and given to a people producing its fruits

21:43 What will be taken away from you and given to a people producing its fruits? The kingdom of God

21:43 To whom will the kingdom of God be given? A people producing its fruits

21:44 Who will be broken to pieces? The one who falls on this stone

21:44 To what will the one who falls on this stone be broken? Pieces

21:44 What will the one who falls on this stone be? Broken (to pieces)

21:44 When will it crush him? When it falls on anyone

21:45 When did they perceive that he was speaking about them? When the chief priests and (the) Pharisees heard his parables

21:45 Who heard his parables? The chief priests and (the) Pharisees

21:45 What did the chief priests and the Pharisees hear? His parables

21:45 What did they perceive? That he was speaking about them

21:46 Although what did they fear the crowds? (Although) They were seeking to arrest him

21:46 Whom did they fear? The crowds

21:46 Why did they fear the crowds? Because they held him to be a prophet

21:46 Whom did they hold him to be (the crowds hold him to be)? A prophet

22:1 When did Jesus speak (to them in parables)? Again  
22:1 In what did Jesus speak (to them)? Parables  
22:2 What may be compared? The kingdom of heaven  
22:2 To whom may the kingdom of heaven be compared [**OR** Who gave a wedding feast]? A king  
22:2 What did a king give? A wedding feast  
22:2 For whom did a king give a wedding feast? His son  
22:3 To what were those invited? The wedding feast  
22:3 What were those? Invited  
22:4 When did he send other servants? Again  
22:4 Whom did he send (again)? Other servants  
22:4 Saying what did he send other servants? Tell those who are invited, See, I have prepared my dinner, my oxen and my fat calves have been slaughtered and everything is ready; come to the wedding feast  
22:4 Tell whom? Those who are invited  
22:4 What tell those who are invited? See, I have prepared my dinner, my oxen and my fat calves have been slaughtered and everything is ready. Come to the wedding feast  
22:4 See what? I have prepared my dinner, my oxen and my fat calves have been slaughtered and everything is ready  
22:4 What have I prepared? My dinner  
22:4 What have been slaughtered? My oxen and (my) fat calves  
22:4 What is ready? Everything  
22:4 To what come? The wedding feast  
22:5 What did they pay? No attention  
22:5 To where did they go off? One to his farm **OR** Another to his business  
22:5 Who went off? One (to his farm) **OR** Another (to his business)  
22:6 Who seized his servants (treated them shamefully and killed them)? The rest  
22:6 Whom did the rest seize (treat shamefully and kill)? His servants  
22:6 How did the rest treat them? Shamefully  
22:7 Who was angry? The king  
22:7 What was the king? Angry  
22:7 Whom did the king send? His troops  
22:7 Whom did the king destroy? Those murderers  
22:7 What did the king burn? Their city  
22:8 To whom did he say? His servants  
22:8 What did he say (to his servants)? The wedding feast is ready, but those invited were not worthy  
22:8 What is ready? The wedding feast  
22:8 Who were not worthy? Those invited  
22:8 What were those invited? Not worthy  
22:9 To what go? The main roads  
22:9 To what invite as many as you find? The wedding feast  
22:9 Whom invite (to the wedding feast)? As many as you find  
22:10 Who went out into the roads (and gathered all whom they found)? Those servants  
22:10 Into what did those servants go out? The roads  
22:10 Whom did those servants gather? All whom they found, both bad and good  
22:10 With whom was the wedding hall filled? Guests  
22:10 What was filled (with guests)? The wedding hall  
22:11 When did he see a man who had no wedding garment (there)? When the king came in  
22:11 Who came in to look at the guests? The king  
22:11 Why did the king come in? To look at the guests  
22:11 Whom did he see [**OR** Who had no wedding garment]? A man  
22:11 What did a man have? No wedding garment  
22:12 What did he say (to him)? Friend, how did you get in here without a wedding garment  
22:12 What was he? Speechless  
22:13 Who said (to the attendants)? The king  
22:13 To whom did the king say? The attendants  
22:13 What did the king say (to the attendants)? Bind his hand and foot and cast him into the outer darkness; in that place there will be weeping and gnashing of teeth

22:13 How bind him? Hand and foot  
22:13 Into where cast him [**OR** In where will there be weeping and gnashing of teeth]? The outer darkness **OR** That place (there)  
22:13 What will there be (in that place)? Weeping and gnashing of teeth  
22:14 Who are called? Many  
22:14 What are many? Called  
22:14 Who are chosen? Few  
22:14 What are few? Chosen  
22:15 Who went and plotted (how to entangle him)? The Pharisees  
22:15 What did the Pharisees plot (go and plot)? How to entangle him in his words  
22:16 Along with whom did they send their disciples (to him)? The Herodians  
22:16 Saying what did they send their disciples (to him)? Teacher, we know that you are true and teach the way of God truthfully, and you do not care about anyone's opinion, for you are not swayed by appearances  
22:16 What do we know? That you are true and teach the way of God truthfully and you do not care about anyone's opinion, for you are not swayed by appearances  
22:16 What are you? True **OR** Not swayed by appearances  
22:16 What do you teach truthfully? The way of God  
22:16 How do you teach the way of God? Truthfully  
22:16 About what do you not care? Anyone's opinion  
22:16 Why do you not care about anyone's opinion? For you are not swayed by appearances  
22:16 By what are you not swayed? Appearances  
22:17 What tell us? What you think **OR** Is it lawful to pay taxes to Caesar or not  
22:18 Who said? Jesus  
22:18 How did Jesus say? Aware of their malice  
22:18 What did Jesus say? Why put me to the test, you hypocrites  
22:19 What show me [**OR** What did they bring]? The coin for the tax **OR** A denarius  
22:20 Who said (to them)? Jesus  
22:20 What did Jesus say (to them)? Whose likeness and inscription is this  
22:21 What did they say? Caesar's  
22:21 What did he say (to them)? Therefore, render to Caesar the things that are Caesar's and to God the things that are God's  
22:21 to whom render? Caesar (the things that are Caesar's) **OR** God (the things that are God's)  
22:21 What render? The things that are Caesar's (to Caesar) **OR** The things that are God's (to God)  
22:22 When did they marvel? When they heard it  
22:23 When did Sadducees come (to him)? The same day  
22:23 Who came [**OR** Who say that there is no resurrection]? Sadducees  
22:23 What do the Sadducees say? That there is no resurrection  
22:23 What did they ask? A question  
22:24 Who said? Moses  
22:24 What did Moses say? If a man dies having no children, his brother must marry the widow and raise up offspring for his brother  
22:24 If what must his brother marry the widow and raise up offspring for his brother? (If) A man dies having no children  
22:24 Who must marry the widow and raise up offspring for his brother if a man dies having no children? His brother  
22:24 Whom must his brother marry if a man dies having no children? The widow  
22:24 Whom must his brother raise up if a man dies having no children? Offspring  
22:24 For whom must his brother raise up offspring if a man dies having no children? His brother  
22:25 Who were there among us? Seven brothers  
22:25 Who married and died [**OR** Who left his wife to his brother]? The first  
22:25 To whom did the first leave his wife? His brother  
22:25 Whom did the first leave (to his brother)? His wife  
22:25 Having whom did the first marry and die and leave his wife (to his brother)? No offspring  
22:27 After whom did the woman die? Them all  
22:27 Who died? Them all **OR** The woman  
22:28 Who had her? They all **OR** The seven  
22:29 Who answered (them)? Jesus

22:29 What did Jesus answer (them)? You are wrong, because you know neither the Scriptures nor the power of God

22:29 What are you? Wrong

22:29 Why are you wrong? Because you know neither the Scriptures nor the power of God

22:29 What do you know? Neither the Scriptures nor the power of God

22:30 In what do they neither marry nor are given in marriage (but are like angels in heaven)? The resurrection

22:30 Like whom are they? Angels in heaven

22:32 Of whom is he the God [**OR** Of whom am I the God]? Not the dead **OR** The living **OR** Abraham, Isaac, and Jacob

22:32 Who is he [**OR** Who am I]? Not the God of the dead, but of the living **OR** The God of Abraham, Isaac, and Jacob

22:33 When were they astonished? When the crowd heard it

22:33 Who heard it? The crowd

22:33 At what were they astonished? His teaching

22:34 When did they gather together? When the Pharisees heard that he had silenced the Sadducees

22:34 Who heard that he had silenced the Sadducees? The Pharisees

22:34 What did the Pharisees hear? That he had silenced the Sadducees

22:34 Whom had he silenced? The Sadducees

22:35 Who asked (him a question to test him)? One of them, a lawyer

22:35 What did one of them ask (him to test him)? A question

22:35 Why did one of them ask him a question? To test him

22:37 What did he say (to him)? You shall love the Lord your God with all your heart and with all your soul and with all your mind

22:37 Whom shall you love? The Lord your God

22:37 With what shall you love the Lord your God? All your heart, (and with all your) soul and (with all your) mind

