

James Questions

- James 1:2 What count it? (Count it) All joy
- James 1:2 Who count it all joy? My brothers
- James 1:2 When count it all joy? When you meet trials of various kinds
- James 1:3 What do you know (that)? (The) Testing of your faith produces steadfastness
- James 1:3 What produces steadfastness? (The) Testing of your faith
- James 1:4 Let what have its full effect? (Let) Steadfastness
- James 1:4 Why let steadfastness have its full effect? That you may be perfect and complete, lacking in nothing
- James 1:4 What may you be? Perfect and complete, lacking in nothing
- James 1:5 If what let him ask God? (If) Any of you lacks wisdom
- James 1:5 Whom let him ask if any of you lacks wisdom? God
- James 1:5 Who gives? God
- James 1:5 How does God give? Generously
- James 1:5 To whom does God give? (To) All
- James 1:5 Without what does God give? (Without) Reproach
- James 1:5 What will it be? Given
- James 1:6 In what let him ask? (In) Faith
- James 1:6 With what let him ask? (With) No doubting
- James 1:6 Why let him ask in faith with no doubting? For the one who doubts is like a wave of the sea
- James 1:6 Who is like a wave of the sea? (The) One who doubts
- James 1:6 Like what is the one who doubts [OR What is driven and tossed]? (Like a) Wave of the sea
- James 1:6 By what is a wave of the sea driven and tossed? (By the) Wind
- James 1:7 Who must not suppose? That person
- James 1:7 What must that person not suppose (that)? He will receive anything from the Lord
- James 1:8 What is he [OR What is a man]? Double-minded OR Unstable
- James 1:8 In what is he unstable (a double-minded man unstable)? (In) All his ways
- James 1:9 Let whom boast? (Let the) Lowly brother
- James 1:9 In what let the lowly brother boast? (In) His exaltation

James 1:10 Like what will he pass away (the rich pass away)? (Like a) Flower of the grass

James 1:11 What rises [OR What withers the grass]? (The) Sun

James 1:11 With what does the sun rise? (With) Scorching heat

James 1:11 What falls? Its flower

James 1:11 What perishes? Its beauty

James 1:11 Who will fade away? (The) Rich man

James 1:11 In what will the rich man fade away? (In the) Midst of his pursuits

James 1:12 What is the man who remains steadfast under trial? Blessed

James 1:12 Who is blessed? (The) Man who remains steadfast under trial

James 1:12 Why is the man who remains steadfast under trial blessed? For when he has stood the test, he will receive the crown of life

James 1:12 When will he receive the crown of life? When he has stood the test

James 1:12 What will he receive [OR What has God promised]? (The) Crown of life

James 1:12 Who has promised? God

James 1:12 To whom has God promised? (To) Those who love him (God)

James 1:13 Let whom say "I am being tempted by God" when he is tempted? (Let) No one

James 1:13 When let no one say "I am being tempted by God"? When he is tempted

James 1:13 What let no one say when he is tempted? "I am being tempted by God"

James 1:13 Why let no one say "I am being tempted by God" when he is tempted? For God cannot be tempted with evil and he himself tempts no one

James 1:13 Who cannot be tempted [OR Who tempts no one]? God OR He himself

James 1:13 With what, God cannot be tempted? (With) Evil

James 1:13 Whom does he himself tempt [OR Whom does God tempt]? No one

James 1:14 Who is tempted (lured and enticed)? (He) Each person

James 1:14 What is each person [OR What is he]? Tempted OR Lured and enticed

James 1:14 When is each person tempted (he tempted)? When he is lured and enticed

James 1:14 By what is he lured and enticed (each person lured and enticed)? (By) His own desire

James 1:15 What gives birth? Desire

James 1:15 When does desire give birth? When it has conceived

James 1:15 To what does desire give birth [OR What brings forth]? (To) Sin (it)

James 1:15 When does sin bring forth death? When it is fully grown

James 1:15 What does sin bring forth? Death

James 1:16 Do not what? (Do not) Be deceived

James 1:16 Who do not be deceived? My beloved brothers

James 1:17 What is from above? Every good (gift) and (every) perfect gift

James 1:17 From where is every good and perfect gift? (From) Above

James 1:17 With whom is there no variation or shadow? (With the) Father (of lights)