22:38 What is this? The great and first commandment

22:39 What is like it? A second **OR** You shall love your neighbor as yourself

22:39 Whom shall you love? Your neighbor

22:39 As whom shall you love your neighbor? Yourself

22:40 On what do all the Law and the Prophets depend [**OR** On what depend all the law and the prophets]? These two

22:41 When did Jesus ask them a question? (Now) While the Pharisees were gathered together

22:41 Who were gathered together? The Pharisees

22:41 Who asked (them a question)? Jesus

22:41 What did Jesus ask (them)? A question

22:42 What did they say (to him)? The son of David

22:43 What did he say (to them)? How is it then that David, in the Spirit, calls him Lord, saying

22:46 Who was able to answer (him a word)? No one

22:46 What was no one able to answer? A word

23:1 Who said (to the crowds and to his disciples)? Jesus  
 23:1 To whom did Jesus say)? The crowds and (to) his disciples  
 23:2 Who sit on Moses' seat? The scribes and (the) Pharisees  
 23:2 On what do the scribes and the Pharisees sit? Moses' seat  
 23:3 What do and observe? Whatever they tell you but not the works they do  
 23:3 Why do and observe whatever they tell you but not the works they do? For they preach, but do not practice  
 23:4 What do they tie up? Heavy burdens  
 23:4 On what do they lay them? People's shoulders  
 23:4 Who are not willing to move them with their finger? They themselves  
 23:4 With what are they themselves not willing to move them? Their finger  
 23:4 What are they themselves? Not willing to move them  
 23:5 What do they do (to be seen by others)? All their deeds **OR** (They) Make their phylacteries broad and (their) fringes long  
 23:5 What do they make? Their phylacteries (broad) **OR** Their fringes (long)  
 23:5 Why do they do all their deeds? To be seen by others  
 23:6 What do they love? The place of honor at feasts and the best seats (in the synagogues)  
 23:6 At what do they love the place of honor? Feasts  
 23:6 In what do they love the best seats? The synagogues  
 23:8 What are you not to be called? Rabbi  
 23:8 Why are you not to be called rabbi? For you have one teacher and (you) are all brothers  
 23:8 Whom do you have? One teacher **OR** One rabbi  
 23:8 Whom are you all? Brothers  
 23:9 Call whom your father on earth? No man  
 23:9 On where call no man your father? Earth  
 23:9 Why call no man your father on earth? For you have one Father, who is in heaven  
 23:9 Whom do you have [**OR** Who is in heaven]? One Father  
 23:9 In where is one Father? Heaven  
 23:10 Why neither be called instructors? For you have one instructor, the Christ  
 23:10 Whom do you have? One instructor, the Christ  
 23:11 Who shall be your servant? The greatest among you  
 23:11 Whom shall the greatest among you be? Your servant  
 23:12 Who will be humbled? Whoever exalts himself  
 23:12 What will whoever exalts himself be? Humbled  
 23:12 Who will be exalted? Whoever humbles himself  
 23:12 What will whoever humbles himself be? Exalted  
 23:13 Woe to whom? You, scribes and Pharisees, hypocrites  
 23:13 Why woe to you? For you shut the kingdom of heaven in people's faces  
 23:13 In what do you shut the kingdom of heaven? People's faces  
 23:13 What do you shut (in people's faces)? The kingdom of heaven  
 23:15 Woe to whom? You, scribes and Pharisees, hypocrites  
 23:15 Why woe to you? For you travel across sea and land to make a single proselyte and when he becomes a proselyte, you make him twice as much a child of hell as yourselves  
 23:15 Across where do you travel? Sea and land  
 23:15 Why do you travel across sea and land? To make a single proselyte  
 23:15 What do you make him? Twice as much a child of hell as yourselves  
 23:16 Woe to whom [**OR** Who say]? You, blind guides  
 23:16 What do you say (blind guides)? If anyone swears by the temple, it is nothing, but if anyone swears by the gold of the temple, he is bound by his oath  
 23:16 If what is it nothing? (If) Anyone swears by the temple  
 23:16 What is it if anyone swears by the temple? Nothing  
 23:16 If what is he bound by his oath? (If) Anyone swears by the gold of the temple  
 23:16 By what is he bound if anyone swears by the gold of the temple? His oath  
 23:16 What is he if anyone swears by the gold of the temple? Bound  
 23:18 What do you say? If anyone swears by the altar, it is nothing, but if anyone swears by the gift that is on the altar, he is bound by his oath."  
 23:18 If what is it nothing? (If) Anyone swears by the altar  
 23:18 What is it if anyone swears by the altar? Nothing



23:18 If what is he bound by his oath? (If) Anyone swears by the gift that is on the altar  
 23:18 By what is he bound if anyone swears by the gift that is on the altar? His oath  
 23:18 What is he if anyone swears by the gift that is on the altar? Bound  
 23:20 Who swears by it and by everything on it? Whoever swears by the altar  
 23:20 By what does whoever swears by the altar swear? It and everything on it (the altar)  
 23:21 Who swears by it and by him who dwells in it? Whoever swears by the temple  
 23:21 By whom does whoever swears by the temple swear? Him who dwells in it  
 23:22 Who swears by the throne of God and by him who sits upon it? Whoever swears by heaven  
 23:22 By what does whoever swears by heaven swear? The throne of God  
 23:22 By whom does whoever swears by the heaven swear? Him who sits upon it (the throne of God)  
 23:23 Woe to whom? You, scribes and Pharisees, hypocrites  
 23:23 Why woe to you? For you tithe mint and dill and cumin and have neglected the weightier matters of the law; justice and mercy and faithfulness  
 23:23 What do you tithe? Mint, (and) dill and cumin  
 23:23 What have you neglected (ought to have done)? The weightier matters of the law **OR** Justice, (and) mercy and faithfulness (these)  
 23:23 Without what, you ought to have done these? Neglecting the others  
 23:25 Woe to whom? You, scribes and Pharisees, hypocrites  
 23:25 Why woe to you? For you clean the outside of the cup and the plate, but inside they are full of greed and self-indulgence  
 23:25 What do you clean? The outside of the cup and the plate  
 23:25 Where are they full of greed and self-indulgence? Inside  
 23:25 Of what are they full inside? Greed and self-indulgence  
 23:26 When clean the inside of the cup? First  
 23:26 Where clean first? The inside of the cup and (the) plate  
 23:26 Why clean the inside of the cup and the plate first? That the outside (also) may be clean  
 23:26 Where may be clean (also)? The outside  
 23:26 What may the outside be (also)? Clean  
 23:27 Woe to whom? You, scribes and Pharisees, hypocrites  
 23:27 Why woe to you? For you are like whitewashed tombs, which outwardly appear beautiful but within are full of dead people's bones and all uncleanness  
 23:27 Like what are you [**OR** What appear beautiful but are full of dead people's bones and all uncleanness]? Whitewashed tombs  
 23:27 Of what are whitewashed tombs full? Dead people's bones and (of) all uncleanness  
 23:27 How do whitewashed tombs appear beautiful? Outwardly  
 23:28 How do you appear? Outwardly **OR** Righteous  
 23:28 To whom do you appear righteous? Others  
 23:28 Of what are you full? Hypocrisy and lawlessness  
 23:28 What are you? Full of hypocrisy and lawlessness  
 23:29 Woe to whom? You, scribes and Pharisees, hypocrites  
 23:29 Why woe to you? For you build the tombs of the prophets and decorate the monuments of the righteous  
 23:29 What do you build? The tombs of the prophets  
 23:29 What do you decorate? The monuments of the righteous  
 23:31 Who are you? Sons of those who murdered the prophets  
 23:31 Of whom are you sons? Those who murdered the prophets  
 23:31 Whom did those murder? Prophets  
 23:32 What fill up? The measure of your fathers  
 23:34 Whom do I send you [**OR** Whom will you kill and crucify **OR** Whom will you flog and persecute]? Prophets, (and) wise men and scribes **OR** Some  
 23:34 In what will you flog some? Your synagogues  
 23:34 Where will you persecute some? From town to town  
 23:35 What may come on you? All the righteous blood shed on earth, from the blood of righteous Abel to the blood of Zechariah the son of Barachiah  
 23:35 Whom did you murder? Zechariah the son of Barachiah  
 23:35 Between what did you murder Zechariah the son of Barachiah? The sanctuary and (the) altar  
 23:36 How do I say (to you)? Truly  
 23:36 What do I say (to you)? All these things will come upon this generation

23:36 Upon whom will all these things come? This generation  
23:36 What will come upon this generation? All these things  
23:37 Who kills the prophets and stones those sent to it? The city **OR** Jerusalem  
23:37 Whom does Jerusalem kill? Prophets  
23:37 Whom does Jerusalem stone? Those sent to it  
23:37 When would I have gathered your children together as a hen gathers her brood under her wings and you were not willing? (How) Often  
23:37 Whom would I have gathered (and you were not willing)? Your children  
23:37 How would I have gathered your children (and you were not willing)? (Together,) As a hen gathers her brood under her wings  
23:37 Under what does a hen gather her brood? Her wings  
23:37 What were you? Not willing  
23:38 See what? Your house is left to you desolate  
23:38 What is left to you desolate? Your house  
23:38 How is your house left (to you)? Desolate  
23:39 What do I tell (you)? You will not see me again until you say, Blessed is he who comes in the name of the Lord  
23:39 Until when will you not see me again? (Until) You say, Blessed is he who comes in the name of the Lord  
23:39 What is he who comes in the name of the Lord? Blessed  
23:39 Who is blessed? He who comes in the name of the Lord

24:1 Who left the temple and was going away? Jesus  
24:1 What did Jesus leave? The temple  
24:1 Who came? His disciples  
24:1 Why did his disciples come? To point out to him the buildings of the temple  
24:2 What did he answer? You see all these, do you not; Truly, I say to you, there will not be left here one stone upon another that will not be thrown down  
24:2 How do I say (to you)? Truly  
24:2 What do I say (to you)? There will not be left here one stone upon another that will not be thrown down  
24:2 What will not be left upon another? One stone (that will not be thrown down)  
24:2 Upon what will not one stone be left? (Upon) Another  
24:3 How did the disciples come? Privately  
24:3 When did the disciples come? As he sat on the Mount of Olives  
24:3 Saying what did the disciples come? Tell us, when will these things be and what will be the sign of your coming and of the end of the age  
24:3 On where did he sit? The mount of Olives  
24:3 Who came (to him privately)? The disciples  
24:4 Who answered (them)? Jesus  
24:4 What did Jesus answer (them)? See that no one leads you astray  
24:4 See what? That no one leads you astray  
24:5 Who will come (in my name)? Many  
24:5 In what will many come? My name  
24:5 Saying what will many come [**OR** Saying what, many will lead many astray]? I am the Christ"  
24:5 Whom will many lead astray? Many  
24:6 Of what will you hear (rumors)? Wars  
24:6 See what? That you are not alarmed  
24:6 Why see that you are not alarmed? For this must take place  
24:6 When is the end? Not yet  
24:7 What will rise? Nation (against nation) **OR** Kingdom (against kingdom)  
24:7 In where will there be famines and earthquakes? Various places  
24:8 What are all these? (But) The beginning of birth pains  
24:8 Of what are all these the beginning (but the beginning)? Birth pains  
24:9 To what will they deliver you up? Tribulation  
24:9 To what will they put you? Death  
24:9 By whom will you be hated? All nations  
24:9 For what will you be hated [**OR** Why will you be hated]? (For) My name's sake  
24:10 Who will fall away and betray one another and hate one another? Many  
24:10 Whom will many betray [**OR** Whom will many hate]? One another  
24:11 Who will arise and lead many astray? Many false prophets  
24:11 Whom will many false prophets lead astray? Many  
24:12 What will be increased? Lawlessness  
24:12 Why will the love of many grow cold? Because lawlessness will be increased  
24:12 What will grow cold? The love of many  
24:13 Who will be saved? The one who endures to the end  
24:13 What will the one who endures to the end be? Saved  
24:14 As what will this gospel of the kingdom be proclaimed? A testimony  
24:14 Throughout where will this gospel of the kingdom be proclaimed? The whole world  
24:14 To whom will this gospel of the kingdom be proclaimed? All nations  
24:14 What will be proclaimed? This gospel of the kingdom  
24:14 What will come [**OR** When will come]? The end  
24:15 Let whom understand? The reader  
24:16 Let whom flee? Those who are in Judea  
24:16 To where let those who are in Judea flee? The mountains  
24:17 Let whom not go down? The one who is on the housetop  
24:17 Why let not the one who is on the housetop go down? To take what is in his house  
24:18 Let whom not turn back? The one who is in the field  
24:18 Why let the one who is in the field not turn back? To take his cloak

24:19 Alas for whom in those days? (Alas for) Women who are pregnant and (for those who are) nursing

24:20 Pray what? That your flight may not be in winter or on a Sabbath

24:21 What will there be then [**OR** What has not been from the beginning of the world until now and never will be]? Great tribulation

24:22 If what would no human being be saved? (If) Those days had not been cut short

24:22 Who would be saved if those days had not been cut short? No human being

24:22 What would no human being be if those days had not been cut short? Saved

24:22 For what will those days be cut short? (For) The sake of the elect

24:22 When will be cut short? Those days

24:23 If what do not believe? (Then if) Anyone says to you, Look, here is the Christ, or There he is

24:24 Who will arise and perform great signs and wonders? False christs and (false) prophets

24:24 What will false christs and false prophets perform? Great signs and wonders

24:24 Why will false christs and false prophets arise and perform great signs and wonders? (So as to) Lead astray, if possible, (even) the elect

24:25 See what? (See,) I have told you beforehand

24:25 When have I told you? Beforehand

24:26 If what do not go? (So if) They say, Look, he is in the wilderness

24:26 If what do not believe? (If) They say, Look, he is in the inner rooms

24:27 How will be the coming of the Son of Man? (For) As the lightning comes from the east and shines as far as the west, (so)

24:27 What comes from the east and shines as far as the west? Lightning

24:27 From where does lightning come? The east

24:27 Where does lightning shine? As far as the West

24:27 What will be so? The coming of the Son of Man

24:28 Where will the vultures gather? Wherever the corpse is, there

24:28 What will gather wherever the corpse is, there? The vultures

24:29 How will the sun be darkened [**OR** When will the sun be darkened]? Immediately (after the tribulation of those days

24:29 What will be darkened? The sun

24:29 What will not give its light? The moon

24:29 What will fall? The stars

24:29 From where will the stars fall? Heaven

24:29 What will be shaken [**OR** Who will be shaken]? The powers of the heavens

24:30 In where will the sign appear? Heaven

24:30 What will appear? The sign of the Son of Man

24:30 Who will mourn? All the tribes of earth

24:30 Whom will they see? The Son of Man coming on the clouds of heaven with power and great glory

24:31 Whom will he send? His angels

24:31 With what will he send his angels? A loud trumpet call

24:31 Whom will they gather? His elect

24:31 From where will they gather his elect? The four winds **OR** One end of heaven to the other

24:32 Learn what? Its lesson **OR** As soon as its branch becomes tender and puts out its leaves, you know that summer is near

24:32 From what learn its lesson? The fig tree

24:32 When do you know that summer is near? As soon as its branch becomes tender and puts out its leaves

24:32 What is near? Summer

24:33 When do you know that he is near (at the very gates)? When you see all these things

24:33 At what is he when you see all these things? The very gates

24:34 How do I say (to you)? Truly

24:34 What do I say? This generation will not pass away until all these things take place

24:34 Who will not pass away until all these things take place? This generation

24:34 Until when will this generation not pass away? (Until) All these things take place

24:35 What will pass away? Heaven and earth **OR** Not my words

24:36 Concerning when does no one know? (Concerning) That day and hour

24:36 Who knows? No one, not (even) the angels of heaven, nor the Son **OR** Only the Father

24:37 How will be the coming of the Son of Man? As were the days of Noah (so)  
24:37 What will be so (as were the days of Noah)? The coming of the Son of Man  
24:38 When were they eating and drinking, marrying and giving in marriage? In those days before the flood **OR** Until the day Noah entered the ark  
24:38 Who entered the ark? Noah  
24:38 What did Noah enter? The ark  
24:39 Until when were they unaware? (Until) The flood came and swept them all away  
24:39 What were they? Unaware  
24:39 What came and swept them all away? The flood  
24:39 Whom did the flood sweep away? Them all  
24:39 What will be so? The coming of the Son of Man  
24:40 Who will be in the field? Two men  
24:40 In what will two men be? The field  
24:40 Who will be taken [**OR** Who will be left]? One  
24:40 What will one be? Taken **OR** Left  
24:41 Who will be grinding? Two women  
24:41 At what will two women be grinding? The mill  
24:41 Who will be taken [**OR** Who will be left]? One  
24:41 What will one be? Taken **OR** Left  
24:42 Stay what [**OR** How stay]? Awake  
24:42 Why stay awake? For you do not know on what day your Lord is coming  
24:42 What do you not know? On what day your Lord is coming  
24:42 Who is coming? Your Lord  
24:43 Know what? (Know this,) That if the master of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into  
24:43 If what would he have stayed awake and not have let his house be broken into? (If) The master of the house had known in what part of the night the thief was coming  
24:43 What would he not have let be broken into, if the master of the house had known in what part of the night the thief was coming? His house  
24:44 What must you be? Ready  
24:44 Why must you be ready? For the Son of Man is coming at an hour you do not expect  
24:44 Who is coming? The Son of Man  
24:44 When is the Son of Man coming? At an hour you do not expect  
24:46 What is that servant whom his master will find so doing when he comes? Blessed  
24:46 Who is blessed? That servant whom his master will find so doing when he comes  
24:47 How do I say (to you)? Truly  
24:47 What do I sa (to you)y? He will set him over all his possessions  
24:47 Over what will he set him? All his possessions  
24:48 Who is delayed? My master  
24:48 What is my master? Delayed  
24:50 Who will come? The master of that servant  
24:50 When will the master of that servant come? On a day when he does not expect him and (at) an hour he does not know  
24:51 In where will there be weeping and gnashing of teeth? That place  
24:51 What will there be (in that place)? Weeping and gnashing of teeth