James 1:17 What is there with the Father (of lights)? No variation or shadow due to change

James 1:18 Of what did he bring us forth (brought us forth)? (Of) His own will

James 1:18 By what did he bring us forth (brought us forth)? (By the) Word of truth

James 1:18 Why did he bring us forth? That we should be a kind of firstfruits of his creatures

James 1:18 What should we be? (A kind of) Firstfruits

James 1:18 Of whom should we be firstfruits (a kind of firstfruits)? (Of) His creatures

James 1:19 Know what? (Know this, my beloved brothers:) Let every person be quick to hear, slow to speak, slow to anger

James 1:19 Who know this? My beloved brothers

James 1:19 Let whom be quick to hear (slow to speak, slow to anger)? (Let) Every person

James 1:19 What let every person be? Quick to hear, slow to speak, slow to anger

James 1:19 To what let every person be quick? (To) Hear

James 1:19 To what let every person be slow? (To) Speak OR (To) Anger

James 1:20 What does not produce the righteousness of God? (The) Anger of man

James 1:21 Put away what? (Put away) All filthiness and rampant wickedness

James 1:21 Receive with what? (Receive with) Meekness

James 1:21 What receive [OR What is able to save]? (The) Implanted word

James 1:21 What is the implanted word able to save? Your souls

James 1:22 Be what? (Be) Doers of the word and not hearers only

James 1:23 If what is he like a man who looks intently at his natural face in a mirror? (If) Anyone is a hearer of the word and not a doer

James 1:23 Like whom is he if anyone is a hearer of the word and not a doer? (Like a) Man who looks (intently) at his natural face in a mirror

James 1:23 How does a man look? Intently

James 1:23 At what does a man look? (At) His natural face

James 1:23 In what does a man look? (In a) Mirror

James 1:24 When does he forget? At once

James 1:24 What does he forget? What he was like

James 1:25 Who will be blessed? (The) One who looks into the perfect law (the law of liberty) and perseveres, being no hearer who forgets but a doer who acts, he

James 1:25 Into what does the one look? (Into the) Perfect law, (the law) of liberty

James 1:25 Being what will the one who looks into the perfect law be blessed? (Being) No hearer who forgets but a doer who acts

James 1:25 Who forgets? (No, a) Hearer

James 1:25 Who acts? (A) Doer

James 1:25 What will he be (the one who looks into the perfect law and perseveres be)? Blessed

James 1:25 In what will he be blessed (the one who looks into the perfect law and perseveres be blessed)? (In) His doing

James 1:26 If what is this person's religion worthless? (If) Anyone thinks he is religious and does not bridle his tongue but deceives his heart

James 1:26 What is worthless if anyone thinks he is religious and does not bridle his tongue but deceives his heart? This person's religion

James 1:27 What is religion that is pure and undefiled? To visit orphans and widows in their affliction and (to) keep oneself unstained from the world

James 1:27 Before whom is this religion pure and undefiled? (Before) God

James 2:1 Who show no partiality? My brothers

James 2:1 Show what? (Show) No partiality

James 2:1 When show no partiality? As you hold the faith in our Lord Jesus Christ

James 2:1 What do you hold? (The) Faith in our Lord Jesus Christ, the Lord of Glory

James 2:6 Whom have you dishonored? (The) Poor man

James 2:8 If what are you doing well? If you really fulfill the royal law according to the Scripture, "You shall love your neighbor as yourself"

James 2:8 How are you doing if you really fulfill the royal law according to the Scripture, "You shall love your neighbor as yourself"? Well

James 2:8 Whom shall you love? Your neighbor (Yourself)

James 2:9 If what are you committing sin and are convicted by the law? (If) You show partiality

James 2:9 What are you if you show partiality? Committing sin OR Convicted

James 2:9 By what are you convicted if you show partiality? (By the) Law

James 2:9 As whom are you convicted if you show partiality? (As) Transgressors

James 2:10 Who has become guilty of it all? Whoever keeps the whole law but fails in one point

James 2:10 What has whoever keeps the whole law but fails in one point become? Become guilty of it all