25:1 Like whom will the kingdom of heaven be [**OR** Who took their lamps and went]? Ten virgins  
25:1 What will be like ten virgins who took their lamps and went to meet the bridegroom? The kingdom of heaven  
25:1 What did ten virgins take? Their lamps  
25:1 Whom did ten virgins go to meet? The bridegroom  
25:2 What were five (of them)? Foolish **OR** Wise  
25:2 Who were foolish [**OR** Who were wise]? Five (of them)  
25:3 When did they take no oil with them? When the foolish took their lamps  
25:3 Who took their lamps? The foolish  
25:3 What did they take? Their lamps **OR** No oil  
25:4 Who took flasks of oil with their lamps? The wise  
25:4 With what did the wise take flasks of oil? Their lamps  
25:4 What did the wise take (with their lamps)? Flasks of oil  
25:5 When did they all become drowsy and sleep? As the bridegroom was delayed  
25:5 Who was delayed? The bridegroom  
25:5 What was the bridegroom? Delayed  
25:5 Who became drowsy and slept? They all  
25:5 What did they all become? Drowsy  
25:6 When was there a cry? At midnight  
25:6 What was there at midnight? A cry  
25:6 What cry was there at midnight? Here is the bridegroom; come out to meet him  
25:6 Who is here? The bridegroom  
25:6 Why come out? To meet him  
25:7 Who rose and trimmed their lamps? All those virgins  
25:7 What did all those virgins trim? Their lamps  
25:8 Who said (to the wise)? The foolish  
25:8 To whom did the foolish say? The wise  
25:8 What did the foolish say (to the wise)? Give us some of your oil, for our lamps are going out  
25:8 What give us? Some of your oil  
25:8 Why give us some of your oil? For our lamps are going out  
25:8 What are going out? Our lamps  
25:9 Who answered? The wise  
25:9 Saying what did the wise answer? Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves  
25:9 Why go and buy for yourselves? Since there will not be enough for us and (for) you  
25:9 What will there not be for us and for you? Enough  
25:9 For whom will there not be enough? (For) Us and (for) you  
25:9 To whom go? The dealers  
25:10 When did the bridegroom come? While they were going (to buy)  
25:10 Why were they going? To buy  
25:10 Who came? The bridegroom  
25:10 Who went in (to the marriage feast)? Those who were ready  
25:10 To what did those who were ready go in? The marriage feast  
25:10 What was shut? The door  
25:11 Who came? The other virgins  
25:11 When did the other virgins come? Afterward  
25:11 Saying what did the other virgins come? Lord, lord, open to us  
25:12 What did he answer? Truly, I say to you, I do not know you  
25:12 How do I say (to you)? Truly  
25:12 What do I say (to you)? I do not know you  
25:13 Why watch (therefore)? For you know neither the day nor the hour  
25:13 What do you know? Neither the day nor (the) hour  
25:14 Like whom will it be [**OR** Who called his servants]? A man going on a journey  
25:14 Whom did a man going on a journey call? His servants  
25:15 To whom did he give (talents)? One **OR** Another **OR** Each  
25:15 What did he give? Five talents **OR** Two (talents) **OR** One  
25:15 According to what did he give (to each)? His ability  
25:16 Who went at once (and traded with them)? He who had received the five talents

25:16 What had he received [**OR** What did he make]? Five talents (more)  
25:16 When did he who had received the five talents go? At once  
25:17 Who made two talents more? He who had the two talents  
25:17 What did he who had the two talents make [**OR** What did he have]? (The) Two talents (more)  
25:18 Who went and dug in the ground and hid his master's money? He who had received the one talent  
25:18 What had he received [**OR** What did he who had received the one talent hide]? The one talent  
**OR** His master's money  
25:18 In what did he who had received the one talent dig? The ground  
25:19 When did the master of those servants come and settle accounts (with them)? Now after a long time  
25:19 Who came and settled accounts? The master of those servants  
25:19 What did the master of those servants settle? Accounts  
25:20 Who came forward? He who had received the five talents  
25:20 Where did he who had received the five talents come? Forward  
25:20 Saying what did he who had received the five talents come? Master, you delivered to me five talents; here I have made five talents more  
25:20 Who delivered to me five talents? Master, you  
25:20 What had he received [**OR** What did you deliver **OR** What have I made **OR** Bringing what did he come forward]? (The) Five talents (more)  
25:21 Who said (to him)? His master  
25:21 What did his master say (to him)? Well done, good and faithful servant; you have been faithful over a little; I will set you over much; enter into the joy of your master  
25:21 What have you been? Faithful  
25:21 Over what have you been faithful? A little  
25:21 Over what will I set you? Much  
25:21 Into what enter? The joy of your master  
25:22 Who came forward? He (also) who had the two talents  
25:22 What did he have [**OR** What did you deliver **OR** What have I made]? (The) Two talents (more)  
25:22 Where did he who had the two talents come? Forward  
25:22 Saying what did he who had the two talents come forward? Master, you delivered to me two talents; here I have made two talents more  
25:23 Who said (to him)? His master  
25:23 What did his master say (to him)? Well done, good and faithful servant; you have been faithful over a little; I will set you over much; enter into the joy of your master  
25:23 Over what have you been faithful? A little  
25:23 Over what will I set you? Much  
25:23 Into what enter? The joy of your master  
25:24 Who came forward? He (also) who had received the one talent  
25:24 What had he received? (The) One talent  
25:24 Where did he who had received the one talent come? Forward  
25:24 Saying what did he who had received the one talent come forward? Master, I knew you to be a hard man, reaping where you did not sow and gathering where you scattered no seed  
25:24 Whom do I know you to be [**OR** What do I know you to be]? A hard man  
25:25 What was I? Afraid  
25:25 What did I hide? Your talent  
25:25 In what did I hide your talent? The ground  
25:25 What do you have (here)? What is yours  
25:26 Who answered (him)? His master  
25:26 What did his master answer (him)? You wicked and slothful servant; you knew that I reap where I have not sown and gather where I scattered no seed  
25:27 What ought you have invested with the bankers? My money  
25:27 With whom ought you have invested my money? The bankers  
25:27 At what should I have received what was my own with interest? (At) My coming  
25:27 With what should I have received my money? Interest  
25:28 Take what from him? The talent  
25:28 To whom give it? Him who has the ten talents  
25:29 To whom will more be given? Everyone who has

25:29 What will be given to everyone who has? More  
 25:29 What will he have? An abundance  
 25:29 From whom will what he has be taken away (even)? The one who has not  
 25:29 What will be taken away from the one who has not? (Even) What he has  
 25:30 Cast whom into the outer darkness? The worthless servant  
 25:30 Into where cast the worthless servant [**OR** Where will be weeping and gnashing of teeth]? The  
 outer darkness **OR** (In) That place, there  
 25:30 What will be there in that place? Weeping and gnashing of teeth  
 25:31 When will he sit on his glorious throne? When the Son of Man comes (then)  
 25:31 On what will he sit? His glorious throne  
 25:32 Who will be gathered before him? All (the) nations  
 25:32 Whom will he separate? People  
 25:32 How will he separate people? One from another as a shepherd separates the sheep from the  
 goats  
 25:32 Who separates the sheep from the goats? A shepherd  
 25:32 From what does a shepherd separate the sheep? The goats  
 25:33 On where will he place the sheep? His right  
 25:33 What will he place on his right? The sheep  
 25:33 On where will he place the goats? The left  
 25:33 What will he place on the left? The goats  
 25:34 Who will say (to those on his right)? The king  
 25:34 To whom will the King say? Those on his right  
 25:34 What will the King say (to those on his right)? Come, you who are blessed by my Father, inherit  
 the kingdom prepared for you from the foundation of the world  
 25:34 Who come? You who are blessed by my Father **OR** Those on his right  
 25:34 What are you? Blessed  
 25:34 By whom are you blessed? My Father  
 25:34 Inherit what? The kingdom prepared for you from the foundation of the world  
 25:35 What was I? Hungry **OR** Thirsty **OR** A stranger  
 25:35 What did you give me? Food **OR** Drink **OR** (You) Welcomed (me)  
 25:36 What was I? Naked **OR** Sick **OR** In prison  
 25:36 In where was I? Prison  
 25:37 Who will answer (him)? The righteous  
 25:37 Saying what will the righteous answer (him)? Lord, when did we see you hungry and feed you  
 or thirsty and give you drink  
 25:40 Who will answer? The king  
 25:40 What will the King answer [**OR** What do I say]? (Truly, I say to you,) As you did it to one of the  
 least of these my brothers, you did it to me  
 25:40 How do I say (to you)? Truly  
 25:40 How did you do it to me? As you did it to one of the least of these my brothers  
 25:41 To whom will he say? Those on his left  
 25:41 What will he say (to those on his left)? Depart from me, you cursed, into the eternal fire  
 prepared for the devil and his angels  
 25:41 Who depart from me? You cursed  
 25:41 Into what depart from me? The eternal fire prepared for the devil and his angels  
 25:42 What was I? Hungry **OR** Thirsty  
 25:42 What did you give me? No food **OR** No drink  
 25:43 What was I? A stranger **OR** Naked **OR** Sick and in prison  
 25:43 In where was I? Prison  
 25:44 Saying what will they answer? Lord, when did we see you hungry or thirsty or a stranger or  
 naked or sick or in prison and did not minister to you  
 25:45 Saying what will he answer [**OR** What do I say]? (Truly, I say to you,) As you did not do it to one  
 of the least of these, you did not do it to me  
 25:45 How do I say (to you)? Truly  
 25:45 How did you not do it to me? As you did not do it to one of the least of these  
 25:46 Into what will these go (away)? Eternal punishment  
 25:46 Who will go into eternal life? The righteous  
 25:46 Into what will the righteous go? Eternal life



26:1 When did he say (to his disciples)? When Jesus had finished all these sayings  
26:1 Who had finished all these sayings? Jesus  
26:1 What had Jesus finished? All these sayings  
26:1 To whom did he say? His disciples  
26:2 What do you know? That after two days the Passover is coming (and the Son of Man will be delivered up to be crucified)  
26:2 After when is the Passover coming? (After) Two days  
26:2 What is coming? The passover **OR** The Son of Man will be delivered up  
26:2 Who will be delivered up [**OR** Who will be crucified]? The Son of Man  
26:2 What will the Son of Man be? Delivered up **OR** Crucified  
26:2 Why will the Son of Man be delivered up? To be crucified  
26:3 Who gathered? The chief priests and (the) elders of the people  
26:3 In what did the chief priests and the elders of the people gather? The palace of the high priest  
26:5 What did they say? Not during the feast, lest there be an uproar among the people  
26:6 Who was at Bethany [**OR** Who was in the house of Simon the leper]? Jesus  
26:6 Where was Jesus? At Bethany **OR** In the house of Simon the leper  
26:7 Who came up (to him)? A woman  
26:7 With what did a woman come up (to him)? An alabaster flask of very expensive ointment  
26:7 On what did she pour it? His head  
26:7 When did she pour it (on his head)? As he reclined at table  
26:8 When were they indignant? When the disciples saw it  
26:8 Saying what were they indignant? Why this waste  
26:8 What were they? Indignant  
26:9 For what could this have been sold? A large sum  
26:9 What could this have been? Sold  
26:9 To whom could a large sum have been given? The poor  
26:10 Who said (to them)? Jesus  
26:10 How did Jesus say (to them) Aware of this  
26:10 What did Jesus say (to them)? Why do you trouble the woman; for she has done a beautiful thing to me  
26:10 What has she done? A beautiful thing  
26:11 When will you have the poor with you [**OR** When you will not have me]? Always  
26:11 Whom will you always have with you? The poor **OR** Not me  
26:12 In what has she has done it to prepare me for burial? (In) Pouring this ointment on my body  
26:12 Why has she done it? To prepare me for burial  
26:13 How do I say (to you)? Truly  
26:13 What do I say (to you)? Wherever this gospel is proclaimed in the whole world, what she has done will (also) be told in memory of her  
26:13 Where will what she has done be told? Wherever this gospel is proclaimed in the whole world  
26:13 What will be told (also)? What she has done  
26:13 In what will what she has done be told? Memory (of her)  
26:14 Who went? One of the twelve **OR** Judas Iscariot  
26:14 To whom did one of the twelve go [**OR** To whom did Judas Iscariot go]? The chief priests  
26:15 What did they pay him? Thirty pieces of silver  
26:16 From when did he seek an opportunity to betray him? That moment  
26:16 What did he seek (from that moment)? An opportunity to betray him  
26:17 On when did the disciples come? (Now on the) First day of Unleavened Bread  
26:17 Who came to Jesus? The disciples  
26:17 To whom did the disciples come? Jesus  
26:17 Saying what did the disciples come to Jesus? Where will you have us prepare for you to eat the Passover  
26:18 What did he say? Go into the city to a certain man and say to him, The Teacher says, My time is at hand; I will keep the Passover at your house with my disciples  
26:18 Into where go? The city  
26:18 To whom go (and say)? A certain man  
26:18 Who says? The teacher  
26:18 What does the Teacher say? My time is at hand; I will keep the Passover at your house with my disciples

26:18 What is at hand? My time  
 26:18 What will I keep? The passover  
 26:18 At what will I keep the Passover? Your house  
 26:18 With whom will I keep the Passover? My disciples  
 26:19 Who did as Jesus had directed them? The disciples  
 26:19 Who had directed them? Jesus  
 26:19 How did the disciples do? As Jesus had directed them  
 26:19 What did they prepare? The passover  
 26:20 When did he recline at table with the twelve? When it was evening  
 26:20 At what did he recline? (At) Table  
 26:20 With whom did he recline? The twelve  
 26:21 When did he say? As they were eating  
 26:21 What did he say [**OR** What do I say]? (Truly, I say to you,) One of you will betray me  
 26:21 How do I say (to you)? Truly  
 26:21 Who will betray me? One of you  
 26:22 What were they? Very sorrowful  
 26:22 What did they say (begin to say to him)? Is it I, Lord  
 26:22 How did they say (begin to say to him)? One after another  
 26:23 What did he answer? He who has dipped his hand in the dish with me will betray me  
 26:23 Who will betray me? He who has dipped his hand in the dish with me  
 26:24 Who goes [**OR** Who is betrayed]? The Son of Man  
 26:24 How does the Son of Man go? As it is written  
 26:24 Woe to whom [**OR** By whom is the Son of Man betrayed **OR** For whom would it have been better if he had not been born]? That man  
 26:24 What is the Son of Man? Betrayed  
 26:24 If what would it have been better for that man? (If) He had not been born  
 26:24 What would have it had been if he had not been born? Better (for that man)  
 26:25 Who would betray him [**OR** Who answered]? Judas  
 26:25 What did Judas answer? Is it I, Rabbi  
 26:25 What did he say (to him)? You have said so  
 26:26 When did Jesus take bread? Now as they were eating  
 26:26 Who took bread (broke it and gave it and said)? Jesus  
 26:26 What did Jesus take? Bread  
 26:26 After when did Jesus break it (and give it to the disciples)? (After) Blessing it  
 26:26 To whom did Jesus give it? The disciples  
 26:27 What did he take? A cup  
 26:27 When did he give it (to them)? When he had given thanks  
 26:27 What had he given? Thanks  
 26:27 Saying what did he give it (to them)? Drink of it, all of you  
 26:27 Who drink of it? All of you  
 26:28 What is this [**OR** What is poured out]? My blood of the covenant  
 26:28 For whom is my blood of the covenant poured out? Many  
 26:28 For what is my blood of the covenant poured out? The forgiveness of sins  
 26:29 What do I tell you? I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom  
 26:29 Until when will I not drink again of this fruit of the vine [**OR** When do I drink it new with you in my Father's kingdom]? (Until) That day  
 26:29 Of what will I not drink until that day? This fruit of the vine  
 26:30 When did they go (out to the Mount of Olives)? When they had sung a hymn  
 26:30 What had they sung? A hymn  
 26:30 Out to where did they go? The Mount of Olives  
 26:31 Who said (to them)? Jesus  
 26:31 What did Jesus say (to them)? You will all fall away because of me this night; for it is written, I will strike the shepherd and the sheep of the flock will be scattered  
 26:31 Who will fall away? You all  
 26:31 Why will you all fall away? Because of me (Jesus) **OR** For it is written, I will strike the shepherd and the sheep of the flock will be scattered  
 26:31 When will you all fall away? This night