James 2:11 What did he say (said)? "Do not commit adultery" OR "Do not murder"

James 2:11 Do not what? (Do not) Commit adultery OR (Do not) Murder

James 2:11 If what have you become a transgressor? (If) You do not commit adultery but do murder

James 2:11 What have you become if you do not commit adultery but do murder? (A) Transgressor

James 2:11 Of what have you become a transgressor if you do not commit adultery but do murder? (Of the) Law

James 2:12 Act as whom [OR Speak as whom]? (Speak and act as) Those who are to be judged under the law of liberty

James 2:12 What are those to be? Judged

James 2:12 Under what are those to be judged? (Under the) Law of liberty

James 2:13 Without what is judgment [OR What triumphs]? (Without) Mercy

James 2:13 What is without mercy [OR Over what does mercy triumph]? (Over) Judgment

James 2:13 To whom is judgment without mercy? (To) One who has shown no mercy

James 2:13 What has one shown? No mercy

James 2:17 If what is faith dead? (If) It does not have works

James 2:17 What is dead by itself if it does not have works? Faith

James 2:18 Who will say? Someone

James 2:18 What will someone say? “You have faith and I have works”

James 2:18 What do you have? Faith

James 2:18 What do I have? Works

James 2:18 What show me? Your faith

James 2:18 Apart from what show me your faith? (Apart from) Your works

James 2:18 What will I show you? My faith

James 2:18 By what will I show you my faith? (By) My works

James 2:19 What do you believe [OR What do the demons believe]? (That) God is one

James 2:19 Who is one? God

James 2:19 What is God? One

James 2:19 How do you do? Well

James 2:19 Who believe—and shudder? (The) Demons

James 2:22 What do you see (that)? Faith was active along with his works and faith was completed by his works

James 2:22 What was active [OR What was completed]? Faith

James 2:22 Along with what was faith active [OR By what was faith completed]? (Along with, by) His works

James 2:23 What was fulfilled [OR What says]? (The) Scripture OR “Abraham believed God, and it was counted to him as righteousness”

James 2:23 Who believed (was called a friend of God)? (He) Abraham

James 2:23 Whom did Abraham believe? God

James 2:23 What was it? Counted (to him)

James 2:23 As what was it counted? (As) Righteousness

James 2:23 What was he called (Abraham called)? (A) Friend of God

James 2:24 What do you see (that)? (A) Person is justified by works and not by faith alone

James 2:24 Who is justified by works and not faith alone (by faith alone)? (A) Person

James 2:24 By what is a person justified? (By) Works and not (by) faith alone

James 2:26 What is dead? (The) Body apart from the spirit OR Faith apart from works
James 2:26 As what is faith apart from works dead? (As the) Body apart from the spirit is dead
James 2:26 Apart from what is the body dead? (Apart from the) Spirit
James 2:26 Apart from what is faith dead? (Apart from) Works

James 3:1 Who should become teachers? Not many of you (my brothers)

James 3:1 What should not many of you become? Teachers

James 3:1 Why should not many of you become teachers? For you know that we who teach will be judged with greater strictness

James 3:1 Who know? My brothers (you)

James 3:1 What do you know (that)? We who teach will be judged with greater strictness

James 3:1 Who will be judged? We who teach

James 3:1 With what will we who teach be judged? (With) Greater strictness

James 3:1 What will we who teach be? Judged

James 3:2 Who stumble? We all

James 3:2 In what do we all stumble? (In) Many ways

James 3:2 If what is he a perfect man, able to bridle his whole body? (If) Anyone does not stumble in what he says

James 3:2 What is he if anyone does not stumble in what he says? (A) Perfect man OR Able to bridle his whole body

James 3:3 If what we guide their whole bodies? (If) We put bits into the mouths of horses

James 3:3 What do we guide if we put bits into the mouths of horses? Their (whole) bodies

James 3:4 Look at what (are large, are driven, are guided)? (Look at the) Ships

James 3:4 What are they (ships)? (So) Large OR Driven OR Guided

James 3:4 By what are they driven (ships driven)? (By) Strong winds

James 3:4 By what are they guided (ships guided)? (By a) Very small Rudder

James 3:4 Where are they guided (ships guided)? Wherever the will of the pilot directs