26:31 What is written? (It,) I will strike the shepherd and the sheep of the flock will be scattered  
 26:31 Whom will I strike? The shepherd  
 26:31 Who will be scattered? The sheep of the flock  
 26:32 After when will I go before you (to Galilee)? (After) I am raised up  
 26:32 To where will I go (before you)? Galilee  
 26:33 Who answered (him)? Peter  
 26:33 What did Peter answer (him)? Though they all fall away because of you, I will never fall away  
 26:33 Though what will I never fall away? (Though) They all fall away because of you  
 26:34 Who said (to him)? Jesus  
 26:34 What did Jesus say [**OR** What do I tell you]? (Truly, I tell you,) This very night, before the rooster crows, you will deny me three times  
 26:34 How do I tell you? Truly  
 26:34 When will you deny me? Three times **OR** This very night, before the rooster crows  
 26:35 Who said (to him)? Peter **OR** All the disciples  
 26:35 What did Peter say (to him)? Even if I must die with you, I will not deny you  
 26:35 What did all the disciples say? The same  
 26:36 Who went (with them)? Jesus  
 26:36 To where did Jesus go (with them)? (To a place called) Gethsemane  
 26:36 To whom did he say? His disciples  
 26:36 What did he say (to his disciples)? Sit here, while I go over there and pray  
 26:36 When sit here? While I go over there and pray  
 26:37 What did he begin to be? Sorrowful and troubled  
 26:38 What did he say (to them)? My soul is very sorrowful, even to death; remain here and watch with me  
 26:38 What is sorrowful (very sorrowful)? My soul  
 26:38 To what is my soul sorrowful (very sorrowful)? (Even to) Death  
 26:39 Going where did he fall (on his face)? A little farther  
 26:39 On what did he fall? His face  
 26:39 Saying what did he pray? Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as you will  
 26:39 If what let this cup pass from me? (If) It be possible  
 26:39 Let what pass from me, if it be possible? This cup  
 26:40 To whom did he come? The disciples  
 26:40 To whom did he say? Peter  
 26:40 What did he say (to Peter)? So, could you not watch with me one hour  
 26:41 Why watch and pray? That you may not enter into temptation  
 26:41 Into what may you not enter? Temptation  
 26:41 What is willing? The spirit  
 26:41 What is weak? The flesh  
 26:42 When did he go away and pray? Again **OR** For the second time  
 26:42 What did he pray? My Father, if this cannot pass unless I drink it, your will be done  
 26:42 If what, your will be done? (If) This cannot pass unless I drink it  
 26:42 What be done if this cannot pass unless I drink it? Your will  
 26:43 When did he come and find them sleeping? Again  
 26:43 How did he find them? Sleeping  
 26:43 Why did he find them sleeping? For their eyes were heavy  
 26:43 What were heavy? Their eyes  
 26:44 Saying what did he pray? The same words (again)  
 26:44 For when did he pray? The third time  
 26:45 To whom did he come (and say)? The disciples  
 26:45 What did he say (to them)? Sleep and take your rest later on; see, the hour is at hand, and the Son of Man is betrayed into the hands of sinners  
 26:45 When sleep and take your rest? Later (on)  
 26:45 Take what later (on)? Your rest  
 26:45 See what? The hour is at hand and the Son of Man is betrayed into the hands of sinners  
 26:45 At what is the hour? Hand  
 26:45 Who is betrayed? The Son of Man  
 26:45 Into what is the Son of Man betrayed? The hands of sinners

26:46 See what? My betrayer is at hand  
26:46 Who is at hand? My betrayer  
26:46 At what is my betrayer? Hand  
26:47 When did Judas come [**OR** When did one of the twelve come]? While he was still speaking  
26:47 Who came? Judas **OR** One of the twelve **OR** A great crowd  
26:47 With what did a great crowd come? Swords and clubs  
26:47 From whom did a great crowd come? The chief priests and the elders of the people  
26:48 Who had given them a sign? The betrayer  
26:48 What had the betrayer given? A sign  
26:48 Saying what had the betrayer given them a sign? The one I will kiss is the man; seize him  
26:48 Who is the man [**OR** Whom will I kiss]? The one (I will kiss)  
26:49 Up to whom did he come? Jesus  
26:49 When did he come up? At once  
26:49 What did he say? Greetings, Rabbi  
26:50 Who said (to him)? Jesus  
26:50 What did Jesus say (to him)? Friend, do what you came to do  
26:50 Who do what you came to do? Friend  
26:50 Do what? What you came to do  
26:50 On whom did they lay hands? Jesus  
26:50 What did they lay? Hands  
26:51 Who stretched out his hand (and drew his sword and struck the servant of the high priest and cut off his ear)? One of those who were with Jesus  
26:51 What did one of those who were with Jesus stretch out? His hand  
26:51 What did one of those who were with Jesus draw? His sword  
26:51 Whom did one of those who were with Jesus strike? The servant of the high priest  
26:51 What did one of those who were with Jesus cut off? His ear  
26:52 Who said (to him)? Jesus  
26:52 What did Jesus say (to him)? Put your sword back into its place; for all who take the sword will perish by the sword  
26:52 Put what back into its place [**OR** By what will all who take the sword perish]? Your sword **OR** The sword  
26:52 Into what put your sword back? Its place  
26:52 Who will perish by the sword? All who take the sword  
26:55 When did Jesus say (to the crowds)? At that hour  
26:55 Who said (to the crowds)? Jesus  
26:55 To whom did Jesus say? The crowds  
26:55 What did Jesus say (to the crowds)? Have you come out as against a robber, with swords and clubs to capture me; day after day I sat in the temple teaching, and you did not seize me  
26:55 When did I sit in the temple teaching and you did not seize me? Day after day  
26:55 In what did I sit? The temple  
26:56 What has taken place? All this  
26:56 Why has all this taken place? That the Scriptures of the prophets might be fulfilled  
26:56 What might be fulfilled? The Scriptures of the prophets  
26:56 Who left him and fled? All the disciples  
26:57 Who led him to Caiaphas (the high priest)? Those who had seized Jesus  
26:57 Whom had those seized? Jesus  
26:57 To whom did those who had seized Jesus lead him [**OR** Where had the scribes and the elders gathered]? Caiaphas the high priest  
26:57 Who had gathered? The scribes and (the) elders  
26:58 Who was following him (at a distance)? Peter  
26:58 At what was Peter following him? A distance  
26:58 Going where did he sit with the guards? Inside  
26:58 With whom did he sit? The guards  
26:58 Why did he sit with the guards? To see the end  
26:59 Who were seeking false testimony against Jesus? The chief priests and (the) whole Council  
26:59 What were the chief priests and the whole Council seeking? False testimony  
26:59 Against whom were the chief priests and the whole Council seeking false testimony? Jesus

26:59 Why were the chief priests and the whole Council seeking false testimony against Jesus? That they might put him to death

26:59 To what might they put him? Death

26:60 Though what did they find none? (Though) Many false witnesses came forward

26:60 Who came forward? Many false witnesses **OR** (At last) Two

26:60 When did two come forward? At last

26:62 Who stood up and said? The high priest

26:62 What did the high priest say? Have you no answer to make; what is it that these men testify against you

26:63 Who remained silent? Jesus

26:63 What did Jesus remain? Silent

26:63 Who said (to him)? the high priest

26:63 What did the high priest say (to him)? I adjure you by the living God, tell us if you are the Christ, the Son of God

26:63 By whom do I adjure you? The living God

26:63 What do I adjure you? Tell us if you are the Christ, the Son of God

26:63 If what tell us? (If) You are the Christ, the Son of God

26:64 Who said to him? Jesus

26:64 What did Jesus say [**OR** What do I tell you]? (You have said so; but I tell you,) From now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven

26:64 From when will you see the Son of Man seated at the right hand of Power and coming on the clouds of heaven? (From) Now on

26:64 Whom will you see? The Son of Man

26:65 Who tore his robes (and said)? The high priest

26:65 What did the high priest tear? His robes

26:65 What did the high priest say? He has uttered blasphemy; what further witnesses do we need; you have now heard his blasphemy

26:66 What did they answer? He deserves death

26:67 In what did they spit? His face

26:67 Who slapped him? Some

26:68 Who prophesy to us? You Christ

26:69 Who was sitting outside (in the courtyard)? Peter

26:69 Where was Peter sitting [**OR** In what was Peter sitting]? Outside **OR** In the courtyard

26:69 Who came up (to him and said)? A servant girl

26:69 What did a servant girl say? You also were with Jesus the Galilean

26:69 With whom were you (also)? Jesus the Galilean

26:70 Before whom did he deny it? Them all

26:70 Saying what did he deny it (before them all)? I do not know what you mean

26:71 To where did he go out? The entrance

26:71 When did another servant girl see him? When he went out to the entrance

26:71 Who saw him? Another servant girl

26:71 To whom did she say? The bystanders

26:71 What did she say (to the bystanders)? This man was with Jesus of Nazareth

26:71 Who was with Jesus of Nazareth? This man

26:71 With whom was this man? Jesus of Nazareth

26:72 When did he deny it (with an oath)? Again

26:72 With what did he deny it? An oath **OR** I do not know the man

26:73 After when did the bystanders come up (and say to Peter)? (After) A little while

26:73 Who came up (and said to Peter)? The bystanders

26:73 To whom did the bystanders say (Come up and say)? Peter

26:73 What did the bystanders say (to Peter)? Certainly you too are one of them, for your accent betrays you

26:73 How are you one of them? Certainly (too)

26:73 Why are you one of them (certainly)? For your accent betrays you

26:73 What betrays you? Your accent

26:74 What did he begin to invoke? A curse

26:74 What did he begin to swear? I do not know the man

26:74 How did the rooster crow [**OR** When did the rooster crow]? Immediately

26:74 What crowed? The rooster  
26:75 Who remembered the saying of Jesus? Peter  
26:75 What did Peter remember? The saying of Jesus **OR** Before the rooster crows, you will deny me  
three times  
26:75 When will you deny me? Before the rooster crows **OR** Three times  
26:75 How did he weep? Bitterly