James 3:4 What directs [OR Who directs]? (The) Will of the pilot

James 3:5 What is a small member (boasts)? (It, the) Tongue

James 3:5 Of what does it boast (the tongue boast/boasts)? (Of) Great things

James 3:5 What is set ablaze? (How great a) Forest

James 3:5 By what is a forest set ablaze? (By such a) Small fire

James 3:6 What is the tongue? (A) Fire OR (A) World of unrighteousness OR Staining the whole body OR Setting on fire the entire course of life OR Set (on fire)

James 3:6 Among what is the tongue set? (Among) Our members

James 3:6 Staining what, the tongue is set among our members? (Staining the) Whole body

James 3:6 By where is the tongue set on fire? (By) Hell

James 3:7 What can be tamed and has been tamed? Every kind of beast, (and) bird, (of) reptile and sea creature

James 3:7 By whom can every kind of beast, bird, reptile and sea creature be tamed [OR By whom has every kind of beast, bird, reptile and sea creature been tamed]? (By) Mankind

James 3:8 Who can tame the tongue? No human being

James 3:8 What can no human being tame (is a restless evil, full of deadly poison)? (It, the) Tongue

James 3:8 What is it (the tongue)? (A) Restless evil OR Full

James 3:8 Of what is it full? (Of) Deadly poison

James 3:9 Whom do we bless? Our Lord and Father

James 3:9 Whom do we curse? People

James 3:9 Who are made? People

James 3:9 In what are people made? (In the) Likeness of God

James 3:10 From what come blessing and cursing [OR From what do blessing and cursing come]? (From the) Same mouth

James 3:10 What come? Blessing and cursing

James 3:10 What ought not to be so? These things OR From the same mouth come blessing and cursing

James 3:13 By what let him show his works? (By) His good conduct

James 3:13 What let him show? His works

James 3:13 In what let him show his works? (In the) Meekness of wisdom

James 3:14 If what do not boast and be false to the truth? (If) You have bitter jealousy and selfish ambition in your hearts

James 3:14 Do not what if you have bitter jealousy and selfish ambition in your hearts? (Do not) Boast and be false to the truth

James 3:14 To what do not be false if you have bitter jealousy and selfish ambition in your hearts? (To the) Truth

James 3:15 What is this? Not the wisdom that comes down from above OR Earthly, unspiritual, demonic

James 3:15 From where does wisdom come down (the wisdom come down)? (From) Above

James 3:16 Where will be disorder and every vile practice? (For) Where jealousy and selfish ambition exist

James 3:16 What will be where jealousy and selfish ambition exist? Disorder and every vile practice

James 3:17 From where is wisdom (the wisdom)? (From) Above

James 3:17 What is the wisdom from above? (First) Pure, (then) peaceable, gentle, open to reason, full of mercy and good fruits, impartial and sincere

James 3:17 To what is the wisdom from above open? (To) Reason

James 3:17 Of what is the wisdom from above full? (Of) Mercy and good fruits

James 3:18 What is sown? (A) Harvest of righteousness

James 3:18 In what is a harvest sown? (In) Peace

James 3:18 By whom is a harvest sown? (By) Those who make peace

James 4:2 Why do you murder? You desire and do not have (so)

James 4:2 Why do you fight and quarrel? You covet and cannot obtain (so)

James 4:2 Why do you not have? Because you do not ask

James 4:3 Why do you ask and not receive (do not receive)? Because you ask wrongly, to spend it on your passions

James 4:3 How do you ask? Wrongly

James 4:4 Who makes himself an enemy of God? Whoever wishes to be a friend of the world

James 4:4 Whom does whoever wishes to be a friend of the world make himself? (An) Enemy of God

James 4:6 What does he give [OR What does God give]? (More) Grace

James 4:6 What does it say? "God opposes the proud but gives grace to the humble."