27:1 When did the chief priests and the elders of the people take counsel? When morning came  
27:1 Who took counsel? All the chief priests and (the) elders of the people  
27:1 What did all the chief priests and the elders of the people take? Counsel  
27:1 Against whom did the chief priests and the elders of the people take counsel? Jesus  
27:1 Why did all the chief priests and the elders of the people take counsel (against Jesus)? To put him to death  
27:2 Over to whom did they deliver him? Pilate (the governor)  
27:3 When did he change his mind and bring back the thirty pieces of silver? (Then) When Judas (his betrayer) saw that Jesus was condemned  
27:3 Who saw that Jesus was condemned? Judas, his betrayer  
27:3 What did Judas see? That Jesus was condemned  
27:3 Who was condemned? Jesus  
27:3 What was Jesus? Condemned  
27:3 What did he change? His mind  
27:3 What did he bring back? The thirty pieces of silver  
27:3 To whom did he bring back the thirty pieces of silver? The chief priests and (the) elders  
27:4 By what have I sinned? (By) Betraying innocent blood  
27:4 What did they say? What is that to us; see to it yourself  
27:5 How did he depart? Throwing down the pieces of silver (into the temple)  
27:6 Who said? The chief priests  
27:6 Taking what did the chief priests say? The pieces of silver  
27:6 What did the chief priests say? It is not lawful to put them into the treasury, since it is blood money  
27:6 Why is it not lawful to put them into the treasury? Since it is blood money  
27:6 What is it ? Blood money **OR** Not lawful to put them into the treasury  
27:7 What did they take? Counsel  
27:7 What did they buy (with them)? The potter's field  
27:7 As what did they buy the potter's field? A burial place for strangers  
27:8 To when has that field been called the Field of Blood? (To) This day  
27:8 What has been called the Field of Blood? That field  
27:9 What was fulfilled? What had been spoken by the prophet Jeremiah **OR** And they took the thirty pieces of silver, the price of him on whom a price had been set by some of the sons of Israel  
27:9 What did they take? The thirty pieces of silver (the price of him on whom a price had been set)  
27:9 By whom had a price been set (the price been set)? Some of the sons of Israel  
27:10 For what did they give them? The potter's field  
27:10 How did they give them (for the potter's field)? As the Lord directed me  
27:10 Who directed me? The Lord  
27:11 Who stood [**OR** Who said]? Jesus  
27:11 Before whom did Jesus stand? The governor  
27:11 Who asked (him)? The gGovernor  
27:11 What did the Governor ask (him)? Are you the King of the Jews  
27:11 What did Jesus say? You have said so  
27:12 When did he give no answer? When he was accused by the chief priests and elders  
27:12 What was he? Accused  
27:12 By whom was he accused? The chief priests and elders  
27:12 What did he give? No answer  
27:13 Who said (to him)? Pilate  
27:13 What did Pilate say (to him)? Do you not hear how many things they testify against you  
27:14 What did he give him? No answer, not (even) to a single charge  
27:14 Who was amazed? The governor  
27:14 What was the governor? Amazed (he gave him no answer)  
27:14 How was the governor amazed? Greatly  
27:15 At what was the governor accustomed to release any one prisoner? The feast  
27:15 Who was accustomed to release any one prisoner? The governor  
27:15 What was the governor? Accustomed (to release any one prisoner)  
27:15 For whom was the governor accustomed to release any one prisoner? The crowd  
27:15 Whom was the governor accustomed to release [**OR** Whom did they want]? Any one prisoner  
27:16 Whom did they have (then)? A notorious prisoner called Barabbas

27:17 When did Pilate say (to them)? When they had gathered  
 27:17 Who said (to them)? Pilate  
 27:17 What did Pilate say (to them)? Whom do you want me to release for you; Barabbas, or Jesus who is called Christ  
 27:18 What did he know? That it was out of envy that they had delivered him up  
 27:18 Out of what had they delivered him up? Envy  
 27:19 When did his wife send word (to him)? While he was sitting on the judgment seat  
 27:19 On what was he sitting? The judgment seat  
 27:19 Who sent word (to him)? His wife  
 27:19 What did his wife send (to him)? Word **OR** Have nothing to do with that righteous man, for I have suffered much because of him today in a dream  
 27:19 Have what to do with that righteous man? Nothing  
 27:19 With whom have nothing to do? That righteous man  
 27:19 Why have nothing to do with that righteous man? For I have suffered much because of him in a dream  
 27:19 What have I suffered [**OR** How have I suffered? Much  
 27:19 When have I suffered (much)? Today  
 27:19 In what have I suffered (much)? A dream  
 27:20 Who persuaded the crowd? The chief priests and (the) elders  
 27:20 Whom did the chief priests and the elders persuade? The crowd (to destroy Jesus)  
 27:21 Who said (to them)? The governor  
 27:21 When did the governor say (to them)? Again  
 27:21 What did the governor say (to them)? Which of the two do you want me to release for you  
 27:21 What did they say [**OR** Who did they say]? Barabbas  
 27:22 Who said (to them)? Pilate **OR** They all  
 27:22 What did Pilate say (to them)? Then what shall I do with Jesus who is called Christ  
 27:22 What did they all say? Let him be crucified  
 27:22 What let him be? Crucified  
 27:23 What did he say? Why, what evil has he done  
 27:23 How did they shout? All the more  
 27:23 What did they shout? Let him be crucified  
 27:23 What let him be? Crucified  
 27:24 When did he take water and wash his hands? When Pilate saw that he was gaining nothing but rather that a riot was beginning  
 27:24 Who saw that he was gaining nothing? Pilate  
 27:24 What did Pilate see? That he was gaining nothing, but rather (that) a riot was beginning  
 27:24 What was he gaining? Nothing  
 27:24 What was beginning? A riot  
 27:24 What did he take? Water  
 27:24 What did he wash? His hands  
 27:24 Before whom did he take water and wash his hands? The crowd  
 27:24 Saying what did he take water and wash his hands? I am innocent of this man's blood; see to it yourselves  
 27:25 Who answered? All the people  
 27:25 What did all the people answer? His blood be on us and on our children  
 27:25 What be on us and our children (on our children)? His blood  
 27:25 On whom be his blood? (On) Us and (on) our children  
 27:26 Whom did he release (for them)? Barabbas  
 27:26 Why did he deliver him? To be crucified  
 27:27 Who took Jesus (into the governor's headquarters)? The soldiers of the governor  
 27:27 Whom did the soldiers of the governor take? Jesus  
 27:27 Into what did the soldiers of the governor take Jesus? The governor's headquarters  
 27:27 Whom did they gather (before him)? The whole battalion  
 27:28 What did they put on him? A scarlet robe  
 27:29 On what did they put it (a crown of thorns)? His head  
 27:29 What did they put (in his right hand)? A reed **OR** A crown of thorns (it)  
 27:29 In what did they put a reed? His right hand  
 27:29 Saying what did they mock him? Hail, King of the Jews



27:30 What did they take? The reed  
27:30 On what did they strike him? The head  
27:31 When did they strip him of the robe (and put his own clothes on him and lead him away)? When they had mocked him  
27:31 Of what did they strip him? The robe  
27:31 What did they put on him? His own clothes  
27:31 Why did they lead him away? To crucify him  
27:32 When did they find a man of Cyrene? As they went out  
27:32 Whom did they find [**OR** Whom did they compel]? A man of Cyrene (Simon by name) **OR** This man  
27:32 What did they compel this man to carry? His cross  
27:33 To where did they come [**OR** What means Place of a Skull]? (A place called) Golgotha  
27:34 What did they offer him (to drink)? Wine, mixed with gall  
27:34 When would he not drink it? When he tasted it  
27:35 When did they divide his garments? When they had crucified him  
27:35 By what did they divide his garments? Casting lots  
27:35 What did they divide (by casting lots)? His garments  
27:36 What did they keep? Watch  
27:37 What did they put over his head [**OR** What read]? The charge (against him)  
27:37 What did the charge against him read? This is Jesus, the King of the Jews  
27:37 Over what did they put the charge? His head  
27:37 Who is this? Jesus **OR** The King of the Jews  
27:38 Who were crucified (with him)? Two robbers **OR** One (on the right) and one (on the left)  
27:38 On what were two robbers (crucified with him)? (One on) The right and (one on the) left  
27:39 Who derided him? Those who passed by  
27:39 Wagging what did those who passed by derided him? Their heads  
27:40 Who save yourself? You who would destroy the temple and rebuild it in three days  
27:40 If what, come down from the cross? (If) You are the Son of God  
27:40 From what come down if you are the Son of God? The cross  
27:41 Who mocked him? The chief priests (with the scribes and elders)  
27:41 With whom did the chief priests mock him? The scribes and elders  
27:42 Whom did he save? Others  
27:42 Who is he? The King of Israel  
27:42 From what let him come down? The cross  
27:42 When let him come down? Now  
27:43 In whom does he trust [**OR** Let whom deliver him if he desires him]? God  
27:43 When let God deliver him if he desires him? Now  
27:43 If what let God deliver him? (If) He desires him  
27:43 What did he say? I am the Son of God  
27:43 Who am I? The Son of God  
27:44 Who reviled him [**OR** Who were crucified with him]? The robbers  
27:44 In what did the robbers revile him? The same way  
27:45 From when was there darkness (over all the land)? (From) The sixth hour  
27:45 Until when was there darkness (over all the land)? (Until) The ninth hour  
27:45 Over where was there darkness? All the land  
27:45 What was there [**OR** What was over all the land]? Darkness  
27:46 About when did Jesus cry out (with a loud voice)? (About) The ninth hour  
27:46 Who cried out (with a loud voice)? Jesus  
27:46 With what did Jesus cry out? A loud voice  
27:46 Saying what did Jesus cry out? Eli, Eli, lema sabachthani **OR** My God, my God, why have you forsaken me  
27:47 Who said (hearing it said)? Some of the bystanders  
27:47 What did some of the bystanders say (hearing it said)? This man is calling Elijah  
27:48 Who ran and took a sponge? One of them  
27:48 What did one of them take? A sponge  
27:48 With what did one of them fill it? Sour wine  
27:48 On what did one of them put it? A reed  
27:48 When did one of them run and take a sponge? At once

27:48 Why did one of them give it to him? To drink  
 27:49 Who said? The others  
 27:49 What did the others say? Wait, let us see whether Elijah will come to save him  
 27:49 What let us see? Whether Elijah will come to save him  
 27:50 Who cried out (again)? Jesus  
 27:50 When did Jesus cry out? Again  
 27:50 With what did Jesus cry out? A loud voice  
 27:50 What did Jesus yield up? His spirit  
 27:51 What was torn? The curtain of the temple  
 27:51 How was the curtain of the temple torn? In two from top to bottom  
 27:51 What shook? The earth  
 27:51 What were split? The rocks  
 27:52 What were opened? The tombs (also)  
 27:52 What were raised? Many bodies of the saints who had fallen asleep  
 27:53 After what did they go into the holy city (and appear to many)? (After) His resurrection  
 27:53 Into where did they go? The holy city  
 27:53 To whom did they appear? Many  
 27:54 When were they filled with awe (and said)? When the centurion and those who were with him saw the earthquake and what took place  
 27:54 Who saw the earthquake and what took place? The centurion and those who were with him  
 27:54 What did the centurion and those who were with him see? The earthquake and what took place  
 27:54 What were they? Filled with awe  
 27:54 With what were they filled? Awe  
 27:54 What did they say? Truly this was the Son of God  
 27:54 How was this the Son of God? Truly  
 27:54 Who was this (truly)? The Son of God  
 27:55 Who were there [**OR** Who had followed Jesus]? Many women  
 27:55 Whom had many women followed from Galilee? Jesus  
 27:55 From where had many women followed Jesus? Galilee  
 27:57 When did Joseph come [**OR** When did there come a rich man from Arimathea]? When it was evening  
 27:57 Who came [**OR** Who was a disciple of Jesus]? A rich man from Arimathea **OR** Joseph  
 27:57 What was a rich man from Arimathea? Named Joseph **OR** A disciple of Jesus  
 27:57 Of whom was Joseph a disciple [**OR** Of whom was a rich man from Arimathea a disciple]? Jesus  
 27:58 To whom did he go [**OR** Who ordered it to be given to him]? Pilate  
 27:58 For what did he ask (Pilate)? The body of Jesus  
 27:58 What did Pilate order it to be? Given (to him)  
 27:59 Who took the body and wrapped it (in a clean linen shroud)? Joseph  
 27:59 What did Joseph take? The body  
 27:59 In what did Joseph wrap it? A clean linen shroud  
 27:60 What had he cut [**OR** In what did he lay it **OR** Of what did he roll a great stone to the entrance]? His own new tomb **OR** The tomb  
 27:60 In what had he cut his own new tomb? The rock  
 27:60 To where did he roll a great stone? The entrance of the tomb  
 27:60 What did he roll (to the entrance of the tomb)? A great stone  
 27:61 Who were there [**OR** Who were sitting opposite the tomb]? Mary Magdalene and the other Mary  
 27:61 Where were Mary Magdalene and the other Mary (sitting)? There **OR** Opposite the tomb  
 27:62 When did the chief priests and the Pharisees gather (before Pilate)? The next day **OR** After the day of Preparation  
 27:62 Who gathered (before Pilate)? The chief priests and (the) Pharisees  
 27:62 Before whom did the chief priests and the Pharisees gather? Pilate  
 27:63 What do we remember? How that impostor said (after three days I will rise)  
 27:63 After when will I rise? (After) Three days  
 27:64 Order what to be made secure? The tomb  
 27:64 Until when order the tomb to be made secure? (Until) The third day  
 27:64 From what has he risen? The dead  
 27:65 Who said (to them)? Pilate  
 27:65 What did Pilate say (to them)? You have a guard of soldiers; go, make it as secure as you can

27:65 Whom do you have? A guard of soldiers  
27:65 How make it [**OR** What make it]? As secure as you can  
27:66 What did they make secure? The tomb  
27:66 By what did they make the tomb secure? By sealing the stone and (by) setting a guard

28:1 When did Mary Magdalene and the other Mary go? (Now) After the Sabbath, toward the dawn of the first day of the week

28:1 Who went to see the tomb? Mary Magdalene and the other Mary

28:1 What did Mary Magdalene and the other Mary go to see? The tomb

28:2 What was there? A great earthquake

28:2 Who descended from heaven (and came and rolled back the stone and sat on it)? An angel of the Lord

28:2 From where did an angel of the Lord descend? Heaven

28:2 What did an angel of the Lord roll back? The stone

28:2 Why was there a great earthquake? For an angel of the Lord descended from heaven

28:3 Like what was his appearance? Lightning

28:3 What was white as snow? His clothing

28:3 As what was his clothing white [**OR** How was his clothing white]? (As) Snow

28:4 For what did the guards tremble and become like dead men [**OR** Why did the guards tremble and become like dead men]? (For) Fear

28:4 Who trembled and became like dead men? The guards

28:4 Like whom did the guards become? Dead men

28:5 Who said (to the women)? The angel

28:5 To whom did the angel say? The women

28:5 What did the angel say (to the women)? Do not be afraid, for I know that you seek Jesus who was crucified

28:5 What do not be? Afraid

28:5 Why do not be afraid? For I know that you seek Jesus who was crucified

28:5 What do I know? That you seek Jesus who was crucified

28:5 Whom do you seek [**OR** Who was crucified]? Jesus

28:6 How has he risen? As he said

28:6 See what? The place where he lay

28:7 Go how? Quickly

28:7 Tell whom? His disciples

28:7 What tell his disciples? That he has risen from the dead and behold, he is going before you to Galilee

28:7 From what has he risen? The dead

28:7 To where is he going before you [**OR** Where will you see him]? There **OR** Galilee

28:7 See what? I have told you

28:8 How did they depart from the tomb? Quickly **OR** With fear and (with) great joy

28:8 From what did they depart? The tomb

28:8 Why did they run? To tell his disciples

28:9 Who met them (and said)? Jesus

28:9 What did Jesus say? Greetings

28:9 Of what did they take hold? His feet

28:10 Who said (to them)? Jesus

28:10 What did Jesus say (to them)? Do not be afraid; go and tell my brothers to go to Galilee and there they will see me

28:10 What do not be? Afraid

28:10 Tell whom? My brothers

28:10 What tell my brothers? To go to Galilee, and there they will see me

28:10 To where tell my brothers to go [**OR** Where will they see me]? There **OR** Galilee

28:11 When did some of the guard go into the city (and tell the chief priests)? While they were going

28:11 Who went into the city (and told the chief priests)? Some of the guard

28:11 Into where did some of the guard go? The city

28:11 Whom did some of the guard tell? The chief priests

28:11 What did some of the guard tell the chief priests? All that had taken place

28:12 When did they give a sufficient sum of money to the soldiers? When they had assembled with the elders and taken counsel

28:12 With whom had they assembled? The elders

28:12 What had they taken? Counsel

28:12 What did they give (to the soldiers)? A sufficient sum of money

28:12 To whom did they give a sufficient sum (of money)? The soldiers

28:13 Tell whom? People  
28:13 What tell people? His disciples came by night and stole him away while we were asleep  
28:14 If what will we satisfy him and keep you out of trouble? (If) This comes to the governor's ears  
28:14 Out of what will we keep you if this comes to the governor's ears? Trouble  
28:15 What did they take? The money  
28:15 How did they do? As they were directed  
28:15 Among whom has this story been spread? The Jews  
28:15 To when has this story been spread (among the Jews)? This day  
28:15 What has been spread (among the Jews)? This story  
28:16 Who went to Galilee? The eleven  
28:16 To where did the eleven go [**OR** To where had Jesus directed them]? Galilee **OR** The mountain  
28:16 Who had directed them? Jesus  
28:17 When did they worship him? When they saw him  
28:17 Who doubted? Some  
28:18 Who came and said (to them)? Jesus  
28:18 What did Jesus say (to them)? All authority in heaven and on earth has been given to me  
28:18 What has been given to me? All authority  
28:18 Where has all authority been given to me? In heaven and on earth  
28:19 Make whom [**OR** Make what]? Disciples  
28:19 Of whom make disciples? All nations  
28:19 How make disciples of all nations? Baptizing them  
28:20 When am I with you? Always **OR** To the end of the age