James 4:6 Who opposes the proud but gives grace to the humble (gives more grace)? God

James 4:6 Whom does God oppose? (The) Proud

James 4:6 To whom does God give? (To the) Humble

James 4:7 To whom submit yourselves? (To) God

James 4:7 Resist whom? (Resist the) Devil

James 4:8 To whom draw near? (Draw near to) God

James 4:8 Cleanse what? (Cleanse) Your hands

James 4:8 Who cleanse your hands? Your sinners

James 4:8 Purify what? (Purify) Your hearts

James 4:8 Who purify your hearts? You double-minded

James 4:9 Be what? (Be) Wretched

James 4:9 Let what be turned? (Let) Your laughter OR Your joy

James 4:9 To what let your laughter be turned? (To) Mourning

James 4:9 To what let your joy be turned? (To) Gloom

James 4:10 Before whom humble yourselves? (Before the) Lord

James 4:11 Do not what? (Do not) Speak evil against one another

James 4:11 Against whom do not speak evil? (Against) One another

James 4:11 Who do not speak evil against one another? Brothers

James 4:11 Who speaks evil against the law and judges the law? (The) One who speaks against a brother or judges his brother

James 4:11 Against whom does the one speak [OR Whom does the one judge]? (A, his) Brother

James 4:11 What does the one who speaks evil against a brother speak evil against [OR What does the one who judges his brother judge]? (The) Law

James 4:11 If what are you not a doer of the law but a judge? (If) You judge the law

James 4:11 Who are you if you judge the law [OR What are you if you judge the law]? (A) Judge OR Not a doer of the law

James 4:12 Who is there? (Only) One lawgiver and judge, he who is able to save and (to) destroy

James 4:13 Who come? You who say

James 4:13 What do you say? "Today or tomorrow we will go into such and such a town and spend a year there and trade and make a profit"

James 4:14 What do you not know? What tomorrow will bring

James 4:14 What are you [OR What appears and vanishes]? (A) Mist

James 4:14 For when does a mist appear? (For a) Little time

James 4:15 What ought you say (to say)? "If the Lord wills, we will live and do this or that"

James 4:15 If what will we live and do this or that? (If the) Lord wills

James 4:15 What will we do if the Lord wills? Live OR This or that

James 4:16 In what do you boast? (In) Your arrogance

James 4:16 What is evil? All (such) boasting

James 4:17 What is it for him (whoever knows the right thing to do and fails to do it)? Sin

James 4:17 For whom is it sin? (For him,) Whoever knows the right thing to do and fails to do it

James 5:1 Who come [OR Who weep and howl]? You rich

James 5:1 For what weep and howl [OR What are coming upon you]? (For the) Miseries

James 5:2 What have rotted? Your riches

James 5:2 What are moth-eaten? Your garments

James 5:3 What have corroded? Your gold and silver

James 5:3 What will be evidence and will eat? Their (gold and silver) corrosion

James 5:3 What will their corrosion eat? Your flesh

James 5:3 Like what will their corrosion eat your flesh? (Like) Fire

James 5:3 What have you laid up? Treasure

James 5:3 In when have you laid up treasure? (In the) Last days

James 5:4 Behold what? (Behold the) Wages of the laborers who mowed your fields, which you kept back by fraud, are crying out against you

James 5:4 What did you keep back [OR What are crying out]? (The) Wages

James 5:4 Who mowed? (The) Laborers OR (The) Harvesters

James 5:4 What did the laborers mow? Your fields

James 5:4 By what did you keep back the wages? (By) Fraud

James 5:4 What have reached the ears of the Lord of hosts? (The) Cries of the harvesters

James 5:5 On where have you lived? (On the) Earth

James 5:5 In what have you lived? (In) Luxury and (in) self-indulgence

James 5:5 What have you fattened? Your hearts

James 5:5 In when have you fattened your hearts? (In a) Day of slaughter

James 5:6 Whom have you condemned and murdered? (The) Righteous person

James 5:7 Be what [OR Being what, the farmer waits]? (Be, being) Patient

James 5:7 Who be patient? Brothers

James 5:7 Until when be patient? (Until the) Coming of the Lord

James 5:7 See what? (See) How the farmer waits for the precious fruit of the earth

James 5:7 Who waits? (The) Farmer

James 5:7 For what does the farmer wait? (For the) Precious fruit of the earth

James 5:7 Until when does the farmer wait? (Until) It (the earth) receives the early and late rains

James 5:7 What does it receive (the earth receive)? (The) Early and (the) late rains

James 5:8 Be what? (Be) Patient

James 5:8 Establish what? (Establish) Your hearts

James 5:8 Why establish your hearts? For the coming of the Lord is at hand

James 5:8 What is at hand? (The) Coming of the Lord

James 5:9 Do not what? (Do not) Grumble

James 5:9 Against whom do not grumble? (Against) One another

James 5:9 Who do not grumble? Brothers

James 5:9 Why do not grumble against one another? (So that) You may not be judged

James 5:9 What may you not be? Judged

James 5:9 Behold what? (Behold the) Judge is standing at the door

James 5:9 Who is standing? (The) Judge

James 5:9 At what is the Judge standing? (At the) Door

James 5:10 As what take the prophets? (As an) Example of suffering and patience

James 5:10 Who take the prophets? Brothers

James 5:10 Take whom? (Take the) Prophets

James 5:10 Who spoke? (The) Prophets

James 5:10 In what did the prophets speak? (In the) Name of the Lord

James 5:11 Behold what? (Behold) We consider those blessed who remained steadfast

James 5:11 What do we consider those who remained steadfast? Blessed

James 5:11 Whom do we consider blessed? Those who remained steadfast

James 5:11 How did those remain [OR How had those remained]? Steadfast

James 5:11 Of what have you heard? (Of the) Steadfastness of Job

James 5:11 What have you seen? (The) Purpose of the Lord, how the Lord is compassionate and merciful

James 5:11 Who is compassionate and merciful? (The) Lord

James 5:11 What is the Lord? Compassionate and merciful

James 5:12 Do not what? (Do not) Swear

James 5:12 By where do not swear? (By) Heaven or (by) earth

James 5:12 By what do not swear? (By) Any (other) oath

James 5:12 Let what be "yes"? Your yes

James 5:12 Let what be “no”? Your no

James 5:12 Why let your “yes” be yes and your “no” be no? So that you may not fall under condemnation

James 5:12 Under what may you not fall? (Under) Condemnation

James 5:13 What let him sing? Praise

James 5:14 For whom let him call (and let pray over)? (For them, the) Elders of the church

James 5:15 What will save? (The) Prayer of faith

James 5:15 Whom will the prayer of faith save? (The) One who is sick

James 5:15 What is the one? Sick

James 5:15 Who will raise him up? (The) Lord

James 5:15 If what will he be forgiven? (If) He has committed sins

James 5:15 What will he be if he has committed sins? Forgiven

James 5:16 Confess what? (Confess) Your sins

James 5:16 Pray for whom [OR To whom confess your sins]? (Pray for, Confess your sins to) One another

James 5:16 Why confess your sins and pray (to, for one another)? That you may be healed

James 5:16 What may you be? Healed

James 5:16 What has great power [OR What is working]? (It, the) Prayer of a righteous person

James 5:16 What does the prayer of a righteous person have? Great power

James 5:17 Who was a man (prayed)? (He) Elijah

James 5:17 With what was Elijah? (With a) Nature like ours

James 5:17 How did he pray (Elijah pray)? Fervently

James 5:17 What did he pray (Elijah pray, that)? It might not rain

James 5:17 For when did it not rain (might it not rain)? (For) Three years and six months

James 5:17 On where did it not rain? (On the) Earth

James 5:18 When did he pray? Again

James 5:18 What gave rain? Heaven

James 5:18 What did heaven give (gave)? Rain

James 5:18 What bore its fruit? (The) Earth

James 5:18 What did the earth bear (bore)? (Its) Fruit

James 5:20 What let him know (that)? Whoever brings back a sinner from his wandering will save his soul from death and cover a multitude of sins

James 5:20 Who will save his soul from death OR Who will cover a multitude of sins? Whoever brings back a sinner from his wandering

James 5:20 What will whoever brings back a sinner from his wandering save? His soul

James 5:20 From what will whoever brings back a sinner from his wandering save his soul? (From) Death

James 5:20 What will whoever brings back a sinner from his wandering cover? (A) Multitude of sins